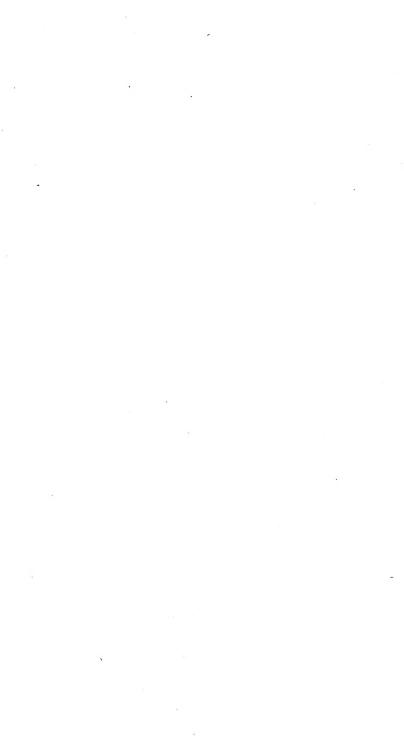


A. Soff 34



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THE

PLAYS

OF

WILLIAM SHAKESPEARE.

VOL. VII.

Sherep TF 2000 1000

PLATS

OF

WILLIAM SHAKESPEARE.

VOLUME the SEVENTH,

CONTAINING,

KING RICHARD III. KING HENRY VIII. CORIOLANUS.

LONDON:

Printed for C. Bathurst, J. Beecroft, W. Strahan, J. and F. Rivington, J. Hinton, L. Davis, Hawes, Clarke and Collins, R. Horsfield, W. Johnston, W. Owen, T. Caslon, E. Johnson, S. Crowder, B. White, T. Longman, B. Law, E. and C. Dilly, C. Corbett, W. Griffin, T. Cadell, W. Woodfall, G. Keith, T. Lowndes, T. Davies, J. Robson, T. Becket, F. Newbery, G. Robinson, T. Payne, J. Williams, M. Hingeston, and J. Ridley.

MDCCLXXIII.

T H E

LIFE and DEATH

O F

RICHARD III.

Persons Represented.

KING Edward IV.
Edward, Prince of Wales, afterSons to Edward IV.

Richard, Duke of York,

George, Duke of Clarence, Brother to Edward IV. Richard, Duke of Gloucester, Brother to Edward IV. afterwards King Richard III.

Cardinal, Archbishop of York.

Duke of Buckingham.

Duke of Norfolk. Earl of Surrey.

Marquis of Dorset, Son to Queen Elizabeth:

Earl Rivers, brother to the Queen.

Lord Gray, Son to Queen Elizabeth.

Earl of Richmond, afterwards King Henry VII.

Bishop of Ely.

Lord Hastings.

Sir Thomas Vaughan.

Sir Richard Ratcliff.

Lord Lovel.

Catefby.

Sir James Tyrrel.

Thomas Lord Stanley.

Earl of Oxford.

Blount.

Herbert.

Sir Will. Brandon.

Brakenbury Lieutenant of the Tower.

Two Children of the Duke of Clarence.

Sir Christopher Urswick, a Priest.

Lord Mayor.

Elizabeth, Queen of Edward IV.

Queen Margaret, Widow of Henry VI.

Anne, Widow of Edward Prince of Wales, Son to Henry V1. afterwards married to the Duke of Gloucester.

Dutchess of York, Mother to Edward IV. Clarence, and Richard III.

Shariff, Pursuivant, Citizens, Ghests of those murdered by Richard III. with Soldiers and other Attendants.

LIFE and DEATH

OF

King RICHARD III.

ACT I. SCENE I.

London. A Street.

Enter Richard Duke of Gloucester solus.

GLOUCESTER.

OW is the winter of our discontent,
Made glorious summer by this sun of York;
And all the clouds, that lowr'd upon our
house,

In the deep bosom of the ocean buried. Now are our brows bound with victorious wreaths; Our bruised arms hung up for monuments;

The Life and Death of King Richard III.] This tragedy, though is called the Life and Death of this prince, comprizes, at most, but the last eight years of his time; for it opens with George duke of Clarence being clapped up in the Tower, which happened in the beginning of the year 1477; and closes with the death of Richard at Bosworth-field, which battle was fought on the 22d of August, in the year 1485. Theobald.

Edward IV. which was a fun, in memory of the three funs, which are faid to have appeared at the battle which he gained over the

Lancastrians at Mortimer's Cross. Steevens.

B 2

Our

Our stern alarums chang'd to merry meetings, 3
Our dreadful marches to delightful measures.
Grim-visag'd war hath smooth'd his wrinkled front;
And now, instead of mounting barbed steeds, 4
To fright the souls of fearful adversaries,
5 He capers nimbly in a lady's chamber,
To the lascivious pleasing of a lute.
But I, that am not shap'd for sportive tricks,
Nor made to court an amorous looking-glass,—
I, that am rudely stamp'd and want love's majesty,
To strut before a wanton ambling nymph;
I, that am curtail'd of this fair proportion,
6 Cheated of seature by dissembling nature,
De-

merry meetings.] It is not improbable that Shakespeare was indebted on this occasion to the following lines in The tragical Life and Death of King Richard the Third, which is one of the metrical monologues in a collection entitled, The Mirrour of Magisfrates, the preface to which is dated 1586.

the battles fought in fields before Were turn'd to meetings of sweet amitie;
The war-god's thundring cannons dreadful rors,
And rattling drum-sounds warlike harmonie,
To sweet-tun'd noise of pleasing minstrelsie.

God Mars laid by his launce, and tooke his lute,
Audturn'd his rugged frownes to smiling lookes;
Instead of crimson sields, war's fatal fruit,
He bath'd his limbes in Cypris warbling brooks,
And set his thoughts upon her wanton lookes.

Steevens.

pings. I. Haywarde, in his Life and Raigne of Henry IV. 1599, fays,—The duke of Hereford came to the barriers, mounted upon a white courfer, barbed with blew and green velvet, &c.

It is observed in the Tarkish Sty, that the German cuirassiers, though armed and barted, man and horse, were not able to stand against the French cavalry. Barbed steed, in Haywarde's history, means only steeds covered with trappings on those parts which were cased with armour in more dangerous service. Steevens.

harsh; if it be York that capers, the antecedent is at such a diffance, that it is almost forgotten. Johnson.

• Cheated of feature by diffembling nature,] By diffembling is not meant

Deform'd, unfinish'd, sent before my time Into this breathing world, scarce half made up, And that so lamely and unfashionably, That dogs bark at me as I halt by them: -Why I, in this weak piping time of peace, Have no delight to pass away the time; Unless to spy my shadow in the sun, And descant on mine own deformity. And therefore, fince I cannot prove a lover,7 To entertain these fair well-spoken days, I am determined to prove a villain, And 8 hate the idle pleasures of these days. Plots have I laid, 9 inductions dangerous, By drunken prophesies, libels, and dreams, To fet my brother Clarence, and the king, In deadly hate, the one against the other: And, if king 'Edward be as true and just, As I am subtle, false, and treacherous, This day should Clarence closely be mew'd up; About a prophefy, which fays, that G Of Edward's heirs the murtherer shall be.

meant hypocritical nature, that pretends one thing and does another: But nature that puts together things of a diffimilar kind, as a brave foul and a deformed body. WARBURTON.

Diffembling is here put very licentiously for fraudful, deceiful.

JOHNSON.

⁷ And therefore, fince I cannot prove a lover,] Shakespeare very diligently inculcates, that the wickedness of Richard proceeded from his deformity, from the envy that rose at the comparison of his own person with others, and which incited him to disturb the pleasures that he could not partake. Johnson.

8 And hate the idle pleasures—] Perhaps we might read,

And bate the idle pleasures Johnson.

9 _____inductions dangerous,] Preparations for mischief. The induction is preparatory to the action of the play. Johnson.

I — Edward be as true and just,] i. e. as open hearted and free from deceit. WARBURTON.

The meaning is only this; if Edward keeps his word. Johns.

Dive, thoughts, down to my foul! here Clarence comes.

Enter Clarence guarded, and Brakenbury.

Brother, good day, what means this armed guard, That waits upon your grace?

Clar. His majesty,

Tendering my person's safety, hath appointed This conduct to convey me to the Tower.

Glo. Upon what cause?

Cla. Because my name is George,

Glo. Alack, my lord, that fault is none of yours: He should for that commit your godfathers.-O, belike, his majesty hath some intent, That you should be new christened in the Tower. But what's the matter, Clarence? may I know?

Clar. Yea, Richard, when I know; for, I protest, As yet I do not: But, as I can learn, He hearkens after prophesies and dreams; And from the cross row plucks the letter G, And fays, a wizard told him, that by G His iffue difinherited should be: And, for my name of George begins with G, It follows in his thought, that I am he. These, as I learn, and such like toys as these, 2 Have mov'd his highness to commit me now.

Glo. Why, this it is, when men are rul'd by women, Fis not the king that fends you to the Tower; My lady Gray, his wife, Clarence, 'tis she, That tempts him to this harsh extremity. Was it not she, and that good man of worship, Anthony Woodeville, her brother, there, That made him fend lord Hastings to the Tower, From whence this present day he is deliver'd? We are not safe, Clarence, we are not safe.

^{2 -}teys-] Fancies, freaks of imagination. JOHNSON.

Clar. By heaven, I think, there is no man fecure, But the queen's kindred, and night-walking heralds, That trudge between the king and miftress Shore. Heard you not, what an humble suppliant

Lord Hastings was to her for his delivery?

Glo. 'Humbly complaining to her deity,
Got my lord chamberlain his liberty.

I'il tell you what;—I think it is our way,
If we will keep in favour with the king,
To be her men, and wear her livery:

4 The jealous o'erworn widow, and herself,
Since that our brother dubb'd them gentlewomen,

Brak. I beseech your graces both to pardon me; His majesty hath straitly given in charge, That no man shall have private conference,

Of what degree foever, with his brother.

Are mighty gossips in this monarchy.

Glo. Even so? an please your worship, Brakenbury, You may partake of any thing we say:
We speak no treason, man; —We say, the king Is wise and virtuous; and his noble queen Well strook in years; fair, and not jealous:—We say, that Shore's wife hath a pretty soot, A cherry lip, a bonny eye, a passing pleasing tongue; That the queen's kindred are made gentle solks: How say you, sir? can you deny all this?

Brak With this, my lord, myfelf have nought to do. Glo. Naught to do with mistress Shore? I tell thee,

fellow,

He that doth naught with her, excepting one, Were best to do it secretly, alone.

Brak. What one, my lord?

³ Humbly complaining, &c.] I think these two lines might be better given to Clarence. JOHNSON.

⁴ The jealous o'erworn widow and herself,] That is, the queen and Shore. JOHNSON.

Glo. Her husband, knave: - Would'st thou betray me?

Brak. I befeech your grace to pardon me; and withal

Forbear your conference with the noble duke.

Clar. We know thy charge, Brakenbury, and will obev.

Glo. We are the 's queen's abjects, and must obey. Brother, farewell: I will unto the king; And whatsoe'er you will employ me in, Were it to call king Edward's widow, sister, 's I will perform it, to enfranchise you. Mean time, this deep disgrace in brotherhood, Touches me deeper than you can imagine.

Clar. I know, it pleafeth neither of us well.

Glo. Well, your imprisonment shall not be long; I will deliver you, or else lye for you:
Mean time, have patience.

Clar. I must perforce; farewell.

[Execut Brakenbury and Clarence. Glo. Go, tread the path that thou shalt ne'er return, Simple, plain Clarence! I do love thee so, That I will shortly send thy soul to heaven,

5—the queen's abjects—] That is, not the queen's fubjects, whom the might protect, but her atjects, whom the drives away. Johnson.

Were it to call king Edward's widow, fifter,] This is a very covert and subtle manner of infinuating treason. The natural expression would have been, were it to call king Edward's wise, sifter. I will solicit for you, though it should be at the expence of so much degradation and constraint, as to own the low-born wise of king Edward for a sister. But by slipping, as it were casually, widow into the place of wife, he tempts Clarence with an oblique proposal to kill the king. Johnson.

King Edward's avidow is, I believe, only an expression of contempt, meaning the avidow Gray, whom Edward had thought proper to make his queen. He has just before called her, the

jealous o'erworn avidow. STEEVENS.

If heaven will take the present at our hands.

But who comes here? the new-deliver'd Hastings?

Enter Lord Hastings.

Hast. Good time of day unto my gracious lord! Glo. As much unto my good lord chamberlain! Well are you welcome to the open air.

How hath your lordship brook'd imprisonment?

Hast. With patience, noble lord, as pris'ners must: But I shall live, my lord, to give them thanks, That were the cause of my imprisonment.

Glo. No doubt, no doubt; and fo shall Clarence

For they, that were your enemies, are his, And have prevail'd as much on him, as you.

Hast. More pity, that the eagle should be mew'd,

While kites and buzzards prey at liberty.

Glo. What news abroad?

Hast. No news so bad abroad, as this at home; The king is sickly, weak, and melancholy, And his physicians fear him mightily.

Glo. Now, by faint Paul, 7 that news is bad, indeed. O, he hath kept an evil diet long, And over-much confum'd his royal person: 'Tis very grievous to be thought upon. Where is he, in his bed?

Hast. He is.

Glo. Go you before, and I will follow you.

[Exit Hastings.

He cannot live I hope; and must not die,
'Till George be pack'd with post-horse up to heaven.
I'll in, to urge his hatred more to Clarence,
With lies well steel'd with weighty arguments;
And, if I fail not in my deep intent,

7 Now, by faint Paul, ____] The folio reads, Now, by faint John, ____ STEEVENS.

Clarence

Clarence hath not another day to live:
Which done, God take king Edward to his mercy;
And leave the world for me to buftle in!
For then I'll marry Warwick's youngest daughter:
What though I kill'd her husband, and her father?
The readiest way to make the wench amends,
Is to become her husband and her father:
The which will I; not all so much for love,
As for another secret close intent,
By marrying her, which I must reach unto.
—But yet I run before my horse to market:
Clarence still breathes; Edward still lives, and reigns;
When they are gone, then must I count my gains.

[Exit.

SCENE II.

Another Street.

Enter the coarse of Henry the sinth, with halberds to guard it, Lady Anne being the mourner.

Anne. Set down, fet down your honourable load,—
If honour may be fhrouded in a hearfe,—
Whilft I awhile obsequiously lament⁸
The untimely fall of virtuous Lancaster.
—Poor key-cold figure of a holy king!
Pale ashes of the house of Lancaster!
Thou bloodless remnant of that royal blood!
Be it lawful, that I invocate thy ghost,
To hear the lamentations of poor Anne,
Wife to thy Edward, to thy slaughter'd son;
Stabb'd by the felf-same hand, that made these
wounds.

Lo, in these windows, that let forth thy life,

bfequiously lament] Obsequious, in this instance means funereal. So in Hamlet, A& I. Sc. 2.

To do obsequious sorrow. Steevens,

I pour the helpless balm of my poor eyes:-O curfed be the hand that made these holes! Curfed the heart, that had the heart to do it! Curfed the blood, that let this blood from hence! More direful hap betide that hated wretch, That makes us wretched by the death of thee, Than I can wish to adders, spiders, toads, Or any creeping venom'd thing that lives! If ever he have child, abortive be it, Prodigious, and untimely brought to light, Whose ugly and unnatural aspect May fright the hopeful mother at the view; And that be heir to his unhappiness! If ever he have wife, let her be made More miserable by the death of him, Than I am made by my young lord and thee!--Come, now towards Chertfey with your holy load, Taken from Paul's to be interred there: And still, as you are weary of this weight, Rest you, while I lament king Henry's coarse.

Enter Richard.

Glo. Stay you, that bear the coarse, and set it down.

Anne. What black magician conjures up this siend,
To stop devoted charitable deeds?

Glo. Villains, fet down the coarfe, or, by faint Paul,

I'll make a coarse of him that disobeys. 9

Gen. My lord, stand back, and let the coffin pass. Glo. Unmanner'd dog! stand thou when I command:

Advance thy halberd higher than my breast, Or, by saint Paul, I'll strike thee to my foot, And spurn upon thee, beggar, for thy boldness. Anne. What, do you tremble? are you all asraid?

9 I'll make a coarse of him that disobeys.] So in Hamlet, I'll make a ghost of him that lets me. JOHNSON. Alas. I blame you not, for you are mortal, And mortal eyes cannot endure the devil. -Avant, thou dreadful minister of hell! Thou had'ft but power over his mortal body, His foul thou canst not have; therefore be gone.

Glo. Sweet faint, for charity, be not fo curst. Anne. Foul devil! for God's sake, hence, and trouble us not,

For thou haft made the happy earth thy hell, Fill'd it with curfing cries, and deep exclaims. If thou delight to view thy heinous deeds, Behold this pattern of thy butcheries:---Oh, gentlemen, see, see! dead Henry's wounds Open their congeal'd mouths, and bleed afresh!-2 Blush, blush, thou lump of foul deformity; For 'tis thy presence that exhales this blood From cold and empty veins, where no blood dwells. Thy deeds inhuman and unnatural, Provoke this deluge most unnatural. O God! which this blood mad'ft, revenge his death! O earth! which this blood drink'st, revenge his death! Either heaven, with lightning strike the murtherer dead.

Or earth, gape open wide, and eat him quick; As thou doft swallow up this good king's blood, Which his hell-govern'd arm hath butchered! Glo. Lady, you know no rules of charity, Which renders good for bad, bleffings for curfes.

It is a tradition very generally received, that the murdered body bleeds on the touch of the murderer. This was fo much believed by fir Kenelm Digby, that he has endeavoured to explain the reason. OHNSON.

Anne.

^{* -}pattern of thy butcheries:] Pattern is instance, or example. OHNSON.

² —— see, dead Henry's wounds, Open their congeal'd mouths, and bleed afresh.]

Anne. Villain, thou know'st nor law of God nor man;

No beaft so fierce, but knows some touch of pity.

Glo. But I know none, and therefore am no beaft.

Anne. O wonderful, when devils tell the truth!

Glo. More wonderful, when angels are so angry.

Vouchsase, divine perfection of a woman, Of these supposed evils, to give me leave, By circumstance, but to acquit myself.

Anne. 3 Vouchsafe, diffus'd infection of a man, For these known evils, but to give me leave, By circumstance, to curse thy cursed self.

Glo. Fairer than tongue can name thee, let me have

Some patient leisure to excuse myself.

Anne. Fouler than heart can think thee, thou canst

No excuse current, but to hang thyself.

Glo. By fuch despair, I should accuse myself.

Anne. And by despairing shalt thou stand excus'd,

For doing worthy vengeance on thyself,

That didft unworthy flaughter upon others. Glo. Say, that I flew them not?

Anne. Then fay, they were not flain: But dead they are, and, devilish flave, by thee.

Glo. I did not kill your husband. Anne. Why, then he is alive.

Glo. Nay, he is dead; and flain by Edward's hands.

Anne. In thy foul throat thou ly'st. Queen Margaret saw

Thy murderous faulchion smoaking in his blood;

³ Vouchfafe, diffus'd infection of a man,] I believe, diffus'd in this place fignifies irregular, uncouth; fuch is its meaning in other passages of Shakespeare. Johnson.

Diffus' dinfection of a man may mean, thou that art as dangerous as a pestilence, that infects the air by its diffusion. Diffus'd may,

however, mean irregular. So in The Merry Wives, &c.

---rush at once

With some diffused song. STREVENS.

The

The which thou once didst bend against her breast, But that thy brothers beat aside the point.

Glo. I was provoked by her fland'rous tongue,

*That laid their guilt upon my guiltless shoulders.

Anne. Thou wast provoked by thy bloody mind,

That never dreamt on aught but butcheries:

Didst thou not kill this king?

Glo. I grant ye.

Anne. Dost grant me, hedge-hog? then, God grant me too,

Thou may'st be damned for that wicked deed!

O, he was gentle, mild, and virtuous.-

Glo. The fitter for the king of heaven, that hath him.

Anne. He is in heaven, where thou shalt never come. Glo. Let him thank me, that holp to send him thither:

For he was fitter for that place than earth.

Anne. And thou unfit for any place, but hell.

Glo. Yes, one place else, if you will hear me name it.

Anne. Some dungeon.

Glo. Your bed-chamber.

Anne. Ill rest betide the chamber where thou lyest! Glo. So will it, madam, till I lie with you.

Anne. I hope fo.

Glo. I know fo.—But, gentle lady Anne,—To leave this keen encounter of our wits,
And fall fomewhat into a flower method;—Is not the causer of the timeless deaths
Of these Plantagenets, Henry, and Edward,
As blameful as the executioner?

Anne. 5 Thou wast the cause, and most accurs'd effect.

5 Then wast the cause, and most accurs' deffest.] Effest, for executioner.

⁴ That laid their guilt————] The crime of my brothers. He has just charged the murder of lady Anne's husband upon Edward. JOHNSON.

Glo. Your beauty was the cause of that effect; Your beauty, which did haunt me in my fleep, To undertake the death of all the world, So I might live one hour in your sweet bosom.

Anne. If I thought that, I tell thee, homicide,

These nails should rend that beauty from my cheeks. Glo. These eyes could not endure sweet beauty's wreck

You should not blemish it, if I stood by: As all the world is cheered by the fun, So I by that; it is my day, my life.

Anne. Black night o'er-shade thy day, and death

thy life!

Glo. Curse not thyself, fair creature; thou art both. Anne. I would I were, to be reveng'd on thee.

Glo. It is a quarrel most unnatural,

To be reveng'd on him that loveth thee. Anne. It is a quarrel just and reasonable,

To be reveng'd on him that kill'd my husband.

Glo. He that bereft thee, lady, of thy husband,

Did it to help thee to a better hufband.

Anne. His better doth not breathe upon the earth. Glo. He lives, that loves you better than he could. Anne. Name him.

Glo. Plantagenet.

Anne. Why that was he.

Glo. The felf-same name, but one of better nature.

tioner. He asks, was not the causer as ill as the execuioner? She answers, Thou wast both. But, for causer, using the word cause, this led her to the word eff &, for execution, or executioner. But the Oxford editor, troubling himfelf with nothing of this, will make a fine oratorical period of it.

> Thou wast the cause. And most accurs'd th' effect! WAREURTON.

I cannot but be rather of fir T. Hanmer's opinion than Dr. Warburton's, because effect is used immediately in its common sense, in answer to this line. Johnson.

Anne.

Anne. Where is he?

Glo. Here: [She spits at him.] Why dost thou spit at me?

Anne. Would it were mortal poison for thy sake! Glo. Never came poison from so sweet a place.

Anne. Never hung poison on a fouler toad. —Out of my fight! thou dost infect mine eyes.

Glo. Thine eyes, fweet lady, have infected mine. Anne. Would they were bafilisks, to strike thee dead! Glo. I would they were, that I might die at once;

For now they kill me with a living death. 6 Those eyes of thine from mine have drawn falt tears, Sham'd their aspects with store of childish drops: ⁷ These eyes, which never shed remorseful tear,— Not when my father York, and Edward wept, To hear the piteous moan that Rutland made, When black-fac'd Clifford shook his sword at him : Nor when thy warlike father, like a child, Told the fad flory of my father's death; And twenty times made pause to sob and weep, That all the standers-by had wet their sheeks, Like trees bedash'd with rain: in that sad time, My manly eyes did fcorn an humble tear; And what these forrows could not thence exhale, Thy beauty hath, and made them blind with weeping-I never fued to friend, nor enemy; My tongue could never learn fweet foothing word;

But now thy beauty is propos'd my fee,

My proud heart fues, and prompts my tongue to speak. [She looks fcornfully at him.

They were added with many more. Johnson.

Teach

^{6 -----}they kill me with a living death.] In imitation of this passage, and, I suppose, of a thousand more, Pope writes,

⁻⁻⁻ a living death I bear, Says Dapperavit, and funk beside his chair. 7 These eyes, which never, &c.] The twelve following beautiful lines added after the first editions. POPE.

Teach not thy lip fuch fcorn; for it was made For kiffing, lady, not for fuch contempt. If thy revengeful heart cannot forgive, Lo! here I lend thee this sharp-pointed sword; Which, if thou please to hide in this true breast, And let the soul forth that adoreth thee, I lay it naked to the deadly stroke.

And humbly beg the death upon my knee.

[He lays his breaft open, she offers at it with his sword, Nay, do not pause; for I did kill king Henry;—

8 But 'twas thy beauty that provoked me.

Nay, now dispatch: 'twas I that stabb'd young Edward; ——

But 'twas thy heavenly face that fet me on.

Ske lets fall the fword.

Take up the fword again, or take up me.

Anne. Arise, dissembler; though I wish thy death, I will not be thy executioner.

Glo. Then bid me kill myself, and I will do it. Anne. I have already.

Glo. That was in thy rage:

Speak it again, and, even with thy word, This hand, which for thy love, did kill thy love, Shall, for thy love, kill a far truer love; To both their deaths shalt thou be accessary.

Anne. I would I knew thy heart.
Glo. 'Tis figur'd in my tongue.
Anne. I fear me, both are faife.
Glo. Then never man was true.
Anne. Well, well, put up your fword.
Glo. Say then, my peace is made.
Anne. That shalt thou know hereafter.
Glo. But shall I live in hope?
Anne. All men, I hope, live so.

^{*} But 'twas thy beauty _____] Shakespeare countenances the observation, that no woman can ever be offended with the mention of her beauty. Johnson.

Vol., VII. C. Glo.

Glo. Vouchfafe to wear this ring.

She puts on the ring.

Anne. To take is not to give.

Glo. Look how my ring encompasseth thy finger, Even so thy breast incloseth my poor heart: Wear both of them, for both of them are thine. And if thy poor devoted suppliant may But beg one favour at thy gracious hand, Thou dost confirm his happiness for ever.

Anne. What is it?

Glo. That it may please you leave these sad designs To him, that hath more cause to be a mourner; And presently repair to Crosby-place: 9 Where, after I have solemnly interr'd, At Chertsey monast'ry, this noble king, And wet his grave with my repentant tears, I will with all expedient duty see you. For divers unknown reasons, I beseech you, Grant me this boon.

Anne. With all my heart; and much it joys me too, To fee you are become fo penitent.

Treffel and Berkley, go along with me.

Glo. Bid me farewell.

Anne. 'Tis more than you deserve: But since you teach me how to flatter you, Imagine, I have said farewell already.

[Exeunt two with Anne.

Glo. Take up the coarse, sirs.

Gen. Towards Chertsey, noble lord?

9 - Crosby-place:] A house near Bishopsgate-street, belonging

to the duke of Gloucester. JOHNSON.

I Imagine, I have faid farewell already.] Cibber, who altered Rich. III. for the stage, was so thoroughly convinced of the ridiculousness and improbability of this scene, that he thought himfelf obliged to make Tressel say,

When future chronicles shall speak of this, They will be thought romance, not history. Steevens. No, to White-Fryars; there attend Exeunt with the coarse. coming.

Was ever woman in this humour woo'd? Was ever woman in this humour won? I'll have her,—but I will not keep her long. What! I, that kill'd her husband and his father, To take her in her heart's extreamest hate; With curses in her mouth, tears in her eyes, The bleeding witness of her hatred by : With God, her conscience, and these bars against me, And I no friends to back my fuit withal, But the plain devil, and dissembling looks: And yet to win her, -all the world to nothing! Ha! Hath she forgot already that brave prince, Edward, her lord, whom I, some three months since, Stabb'd in my angry mood, at Tewksbury? A fweeter and a lovelier gentleman, ² Fram'd in the prodigality of nature, Young, wife, and valiant, and, no doubt, right royal; The spacious world cannot again afford:

² Fram'd in the prodigality of nature.] i. e. when nature was in

a prodigal or lavish mood. WARBURTON.

And will she yet abase her eyes on me,

and, no doubt, right royal, Of the degree of royalty belonging to Henry the fixth there could be no doubt, nor could Richard have mentioned it with any fuch hefitation; he could not indeed very properly allow him royalty. I believe we should read,

-and, no doubt, right loyal.

That is, true to ber bed. He enumerates the reasons for which she should love him. He was young, wife, and valiant; these were apparent and indisputable excellencies. He then mentions another not less likely to endear him to his wife, but which he had less opportunity of knowing with certainty, and, no doubt right loyal.

JOHNSON.

Richard means only full of all the noble properties of a king. No doubt, right royal, may, however, be ironically spoken, alluding to the incontinence of Margaret. STEEVENS.

That cropp'd the golden prime of this fweet prince. And made her widow to a woful bed? On me, whose all not equals Edward's moiety? On me, that halt, and am misshapen thus? My dukedom to a beggarly denier, I do mistake my person all this while: Upon my life, she finds, although I cannot, Myself to be a marvelous proper man. I'll be at charges for a looking glass; And entertain a score or two of taylors, To study fashions to adorn my body: Since I am crept in favour with myself, I will maintain it with some little cost. But first I'll turn you' fellow in his grave, And then return lamenting to my love.— Shine out, fair fun, till I have bought a glass, That I may fee my shadow as I pass. [Exit.

SCENE III.

THE PALACE.

Enter the Queen, Lord Rivers her brother, and Lord Gray her fon.

Riv. Have patience, madam; there's no doubt his majefty

Will foon recover his accustom'd health.

Gray. In that you brook it ill, it makes him worse: Therefore, for God's sake, entertain good comfort, And cheer his grace with quick and merry words.

Queen. If he were dead, what would betide of me? Gray. No other harm, but loss of such a lord. Queen. The loss of such a lord includes all harms. Gray. The heavens have blest you with a goodly son,

To be your comforter, when he is gone.

Queen. Ah, he is young, and his minority Is put into the trust of Richard Gloster, A man that loves not me, nor none of you.

Riv.

Riv. Is it concluded, he shall be protector? Queen. 4 It is determin'd, not concluded yet: But so it must be, if the king miscarry.

Enter Buckingham and Stanley.

Gray. Here come the lords of Buckingham and Stanley. 5

Buck. Good time of day unto your royal grace!
Stanley. God make your majesty joyful as you have been!

Queen. The counters of Richmond, good my lord of Stanley,

To your good prayer will scarcely say, Amen. Yet, Stanley, notwithstanding she's your wife, And loves not me, be you, good lord, assur'd, I hate not you for her proud arrogance.

Stanley. I do befeech you, either not believe The envious flanders of her false accusers; Or, if she be accus'd on true report,

Bear with her weakness, which, I think, proceeds, From wayward sickness, and no grounded malice.

Queen. Saw you the king to-day, my lord of Stanley?

Stanley. But now the duke of Buckingham and I

⁴ It is determin'd, not concluded yet:] Determin'd fignifies the final conclusion of the will: concluded, what cannot be altered by reason of some act, consequent on the final judgment. WARE.

s Here come the lords of Buckingham and Derby.] This is a blunder of inadvertence, which has run through the whole chain of impressions. It could not well be original in Shakespeare, who was most minutely intimate with his history, and the intermarriages of the nobility. The person here called Derby, was Thomas lord Stanley, lord steward of king Edward the fourth's houshold. But this Thomas lord Stanley was not created earl of Derby till after the accession of Henry the seventh; and accordingly, asterwards, in the fourth and sist has of this play, before the battle of Bosworth-field, he is every where called lord Stanley. This sufficiently justifies the change I have made in his title.

THEOBALD.

Are come from visiting his majesty.

Queen. What likelihood of his amendment, lords? Buck. Madam, good hope; his grace speaks chearfully.

Queen. God grant him health! Did you confer with him?

Buck. Ay, madam: he defires to make atonement Between the duke of Gloster and your brothers, And between them and my lord chamberlain; And sent to warn them to his royal presence.

Queen. 'Would all were well!—But that will never be;—

I fear our happiness is at the height.

Enter Gloucester, Hastings, and Derset.

Glo. They do me wrong, and I will not endure it:—Who are they that complain unto the king,
That I, forfooth, am ftern, and love them not?
By holy Paul, they love his grace but lightly,
That fill his ears with fuch differtious rumours.
Because I cannot flatter, and speak fair,
Smile in men's faces, smooth, deceive, and cog,
Duck with French nods, and apish courtesy,
I must be held a rancorous enemy.
Cannot a plain man live, and think no harm,
But thus his simple truth must be abus'd
By silken, sly, infinuating Jacks?

Gray. To whom in all this presence speaks your grace?

Glo. To thee, that hast nor honesty nor grace. When have I injur'd thee? when done thee wrong?—Or thee?—or thee?—or any of your faction? A plague upon you all! His royal person,—Whom God preserve better than you would wish!—Cannot be quiet scarce a breathing while, But you must trouble him with lewd complaints.

Queen. Brother of Gloster, you mistake the matter:
The

The king, of his own royal disposition, And not provok'd by any suitor else; Aiming, belike, at your interior hatred, That in your outward action shews itself Against my children, brothers, and myself; Makes him to send, that thereby he may gather The ground of your ill-will, 6 and so remove it.

Glo. I cannot tell:—The world is grown fo bad, That wrens may prey, where eagles dare not perch. Since every Jack became a gentleman,

There's many a gentle person made a Jack.

Queen. Come, come, we know your meaning, brother Gloster.

You envy my advancement, and my friends: God grant, we never may have need of you!

Glo. Mean time, God grants that we have need of

you:

Our brother is imprison'd by your means; Myself disgrac'd, and the nobility Held in contempt; while many fair promotions Are daily given to enoble those,

That scarce, some two days since, were worth a noble. Queen. By Him, that rais'd me to this careful height,

From that contented hap which I enjoy'd,

I never did incense his majesty

Against the duke of Clarence; but have been

An earnest advocate to plead for him.

My lord, you do me shameful injury, Falsly to draw me in these vile suspects.

Glo. You may deny that you were not the cause

Of my lord Hastings' late imprisonment.

Riv. She may, my lord; for,—

Glo. She may, lord Rivers?—why, who knows not so?

⁶ Of your ill-will, &c.] This line is restored from the first edition. Pope.

She may do more, fir, than denying that: She may help you to many fair preferments; And then deny her aiding hand therein, And lay those honours on your high desert. What may she not? she may, -ay, marry, may she, -

Riv. What, marry, may she?

Glo. What, marry, may she? marry with a king, A batchelor, a handsome stripling too:

I wis, your grandam had a worfer match.-

Queen. My lord of Gloster, I have too long borne Your blunt upbraidings, and your bitter fcoffs: By heaven, I will acquaint his majesty, Of those gross taunts I often have endur'd. I had rather be a country fervant-maid, Than a great queen with this condition; To be thus taunted, scorn'd, and baited at. Small joy have I in being England's queen.

Enter Queen Margaret behind.

Q. Mar. And lessen'd be that small, God, I beseech

Thy honour, state, and seat, is due to me.

Glo. What! threat you me with telling of the king? 7 Tell him, and spare not; look, what I have said, I will avouch in presence of the king: I dare adventure to be fent to the Tower. 'Tis time to fpeak, * my pains are quite forgot.

Q. Mar. 'Out, devil! I remember them too well:

Thou kill'dst my husband Henry in the Tower,

__ I remember them too well;

that is, bis pains. JOHNSON.

And

⁷ Tell him, and spare not; look, what I have faid,] This verse I have reflored from the old quarto's. THEOBALD.

^{8 ---} my pains -] My labours; my toils. Johnson.

⁹ Out, devil!—] Read, No. WARBURTON.
There is no need of change, but if there were, the commentator does not change enough. He should read,

And Edward, my poor fon, at Tewksbury.

Glo. Ere you were queen, ay, or your husband king, I was a pack-horse in his great affairs; A weeder out of his proud adversaries, A liberal rewarder of his friends; To royalize his blood, I spilt mine own.

2. Mar. Ay, and much better blood than his, or

Glo. In all which time, you, and your husband Gray Were factious for the house of Lancaster;—
And, Rivers, so were you:—'Was not your husband,
In Margaret's battle, at Saint Alban's slain?
Let me put in your minds, if you forget,
What you have been ere now, and what you are:
Withal, what I have been, and what I am.

Q. Mar. A murd'rous villain, and so still thou art. Glo. Poor Clarence did forsake his father Warwick, Ay, and forswore himself,—which Jesu pardon!—

Q. Mar. Which God revenge!—

Glo. To fight on Edward's party, for the crown; And, for his meed, poor lord he is mew'd up: I would to God, my heart were flint like Edward's, Or Edward's foft and pitiful, like mine; I am too childish-foolish for this world.

Q. Mar. Hie thee to hell for shame, and leave this world,

Thou Cacodæmon! there thy kingdom is.

Riv. My lord of Glo'ster, in those busy days,
Which here you urge, to prove us enemies,
We follow'd then our lord, our lawful king;
So should we you, if you should be our king.

Glo. If I should be?—I had rather be a pedlar:

In Margaret's battle, ____]

It is faid in Henry VI. that he died in quarrel of the house of York. Johnson.

26

Far be it from my heart, the thought thereof!

Queen. As little joy, my lord, as you suppose You should enjoy, were you this country's king; As little joy you may suppose in me,

That I enjoy, being the queen thereof.

Q. Mar. A little joy enjoys the queen thereof; For I am she, and altogether joyless. I can no longer hold me patient.— [She advances. Hear me, you wrangling pirates, that fall out In sharing that which you have pill'd from me: Which of you trembles not, that looks on me? If not, that I being queen, you bow like subjects; Yet that, by you depos'd, you quake like rebels?— Ah, gentle villain, do not turn away!

Glo. Foul wrinkled witch, what mak'st thou in my

fight?

Q. Mar. But repetition of what thou hast marr'd, That will I make, before I let thee go.

Glo. Wert thou not banished on pain of death?

Q. Mar. I was; but I do find more pain in banishment.

Than death can yield me here by my abode. A husband and a son thou ow'st to me,—
And thou a kingdom;—all of you allegiance:
This forrow that I have by right is yours;
And all the pleasures you usurp are mine.

The meaning of gentle is not, as the commentator imagines, tender or courteous, but bigb-forn. An opposition is meant between that and willain, which means at once a wicked and a low-born wretch. So before,

Since ev'ry Jack is made a gentleman, There's many a gentle performade a Jack. JOHNSON.

² Hear me, you wrangling pivates, &c.] This scene of Margaret's imprecations is fine and artful. She prepares the audience, like another Cassandra, for the following tragic revolutions. WARB.

³ Ab, gentle willain, _____] We should read, _____ ungentle willain, _____ WARBURTON.

Glo. The curse my noble father laid on thee,—When thou didst crown his warlike brows with paper, And with thy scorns drew'st rivers from his eyes; And then, to dry them, gav'st the duke a clout, Steep'd in the faultless blood of pretty Rutland;—His curses, then from bitterness of soul Denounc'd against thee, are all fallen upon thee; And God, not we, hath plagu'd thy bloody deed.

4 Queen. So just is God, to right the innocent. Hast. O, 'twas the soulest deed, to slay that babe,

And the most merciless that e'er was heard of.

Riv. Tyrants themselves wept, when it was reported.

Dorf. No man but prophefy'd revenge for it.

Buck. Northumberland, then present, wept to see it.

2. Mar. What! were you snazing all before I came,

Ready to catch each other by the throat?
And turn you all your hatred now on me?
Did York's dread curse prevail so much with heaven,
That Henry's death, my lovely Edward's death,
Their kingdom's loss, my woful banishment,
Could all but answer for that peevish brat?
Can curse pierce the clouds, and enter heaven?
Why, then give way, dull clouds, to my quick
curses!—

If not by war, 5 by furfeit die your king! As ours by murder, to make him a king! Edward, thy son, that now is prince of Wales, For Edward, my son, that was prince of Wales, Die in his youth, by like untimely violence! Thyself a queen, for me that was a queen, Out-live thy glory, like my wretched self!

5 -by furfit die your king,] Alluding to his luxurious life.

Johnson. Long

⁴ Q. Mar. So just is God, &c.] This line should be given to Ed-ward IVth's queen. WARBURTON.

Long may'ft thou live to wail thy children's lofs, And fee another, as I fee thee now, Deck'd in thy rights, as thou art ftall'd in mine! Long die thy happy days before thy death; And, after many lengthen'd hours of grief, Die, neither mother, wife, nor England's queen!—Rivers, and Dorfet, you were ftanders by,—And so wast thou, lord Hastings, when my son Was stabb'd with bloody daggers; God, I pray him, That none of you may live your natural age, But by some unlook'd accident cut off!

Glo. Have done thy charm, thou hateful wither'd

hag.

Q. Mar. And leave out thee? stay, dog, for thou shalt hear me.

If heaven have any grievous plague in store, Exceeding those that I can wish upon thee, O, let them keep it, till thy sins be ripe; And then hurl down their indignation On thee, thou troubler of the poor world's peace! The worm of conscience still be-gnaw thy soul! Thy friends suspect for traitors while thou liv'st, And take deep traitors for thy dearest friends! No sleep close up that deadly eye of thine, Unless it be while some tormenting dream Affrights thee with a hell of ugly devils! Thou elvish-mark'd abortive, o rooting hog!

Thou

She calls him $b \cdot g$, as an appellation more contemptuous than $b \cdot ar$, as he is elsewhere termed from his enfigns armorial. There is no such heap of allusion as the commentator imagines.

In the Mirror of Magistrates (a book already quoted) is the Complaint of Collingbourne, subs was cruelly executed for making a rim, on which I find the following passage:

For

for the expression is fine, alluding (in memory of her young fon) to the ravage which hogs make, with the finest slowers, in gardens; and intimating that Elizabeth was to expect no other treatment for her sons. WARBURTON.

Thou that was feal'd in thy nativity

⁷ The flave of nature, and the fon of hell!

Thou flander of thy mother's heavy womb!

Thou loathed iffue of thy father's loins!

⁸ Thou rag of honour! thou detefted—

For where I meant the king by name of hog, I only alluded to his badge the hore.

To Lovel's name I added more,—cur dog, Because most dogs have horne that name of yore.

These metaphors I us'd with other more,
As cat and rat, the half-names of the rest,
To hide the sense that they so worongly wrest.

⁷ The flave of nature——] The expression is strong and noble, and alludes to the ancient custom of masters' branding their profligate slaves: by which it is insinuated that his misshapen person was the mark that nature had set upon him to stigmatize his ill conditions. Shakespeare expresses the same thought in The Comedy of Errors.

He is deformed, crooked, &c.
Stigmatical in making,———

But as the speaker rises in her resentment, she expresses this contemptuous thought much more openly, and condemns him to a still worse state of slavery,

Sin, death, and hell, have fet their marks upon him.

Only, in the first line, her mention of his moral condition infinuates her resections on his deformity: and, in the last, her mention of his deformity infinuates her resections on his moral condition: And thus he has taught her to scold in all the elegance of figure.

WARBURTON.

STEEVENS.

3 Thou rag of honour, &c] We should certainly read,

Thou wrack of honour-

i. e. the ruin and destruction of honour; which, I suppose, was first writ rack, and then further corrupted to rag. WARBURTON.

Rag is, in my opinion, right, and intimates that much of his honour is torn away. Patch is, in the same manner, a contemptuous appellation. Johnson.

This word of contempt is used again in Timon:

"If thou wilt curfe, thy father, that poor rag,

" Must be the subject."

Again in this play,

"These over-weening rags of France." STEEVENS.

Glo.

Glo. Margaret.

Q. Mar. Richard!

Glo. Ha?

Q. Mar. I call thee not.

Glo. I cry thee mercy then; for I did think, That thou had'ft call'd me all these bitter names.

Q. Mar. Why, fo I did; but look'd for no reply.

Oh, let me make the period to my curse.

Glo. 'Tis done by me; and ends in—Margaret. Queen. Thus have you breath'd your curse against yourself.

Q. Mar. Poor painted queen, vain flourish of my

fortune!

Why strew'st thou sugar on that 9 bottled spider, Whose deadly web ensnareth thee about? Fool, fool! thou whet'st a knife to kill thyself. The day will come, that thou shalt wish for me To help thee curse this pois'nous bunch-back'd toad.

Hast. False-boding woman, end thy frantick curse;

Left, to thy harm, thou move our patience.

2. Mar. Foul shame upon you! you have all mov'd mine.

Riv. Were you well ferv'd, you would be taught your duty.

Q. Mar. To serve me well, you all should do me

duty,

Teach me to be your queen, and you my subjects: O, serve me well, and teach yourselves that duty.

Dorf. Dispute not with her, she is lunatic.

Q. Mar. Peace, master Marquis, you are malapert;

bottled spider.] A spider is called bottled, because, like other insects, he has a middle slender and a belly protuberant. Richard's form and venom, make her liken him to a spider.

Johnson.

¹ Peace, moster Marquis, you are malapert, &c.] Shakespeare may either allude to the late creation of the marquis of Dorset, or to the institution of the title of marquis here in England, as a special dignity,

Your fire-new stamp of honour is scarce current.

O, that your young nobility could judge
What 'twere to lose it, and be miserable!
They, that stand high, have many blasts to shake them;

And, if they fall, they dash themselves to pieces.

Glo. Good countel, marry, learn it, learn it, mar-

quis.

Dorf. It touches you, my lord, as much as me. Glo. Ay, and much more: But I was born so high, Our aiery buildeth in the cedar's top,

And dallies with the wind, and fcorns the fun.

Q. Mar. And turns the fun to shade;—alas! alas! Witness my son, now in the shade of death; Whose bright out-shining beams thy cloudy wrath Hath in eternal darkness folded up. Your aiery buildeth in our aiery's nest:—O God, that seest it, do not suffer it; As it was won with blood, lost be it so!

Buck. Peace, peace, for shame, if not for charity.

Q. Mar. Urge neither charity nor shame to me; Uncharitably with me have you dealt, And shamefully my hopes, by you, are butcher'd. My charity is outrage, life my shame, And in my shame still live my forrow's rage!

Buck. Have done, have done.

Q. Mar. O princely Buckingham, I'll kiss thy hand, In sign of league and amity with thee:

Now fair befal thee, and thy noble house!

Thy garments are not spotted with our blood,

Nor thou within the compass of my curse.

Buck. Nor no one here; for curses never pass. The lips of those that breathe them in the air.

dignity, which was no older than Richard II. Robert Vere, earl of Oxford, was the first, who, as a distinct dignity, received the title of marquis, 1st December, anno nono Richardi secundi. See Ashmole's History of the Order of the Garter, p. 456. GRAY.

2. Mar.

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Q. Mar. I'll not believe but they ascend the sky; And there awake God's gentle-sleeping peace. O Buckingham beware of yonder dog; Look, when he fawns, he bites; and, when he bites, His venom-tooth will rankle to the death. Have not to do with him, beware of him; Sin, death, and hell, have set their marks upon him; And all their ministers attend on him.

Glo. What doth she say, my lord of Buckingham? Buck. Nothing that I respect, my gracious lord. 2. Mar. What, dost thou scorn me for my gentle

counfel?

And footh the devil, that I warn thee from?

O, but remember this another day,
When he shall split thy very heart with forrow;
And say, poor Margaret was a prophetes.—
Live each of you the subject to his hate,
And he to you, and all of you to God's!

[Exit.

Buck. My hair doth stand on end to hear her curses. Riv. And so doth mine: I wonder, she's at liberty.

Glo. I cannot blame her, by God's holy mother; She hath had too much wrong, and I repent My part thereof, that I have done to her.

Dorf. I never did her any to my knowledge.
Glo. Yet you have all the 'vantage of her wrong.
I was too hot to do fome body good,
That is too cold in thinking of it now.
Marry, as for Clarence, he is well repay'd;
He is frank'd up to fatting for his pains;
God pardon them that are the cause thereof!

The cat, the rat, and Lovel the dog, Rule all England under a hog.

He uses the same metaphor in the last scene of activ. Pope.

² He is frank'd up to fatting for his pains.] A frank is an old English word for a hog-fty. 'Tis possible he uses this metaphor to Clarence, in allusion to the crest of the family of York, which was a boar. Whereto relate those famous old verses on Richard III.

Riv. A virtuous and a christian-like conclusion,
To pray for them, that have done scathe to us.;
Glo. So do I ever, being well advis'd;
For had I curs'd now, I had curs'd myself.

[Aside.

Enter Catesby.

Catef. Madam, his majesty doth call for you,—And for your grace,—and you, my noble lords.

Queen. Catesby, we come: lords, will you go with us?

Riv. Madam, we will attend you grace.

[Exeunt all but Gloucester.

Glo. I do the wrong, and first begin to brawl. The secret mischiefs, that I set abroach, I lay unto the grievous charge of others. Clarence, whom I, indeed, have laid in darkness, I do beweep to many simple gulls; Namely, to Stanley, Hastings, Buckingham; And tell them, 'tis the queen and her allies, That stir the king against the duke my brother. Now they believe it, and withal whet me To be reveng'd on Rivers, Vaughan, Gray: But then I sigh, and, with a piece of scripture, Tell them, that God bids us do good for evil: And thus I clothe my naked villainy With old odd ends, stol'n forth of holy writ; And seem a saint, when most I play the devil.

Enter two Murderers.

But foft, here come my executioners.—
How now, my handy, flout, refolved mates?
Are you now going to dispatch this thing?

1 Mur. We are, my lord, and come to have the warrant,

John Cathe to us.] Scathe is harm, mischief.

Steevens.

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D

That

34 KING RICHARD III.

That we may be admitted where he is.

Glo. Well thought upon, I have it here about mee When you have done, repair to Crosby-place. But, sirs, be sudden in the execution, Withal obdurate, do not hear him plead; For Clarence is well spoken, and, perhaps, May move your hearts to pity, if you mark him.

1 Mur. Fear not, my lord, we will not stand to

prate;

Talkers are no good doers: be affur'd, We go to use our hands, and not our tongues.

Glo. Your eyes drop mill-stones, when fools' eyes

drop tears.

I like you, lads;—about your bufiness straight. Go, go, dispatch.

Mur. We will, my noble lord.

[Exeunt.

SCENE IV.

An apartment in the Tower.

Enter Clarence and Brakenbury.

Brak. Why looks your grace fo heavily to-day? Clar. O, I have past a miserable night,
So full of ugly sights, of ghastly dreams,
That, as I am a christian 4 faithful man,
I would not spend another such a night,
Though 'twere to buy a world of happy days;
So full of dismal terror was the time.

Brak. What was your dream, my lord? I pray you, tell me.

Clar. Methought, that I had broken from the Tower,

And was embark'd to cross to Burgundy; And in my company my brother Gloster,

⁺ ____faithful man,] Not an infidel. Johnson.

Who from my cabin tempted me to walk
Upon the hatches. Thence we look'd toward England,

And cited up a thousand heavy times, During the wars of York and Lancaster, That had befal'n us. As we pac'd along Upon the giddy footing of the hatches, Methought, that Gloster stumbled; and, in falling, Struck me, that fought to flay him, over-board, Into the tumbling billows of the main. Lord, Lord! methought, what pain it was to drown! What dreadful noise of water in mine ears! What fights of ugly death within mine eyes! Methought, I faw a thousand fearful wrecks; A thousand men that fishes gnaw'd upon; Wedges of gold, great anchors, heaps of pearl, Inestimable stones, unvalued jewels, All scatter'd in the bottom of the sea. Some lay in dead mens' skulls; and, in those holes, Where eyes did once inhabit, there were crept, (As 'twere in scorn of eyes) reflecting gems, ⁶ That woo'd the flimy bottom of the deep, And mock'd the dead bones that lay fcatter'd by.

Brak. Had you such leisure in the time of death,

To gaze upon the secrets of the deep?

Clar. Methought, I had; and often did I strive To yield the ghost: but still the envious flood, Kept in my foul, and would not let it forth To feek the empty, vast, and wand'ring air; But smother'd it within my panting bulk, Which almost burst to belch it in the sea.

Brak. Awak'd you not with this fore agony?
Clar. O no, my dream was length'ned after life;
O, then began the tempest to my soul!

⁶ That woo'd the flimy bottom———] By feeming to gaze upon it; or, as we now fay, to ogle it. Johnson.

I pass'd, methought, the melancholy flood, With that grim ferryman, which poets write of. Unto the kingdom of perpetual night. The first that there did greet my stranger foul, Was my great father-in-law, renowned Warwick, Who cry'd aloud, -What scourge for perjury Can this dark monarchy afford false Clarence? And fo he vanish'd. Then came wand'ring by A shadow like an angel, with bright hair Dabbled in blood; and he shriek'd out aloud,-Clarence is come, false, 7 fleeting, perjur'd Clarence, That stabb'd me in the field by Tewksbury;-Seize on him, furies, take him to your torments!-With that, methought, a legion of foul fiends Inviron'd me, and howled in mine ears Such hideous cries, that, with the very noise, I, trembling, wak'd, and, for a feason after, Could not believe but that I was in hell; Such terrible impression made my dream.

Brak. No marvel, lord, that it affrighted you;

I am afraid, methinks, to hear you tell it.

rest!

Clar. Ah! Brakenbury, I have done these things,—
That now give evidence against my soul,—
For Edward's sake, and, see, how he requites me!

O God! if my deep prayers cannot appease thee,
But thou wilt be aveng'd on my misdeeds,
Yet execute thy wrath on me alone:
O, spare my guiltless wise, and my poor children!
—I pray thee, gentle keeper, stay by me:
My soul is heavy, and I fain would sleep.

Brak. I will, my lord; God give your grace good

fleeting, perjur'd Clarence,] Fleeting is the same as changing sides. JOHNSON.

[Clarence sleeps.

⁸ O God! if my deep prayers, &c.] The four following lines have been added fince the first edition. Pope.

9 Sorrow breaks feafons and repofing hours,

Makes the night morning, and the noon-tide, night.

Princes have but their titles for their glories,

An outward honour, for an inward toil;

And, 2 for unfelt imaginations,

They often feel a world of restless cares: So that, between their titles and low name,

There's nothing differs but the outward fame.

Enter the two Murderers.

1 Vil. Ho, who's here?

Brak. What would'st thou, fellow? and how cam'st thou hither?

2 Vil. I would speak with Clarence, and I came hither on my legs.

Brak. What, so brief?

1 Vil. O sir, 'tis better to be brief, than tedious.—

Shew him our commission, talk no more.

Brak. [Reads.] I am, in this, commanded to deliver The noble duke of Clarence to your hands:-I will not reason what is meant hereby,

9 Sorrow breaks seasons, &c.] In the common editions, the keeper is made to hold the dialogue with Clarence till this line. And here Brakenbury enters, pronouncing these words; which seem to me a reflection naturally refulting from the foregoing conversation, and therefore continued to be spoken by the same person, as it is POPE. accordingly in the first edition.

Princes have but their titles for their glories, An outward honour, for an inward toil;]

The first line may be understood in this sense, The glories of princes are nothing more than empty titles: but it would more impress the purpose of the speaker, and correspond better with the following lines, if it were read,

Princes have but their titles for their troubles. Johnson.

2 _____for unfelt imaginations, They often feel a world of restless cares:]

They often fuffer real miseries for imaginary and unreal gratifications. Johnson. Becaufe

 D_3

Because I will be guiltless of the meaning. Here are the keys;—there sits the duke asleep: I'll to the king; and signify to him, That thus I have resign'd to you my charge.

i Vil. You may, fir; 'tis a point of wisdom. Fare you well. [Exit Brakenbury.

2 Vil. What, shall we stab him as he sleeps?

- I Vil. No; he'll fay, 'twas done cowardly, when he wakes.
- 2 Vil. When he wakes? why, fool, he shall never wake until the great judgment-day.

I Vil. Why, then he'll fay, we stabb'd him sleep-

ing.

- 2 Vil. The urging of that word, judgment, hath bred a kind of remorfe in me.
 - I Vil. What? art thou afraid?
- 2 Vil. Not to kill him, having a warrant for it; but to be damn'd for killing him, from the which no warrant can defend me.
- I Vil. I'll back to the duke of Gloster, and tell him so.
- 2 Vil. Nay, pr'ythee, ftay a little: I hope, this compassionate humour of mine will change; it was wont to hold me but while one would tell twenty.

I Vil. How dost thou feel thyself now?

2 Vil. Faith, some certain dregs of conscience are yet within me.

I Vil. Remember our reward, when the deed's done,

2 Vil. Come, he dies. I had forgot the reward.

1 Vil. Where's thy confcience now? 2 Vil. In the duke of Gloster's purse.

1 Vil. When he opens his purse to give us our reward, thy conscience slies out.

2 Vil. 'Tis no matter; let it go; there's few, or

none will entertain it.

I Vil. What, if it come to thee again?

2 Vil. I'll not meddle with it, it is a dengerous thing,

thing, it makes a man a coward: a man cannot steal, but it accuse th him; a man cannot swear, but it checks him; a man cannot lie with his neighbour's wife, but it detects him. 'Tis a blushing shame-fac'd spirit, that mutinies in a man's bosom: it fills one full of obstacles. It made me once restore a purse of gold, that by chance I found. It beggars any man, that keeps it. It is turned out of towns and cities for a dangerous thing; and every man, that means to live well, endeavours to trust to himself, and live without it.

1 Vil. 'Tis even now at my elbow, persuading me

not to kill the duke.

2 Vil. ³ Take the devil in thy mind, and believe him not: he would infinuate with thee but to make thee figh.

I Vil. I am strong fram'd, he cannot prevail with

me.

2 Vil. 4 Spoke like a tall fellow that respects his re-

putation. Come, shall we fall to work?

I Vil. Take him over the costard, with the hilt of thy sword, and then throw him into the malmsey-butt, in the next room.

2 Vil. O excellent device! and make a fop of him.

I Vil. Soft, he wakes. Shall I strike?

2 Vil. No, 5 we'll reason with him.

Clar. Where art thou, keeper? give me a cup of wine.

3 Take the devil in thy mind, and believe him not: he avoild infinuate with thee, &c.] One villain fays, Conscience is at his elbows, persuading him not to kill the duke. The other says, take the devil into thy nearer acquaintance, into thy mind, who will be a match for thy conscience, and believe it not, &c. It is plain then, that him in both places in the text should be it, namely, conscience. Warburton.

Shakespeare so frequently uses both these pronouns indiscrimi-

nately, that no correction is necessary. STEEVENS.

4 Spoke like a tall fellow] The meaning of tall, in old English, is stout, daring, fearless, and strong. JOHNSON.

2 Vil. You shall have wine enough, my lord, anon, Clar. In God's name, what art thou?

I Vil. A man, as you are.

Clar. But not, as I am, royal.

1 Vil. Nor you, as we are, loyal.

Clar. Thy voice is thunder, but thy looks are humble.

1 Vil. My voice is now the king's, my looks mine own.

Clar. How darkly, and how deadly dost thou speak!
—Your eyes do menace me. Why look you pale?
Who sent you hither? Wherefore do you come?

Both. To, to, to,—

Clar. To murder me?

Both. Ay, ay.

Clar. Ye scarcely have the hearts to tell me so, And therefore cannot have the hearts to do it. Wherein, my friends, have I offended you?

I Vil. Offended us you have not, but the king.

Clar. I shall be reconcil'd to him again.

2 Vil. Never, my lord; therefore prepare to die. Clar. 6 Are you call'd forth from out a world of men, To flay the innocent? What's my offence?

Where is the evidence that doth accuse me? What lawful 7 quest have given their verdict up Unto the frowning judge? or who pronounc'd The bitter sentence of poor Clarence' death? Before I be convict by course of law,

To threaten me with death, is most unlawful.

I charge you, as you hope to have redemption, That you depart and lay no hands on me: The deed, you undertake, is damnable.

⁶ Are you call'd forth from out a world of men,] I think it may be better read,

Are re call'd forth— Johnson.

Are re call'd forth— The folio reads, drawn. Steevens.

7 What lawful quest— Quest is inquest or jury. Johnson.

i Vil. What we will do, we do upon command.

2 Vil. And he, that hath commanded, is our king. Clar. Erroneous vassals! the great King of kings Hath in the table of his law commanded, That thou shalt do no murder; wilt thou then

That thou shalt do no murder; wilt thou then Spurn at his edict, and fulfil a man's?

Take heed; for he holds vengeance in his hand, To hurl upon their heads that break his law.

2 Vil. And that same vengeance doth he hurl on thee,

For false forswearing, and for murder too: Thou didst receive the sacrament, to fight In quarrel of the house of Lancaster.

1 Vil. And, like a traitor to the name of God, Didst break that vow; and, with thy treacherous blade,

Unrip'dst the bowels of thy sovereign's son.

2 Vil. Whom thou wert fworn to cherish and defend.

I Vil. How canst thou urge God's dreadful law to us.

When thou hast broke it in such dear degree?

Clar. Alas! for whose sake did I that ill deed?

For Edward, for my brother, for his sake.

He sends you not to murder me for this,

For in that sin he is as deep as I.

If God will be avenged for the deed,

O, know you yet, he doth it publickly;

Take not the quarrel from his powerful arm;

He needs no indirect, nor lawless course,

To cut off those that have offended him.

I Vil. Who made thee then a bloody minister, When gallant, 8 springing, brave Plantagenet, That princely 9 novice, was struck dead by thee?

⁸—*Springing Plantagenet*,] Blooming Plantagenet; a prince in the *Spring* of life. Johnson.

[&]quot;-novice,-] Youth; one yet new to the world. Johnson.

Clar. My brother's love, the devil, and my rage. 1 Vil. Thy brother's love, our duty, and thy fault,

Provoke us hither now to flaughter thee.

Clar. If you do love my brother, hate not me: I am his brother, and I love him well. If you are hir'd for meed, go back again, And I will fend you to my brother Glofter, Who will reward you better for my life, Than Edward will for tidings of my death.

2 Vil. You are deceiv'd, your brother Gloster hates

Clar. Oh, no, he loves me, and he holds me dear: Go you to him from me.

Both. Ay, so we will.

Clar. Tell him, when that our princely father York Bless'd his three fons with his victorious arm, And charg'd us from his foul to love each other, He little thought of this divided friendship: Bid Gloster think on this, and he will weep.

I Vil. Ay mill-stones, as he lesson'd us to weep.

Clar. O do not flander him, for he is kind.

I Vil. Right, as snow in harvest: - Come, you deceive yourself;

'Tis he that fends us to destroy you here.

Clar. It cannot be; for he bewept my fortune, And hugg'd me in his arms, and Iwore, with fobs, That he would labour my delivery.

1 Vil. Why, fo he doth, when he delivers you From this earth's thraldom to the joys of heaven.

2 Vil. Make peace with God, for you must die, my lord.

Clar. Hast thou that holy feeling in thy foul, To counsel me to make my peace with God, And art thou yet to thy own foul fo blind, That thou wilt war with God, by murdering me? O, firs, confider, they that fet you on To do this deed, will hate you for the deed.

2 Vil.

2 Vil. What shall we do?

Clar. Relent, 'and fave your fouls.
Which of you, if you were a prince's fon,
Being pent from liberty as I am now,
If two fuch murderers as yourfelves came to you,
Would not intreat for life? as you would beg,
Were you in my diftress,——

I Vil. Relent? 'tis cowardly and womanish.

Clar. Not to relent, is beaftly, favage, devilish.—My friend, I spy some pity in thy looks:

O, if thine eye be not a flatterer,

Come thou on my fide, and intreat for me:

A begging prince what beggar pities not? 2

2 Vil. Look behind you, my lord.

I Vil. Take that, and that; if all this will not do, [Stabs bim.

I'll drown you in the malmfey butt within. [Exit. 2 Vil. A bloody deed, and desperately perform'd.—How fain, like Pilate, would I wash my hands Of this most grievous guilty murder done!

Re-enter first Villain.

I Vil. How now? what mean'st thou, that thou help'st me not?

"—and fave your fouls, &c.] The fix following lines are not in the old edition. Pope.

They are not necessary, but so forced in, that something seems

omitted to which these lines are the answer. Johnson.

2 — what beggar pities not?] I cannot but suspect that the lines, which Mr. Pope observed not to be in the old edition, are now misplaced, and should be inserted here, somewhat after this manner.

Clar. A begging prince what beggar pities not? Vil. A begging prince!

Clar. Which of you, if you were a prince's son, &c.

Upon this provocation, the villain naturally strikes him. Johnson.

A begging prince what beggar pities not?]] To this in the quarto, the murderer replies, Ay, thus, and thus! and stabs him.

STEEVENS.

44 KING RICHARD III.

By heaven, the duke shall know how slack you have been.

2 Vill. I would he knew, that I had fav'd his brother! Take thou the fee, and tell him what I fay; For I repent me, that the duke is flain.

I Vil. So do not 1; go, coward, as thou art.—
Well, I'll go hide the body in fome hole,
Till that the duke give order for his burial:
And, when I have my meed, I must away;
For this will out, and then I must not stay.

[Exit.

ACT II. SCENE I.

THE COURT.

Enter King Edward sick, the Queen, Dorset, Rivers, Hastings, Buckingham, Grey, and others.

K. EDWARD.

HY, fo:—Now have I done a good day's work;—
You peers, continue this united league:

I every day expect an embassage, From my Redeemer to redeem me hence;

And more in peace my foul shall part to heaven, Since I have made my friends at peace on earth. Rivers and Hastings, take each other's hand;

Diffemble not your hatred, fwear your love.

Riv. By heaven, my foul is purg'd from grudging hate:

And with my hand I feal my true heart's love. Haft. So thrive I, as I truly fwear the like!

K. Edw. Take heed, you dally not before your king; Left he, that is the supreme King of kings,

Con-

Confound your hidden falshood, and award Either of you to be the other's end.

Hast. So prosper I, as I swear perfect love!
Riv. And I, as I love Hastings with my heart!

K. Edw. Madam, yourfelf is not exempt from this; Nor your fon Dorfet; Buckingham, nor you; You have been factious one against the other. Wife, love lord Hastings, let him kiss your hand; And what you do, do it unseignedly.

Queen. There, Hastings:-I will never more re-

- member

Our former hatred, so thrive I and mine!

K. Edw. Dorfet, embrace him: -Hastings, love lord marquis.

Dor. This interchange of love, I here protest, Upon my part, shall be inviolable.

Hast. And so swear I.

K. Edw. Now, princely Buckingham, feal thou this league

With thy embracements to my wife's allies, And make me happy in your unity.

Buck. When ever Buckingham doth turn his hate Upon your grace, but with all duteous love

To the Queen.

Doth cherish you and yours, God punish me With hate in those where I expect most love! When I have most need to employ a friend, And most assured that he is a friend, Deep, hollow, treacherous, and full of guile, Be he to me! This do I beg of heaven, When I am cold in zeal, to you, or yours.

[Embracing Rivers, &c.

K. Edw. A pleasing cordial, princely Buckingham, Is this thy vow unto my sickly heart.

There wanteth now our brother Gloster here,

To make the blessed period of this peace.

Buck. And, in good time, here comes the noble duke.

Enter

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Enter Gloucester.

Glo. Good morrow to my fovereign king and queen;

And princely peers, a happy time of day!

K. Edw. Happy, indeed, as we have spent the day:—

Brother, we have done deeds of charity; Made peace of enmity, fair love of hate, Between these swelling wrong-incensed peers.

Glo. A bleffed labour, my most sovereign liege.-Among this princely heap, if any here By false intelligence, or wrong surmise, Hold me a foe; if I unwittingly Have aught committed that is hardly borne By any in this presence, I desire To reconcile me to his friendly peace. 'Tis death to me to be at enmity; I hate it, and defire all good men's love.— First, madam, I entreat true peace of you, Which I will purchase with my duteous service;— Of you, my noble cousin Buckingham, If ever any grudge were lodg'd between us:— Of you, lord Rivers; and, lord Grey, of you; That all without defert have frown'd on me;— Of you, lord Woodville, and lord Scales;—of you, Dukes, earls, lords, gentlemen; indeed, of all. I do not know that Englishman alive, With whom my foul is any jot at odds, More than the infant that is born to-night: I thank my God for my humility.

Queen. A holy-day this shall be kept hereafter:—
I would to God all strifes were well compounded.—
My sovereign lord, I do beseech your highness
To take our brother Clarence to your grace.

Glo. Why, madam, have I offered love for this,

To be so flouted in this royal presence?

Who

Who knows not, that the gentle duke is dead?

[They all start.

You do him injury, to fcorn his corfe.

K. Edw. Who knows not, he is dead! who knows he is?

Queen. All-feeing heaven, what a world is this! Buck Look I so pale, lord Dorfet, as the rest?

Dor. Ay, my good lord; and no man in the presence, But his red colour hath forsook his cheeks.

K. Edw. Is Clarence dead?—the order was revers'd. Glo. But he, poor man, by your first order died,

And that, a winged Mercury did bear; Some tardy cripple had the countermand, That came too lag to fee him buried:— God grant, that fome, less noble, and less loyal, Nearer in bloody thoughts, and not in blood, Deferve no worse than wretched Clarence did, And yet go current from suspicion!

Enter Lord Stanley.

Stanl. A boon, my fovereign, for my service done. K. Edw. I pr'ythee, peace; my soul is full of forrow.

Stanl. I will not rise, unless your highness hear me. K. Edw. Then say at once, what is it thou request'st. Stanl. The forfeit, sovereign, of my servant's life; Who slew to day, a riotous gentleman,

Lately attendant on the duke of Norfolk.

K. Edw. 4 Have I a tongue to doom my brother's

And shall that tongue give pardon to a slave? My brother kill'd no man; his fault was thought; And yet his punishment was bitter death.

³ The forfeit—] He means the remission of the forseit. Johns. ⁴ Have I tongue to doom a brother's death?] This lamentation is very tender and pathetick. The recollection of the good qualities of the dead is very natural, and no less naturally does the king endeavour to communicate the crime to others. Johnson.

Who

48 KING RICHARD III.

Who fued to me for him? who, in my wrath, Kneel'd at my feet, and bid me be advis'd? Who spoke of brotherhood? who spoke of love? Who told me, how the poor foul did forfake The mighty Warwick, and did fight for me? Who told me, in the field at Tewksbury, When Oxford had me down, he rescu'd me? And faid, Dear brother, live, and be a king? Who told me, when we both lay in the field, Frozen almost to death, how he did lap me Even in his garments; and did give himself, All thin, and naked to the numb-cold night? All this from my remembrance brutish wrath Sinfully pluck'd, and not a man of you Had so much grace to put it in my mind. But, when your carters, or your waiting vaffals, Have done a drunken flaughter, and defac'd The precious image of our dear Redeemer, You strait are on your knees for pardon, pardon; And I, unjustly too, must grant it you :-But for my brother, not a man would speak,-Nor I (ungracious) spake unto myself For him, poor foul.—The proudest of you all Have been beholden to him in his life, Yet none of you would once plead for his life. -O God! I fear, thy justice will take hold On me, and you, and mine, and yours, for this.--Come, Hastings, help me to my closer. Oh Poor Clarence! [Exeunt some with the King and Queen. Glo. These are the fruits of rashness !- Mark'd you

How that the guilty kindred of the queen
Look'd pale, when they did hear of Clarence' death?
O! they did urge it ftill unto the king:
God will revenge it. Come, lords; will you go
To comfort Edward with our company?

Buck. We wait upon your grace.

[Exeunt.

SCENE

SCENE II.

The same.

Enter the Dutchess of York, with the two children of Clarence.

Son. Good grandam, tell us, is our father dead? Dutch. No, boy.

Daugh. Why do you weep fo oft? and beat your breast?

And cry, -O Clarence! my unhappy fon!

Son. Why do you look on us, and shake your head, And call us, orphans, wretches, cast-aways,

If that our noble father be alive?

Dutch. My pretty cousins, you mistake me both : I do lament the sickness of the king,

As loth to lose him, not your father's death;

It were lost forrow, to wail one that's lost.

Son. Then, grandam, you conclude that he is dead. The king, mine uncle, is to blame for this: God will revenge it, whom I will importune With earnest prayers, all to that effect.

Daugh. And fo will I.

Dutch. Peace, children, peace! the king doth love you well.

Incapable and shallow innocents,

You cannot guess, who caus'd your father's death.

Son. Grandam, we can: for my good uncle Gloster Told me the king, provok'd to't by the queen,

Devis'd impeachments to imprison him:

And when my uncle told me fo, he wept,

And pitied me, and kindly kiss'd my cheek:

Bade me rely on him, as on my father, And he would love me dearly as his child.

Dutch. Ah! that deceit should steal such gentle

And with a virtuous vizor hide deep vice!

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He is my fon, ay, and therein my shame; Yet from my dugs he drew not this deceit.

Son. Think you my uncle did dissemble, grandam? Dutch. Ay, boy.

Son. I cannot think it. Hark! what noise is this?

Enter the Queen distractedly, Rivers and Dorset after her.

Queen. Ah! who shall hinder me to wail and weep, To chide my fortune, and torment myself? I'll join with black despair against my soul, And to myself become an enemy.—

Dutch. What means this scene of rude impatience? Queen. To make an act of tragic violence;—
Edward, my lord, thy son, our king, is dead.—
Why grow the branches, when the root is gone?
Why wither not the leaves, that want their sap?—
If you will live, lament; if die, be brief;
That our swift-winged souls may catch the king's;
Or, like obedient subjects, follow him
To his new kingdom of perpetual rest.

Dutch. Ah! fo much interest have I in thy forrow, As I had title in thy noble husband!

I have bewept a worthy husband's death,
And liv'd by looking on 5 his images.
But now two mirrors of his princely semblance
Are crack'd in pieces by malignant death;
And I for comfort have but one false glass,
That grieves me when I see my shame in him.
Thou art a widow; yet thou art a mother,
And hast the comfort of thy children lest thee:
But death hath snatch'd my husband from mine arms,
And plucked two crutches from my feeble hands,
Clarence and Edward. O, what cause have I,

(Thine

^{5——}bis images.] The children by whom he was reprefented. Johnson.

(Thine being but a moiety of my grief)
To over-go thy plaints, and drown thy cries?

Son. Ah! aunt! [To the Queen.] you wept not for

our father's death;

How can we aid you with our kindred tears?

Daugh. Our fatherless distress was left unmoan'd.

Your widow dolour likewise be unwept!

Queen. Give me no help in lamentation, I am not barren to bring forth complaints:

All fprings reduce their currents to mine eyes,

That I, o being govern'd by the watry moon,

May fend forth plenteous tears to drown the world!

Ah, for my husband, for my dear lord Edward!

Chil. Ah, for our father, for our dear lord Clarence! Dutch. Alas, for both, both mine, Edward and Clarence!

Queen. What stay had I, but Edward? and he's gone.

Chil. What flay had we, but Clarence? and he's

Dutch. What stays had I, but they? and they are gone.

Queen. Was never widow, had so dear a loss. Chil. Were never orphans, had so dear a loss.

Dutch. Was never mother, had so dear a loss.

Alas! I am the mother of these griefs,
Their woes are parcell'd, mine are general.
She for an Edward weeps, and so do I;
I for a Clarence weep, so doth not she:
These babes for Clarence weep, and so do I;
I for an Edward weep, so do not they.
Alas! you three, on me, threefold distress'd,

That I may live hereafter under the influence of the moon, which governs the tides, and by the help of that influence, drown the world. The introduction of the moon is not very natural. Johnson.

Pour all your tears; I am your forrow's nurse, And I will pamper it with lamentations.

Dor. Comfort, dear mother; God is much dif-

pleas'd,

That with unthankfulness you take his doing. In common worldly things, 'tis call'd ungrateful With dull unwillingness to repay a debt, Which with a bounteous hand was kindly lent; Much more, to be thus opposite with heaven, For it requires the royal debt it lent you.

Riv. Madam, bethink you, like a careful mother, Of the young prince your ion: fend strait for him, Let him be crown'd; in him your comfort lives. Drown desperate forrow in dead Edward's grave, And plant your joys in living Edward's throne.

Enter Gloucester, Buckingbam, Stanley, Hastings, and Ratcliff.

Glo. Sifter, have comfort. All of us have cause To wail the dimming of our shining star; But none can cure their harms by wailing them.— Madam, my mother, I do cry you mercy; I did not see you.—Humbly on my knee I crave your blessing.

Dutch. God bless thee; and put meekness in thy

breast,

Love, charity, obedience, and true duty!

Glo. Amen, and make me die a good old man!— That is the butt end of a mother's bleffing; [Afide. I marvel that her grace did leave it out.

Buck. You cloudy princes, and heart-forrowing

peers,

That bear this inutual heavy load of moan, Now chear each other in each other's love: Though we have fpent our harvest of this king, We are to reap the harvest of his son. The broken rancour of your high-swoln hearts,

But

But lately splinted, knit, and join'd together, Must gently be preserv'd, cherish'd, and kept: Me seemeth good, that, with some little train, Forthwith from Ludlow the young prince be setch'd Hither to London, to be crown'd our king.

Riv. Why with some little train, my lord of Buck-

ingham?

Buck. Marry, my lord, lest by a multitude
The new-heal'd wound of malice should break out;
Which would be so much the more dangerous,
By how much the estate is yet ungovern'd.
Where every horse bears his commanding rein,
And may direct his course as please himself.
As well the sear of harm, as harm apparent,
In my opinion, ought to be prevented.

Glo. I hope the king made peace with all of us;

And the compact is firm, and true, in me.

Riv. And so in me; and so, I think, in all. Yet since it is but green, it should be put To no apparent likelihood of breach, Which, haply, by much company might be urg'd: Therefore I say, with noble Buckingham, That it is meet so few should fetch the prince.

Hast. And so say I.

Glo. Then be it so; and go we to determine, Who they shall be that strait shall post to Ludlow.—Madam, and you my mother, will you go To give your censures in this weighty business?

[Exeunt.

⁷ Forthwith from Ludlow the young prince be fetch'd] Edward the young prince, in his father's life-time, and at his demife, kept his houshold at Ludlow, as prince of Wales; under the governance of Antony Woodville, earl of Rivers, his uncle by the mother's fide. The intention of his being fent thither was to fee justice done in the Marches; and, by the authority of his prefence, to restrain the Welshmen, who were wild, dissolute, and ill-disposed, from their accustomed murders and outrages. Vid. Hall, Holingshead, &c. Theobald.

Manent Buckingham and Gloucester.

Buck. My lord, whoever journies to the prince, For God's fake, let not us two ftay at home: For by the way, I'll fort occasion,

As index to the flory we late talk'd of,

To part the queen's proud kindred from the prince. Glo My other felf, my counsel's confistory, My oracle, my prophet!—My dear cousin, I, as a child, will go by thy direction. Toward Ludlow then, for we'll not ftay behind.

[Exeunt.

SCENE III.

A street near the court.

Enter two Citizens meeting.

I Cit. Good morrow, neighbour: whither away fo fast?

2 Cit. I promise you, I hardly know myself: Hear you the news abroad?

1 Cit. Ay, that the king is dead.

2 Cit. III news, by'r lady; feldom comes a better: I fear, I fear, 'twill prove a giddy world.

Enter another Citizen.

3 Cit. Neighbours, God speed!

1 Cit. Give you good morrow, fir.

3 Cit. Doth the news hold of good king Edward's death?

2 Cit. Ay, fir, it is too true; God help, the while!

2 Cit. Then, masters, look to see a troublous world.

1 Cit. No, no; by God's good grace, his fon shall reign.

3 Cit. Wee to that land, that's govern'd by a child!

2 Cit. In him there is a hope of government,

That

That in his nonage, council under him, And, in his full and ripen'd years, himfelf, No doubt shall then, and till then, govern well.

1 Cit. So stood the state, when Henry the sixth

Was crown'd in Paris but at nine months old.

3 Cit. Stood the state so? no, no, good friends, God wot;

For then this land was famously enrich'd With politick grave counsel; then the king Had virtuous uncles to protect his grace.

i Cit. Why, so hath this, both by his father and mother.

3 Cit. Better it were, they all came by his father, Or, by his father, there were none at all: For emulation now who shall be nearest, Will touch us all too near, if God prevent not. O, full of danger is the duke of Gloster; And the queen's sons, and brothers, haughty, and proud:

And were they to be rul'd, and not to rule, This fickly land might folace as before.

I Cit. Come, come, we fear the worst; all will be well.

3 Cit. When clouds are seen, wise men put on their cloaks;

When great leaves fall, then winter is at hand; When the fun fets, who doth not look for night? Untimely storms make men expect a dearth. All may be well; but, if God fort it fo, 'Tis more than we deferve, or I expect.

2 Cit. Truly, the hearts of men are full of fear: You cannot reason almost with a man

The quarto reads, that. STEEVENS.

Which in his nonage] The word arbich has no antercedent, nor can the fense or connection be easily restored by a rechange. I believe a line to be lost, in which some mental was made of the land or the people. Johnson.

56 KING RICHARD III.

That looks not heavily, and full of dread.

3 Cit. Before the days of change, still is it so: By a divine instinct, men's minds mistrust Ensuing danger; as by proof, we see, The waters swell before a boist'rous storm. But leave it all to God. Whither away?

2 Cit. Marry, we were fent for to the justices.

3 Cit. And so was I; I'll bear you company. [Exeunt.

SCENE IV.

A room in the palace.

Enter Archbishop of York, the young Duke of York, the Queen, and the Dutchess of York.

Arch. Last night, I heard, they lay at Northampton. At Stony Stratford they do rest to-night: To-morrow, or next day, they will be here.

Dutch. I long with all my heart to fee the prince;

I hope, he is much grown fince last I saw him.

Queen. But I hear, no; they fay, my fon of York Has almost overta'en him in his growth.

Tark. Ay, mother, but I would not have it fo. Dutch. Why, my young cousin? it is good to grow.

York. Grandam, one night as we did fit at supper, My uncle Rivers talk'd how I did grow

More than my brother. As quest my uncle Closter.

More than my brother. Ay, quoth my uncle Gloster, Small herbs have grace, great weeds do grow apace:

And fince, methinks, I would not grow fo fast, Because sweet flowers are slow, and weeds make haste.

Dutch. Good faith, good faith, the faying did not hold

In him, that did object the fame to thee. He was 9 the wretched'ft thing, when he was young;

Sa

n a fense yet retained in familiar language, for baltry, pitisul, being below expectation. Johnson.

So long a growing, and fo leifurely,

That, if his rule were true, he should be gracious.

Arch. And so, no doubt, he is, my gracious madam. Dutch. I hope he is, but yet let mothers doubt.

York. Now, by my troth, if I had ' been remember'd,

I could have given my uncle's grace a flout

To touch his growth, nearer than he touch'd mine. Dutch. How, my young York? I pr'ythee, let me

Dutch. How, my young York? I pr'ythee, let me hear it.

York. Marry, they fay, my uncle grew fo fast, That he could gnaw a crust at two hours old; 'Twas full two years ere I could get a tooth. Grandam, this would have been a biting jest.

Dutch. I pr'ythee, pretty York, who told thee this?

York. Grandam, his nurse.

Dutch. His nurse! why she was dead ere thou wast born.

York. If 'twere not she, I cannot tell who told me. Queen. A per'lous boy:—go to, you are too shrewd. Dutch. Good madam, be not angry with the child. Queen. Pitchers have ears.

Enter a Messenger.

Arch. Here comes a messenger: what news?

Mess. Such news, my lord, as grieves me to report.

Queen. How doth the prince?

Mes. Well, madam, and in health.

Dutch. What is thy news?

Mef. Lord Rivers, and lord Grey,

Are fent to Pomfret, prisoners; and with them, Sir Thomas Vaughan.

Dutch. Who hath committed them?

Mef. The mighty dukes, Gloster, and Buckingham.

been remember'd] To be remembered is in Shake-fpeare, to have one's memory quick, to have one's thoughts about one. Johnson.

Queen. 2 For what offence?

Mes. The sum of all I can, I have disclos'd; Why, or for what, the nobles were committed,

Is all unknown to me, my gracious lady.

Queen. Ah me! I fee the ruin of my house! The tyger now hath feiz'd the gentle hind: Insulting tyranny now begins to jut Upon the innocent and 3 awless throne:-Welcome destruction, blood, and massacre! I see, as in a map, the end of all.

Dutch. Accurred and unquiet wrangling days! How many of you have mine eyes beheld? My husband lost his life to get the crown; And often up and down my fons were toft, For me to joy, and weep, their gain, and loss: And being feated, and domestick broils Clean over-blown, themselves, the conquerors, Make war upon themselves; brother to brother, Blood to blood, felf against felf; O preposterous And frantick outrage, end thy damned spleen; Or let me die, to look on death no more.

Queen. Come, come, my boy, we will to fanctuary.

-Madam, farewell.

Dutch. Stay, I will go with you. Queen. You have no cause.

2 For what effence?] This question is given to the archbishop in former copies, but the messenger plainly speaks to the queen or dutchess. Johnson.

3 ——awless—] Not producing awe, not reverenced.

jut upon is to encroach. Johnson.

4 Or let me die, to look on earth more.] This is the reading of all the copies, from the first edition put out by the players, downwards. But I have restored the reading of the old quarto in 1597, which is copied by all the other authentic quarto's, by which the thought is finely and properly improved.

> Or let me die, to look on death no more. THEOBALD.

> > Arch.

This quarto printed in 1597 I have never feen, neither was it in Theobald's collection of the old copies, which the late Mr. Tonson possessed entire. Steevens.

Arch. My gracious lady, go, And thither bear your treasure and your goods. For my part, I'll resign unto your grace The feal I keep; and so betide it me, As well I tender you, and all of yours! Come, I'll conduct you to the fanctuary. [Exeunt.

ACT III. SCENE I.

IN LONDON.

The trumpets sound. Enter Prince of Wales, the Dukes of Gloucester and Buckingham, Archbishop, with others.

BUCKINGHAM.

7ELCOME, fweet prince, to London, 5 to your chamber.

Glo. Welcome, dear cousin, my thought's sovereign:

The weary way hath made you melancholy.

Prince. No, uncle; but our croffes on the way Have made it tedious, wearifome, and heavy; I want more uncles here to welcome me.

Glo. Sweet prince, the untainted virtue of your years Hath not yet div'd into the world's deceit : No more can you diftinguish of a man, Than of his outward shew; which, God he knows, Seldom, or never, jumpeth with the heart. Those uncles, which you want, were dangerous; Your grace attended to their fugar'd words, But look'd not on the poison of their hearts. God keep you from them, and from fuch false friends.

Prince. God keep me from false friends! but they were none.

⁻to your chamber.] London was anciently called Camera regia. Pope. Glo.

60 KING RICHARD III.

Glo. My lord, the mayor of London comes to greet you.

Enter Lord Mayor and bis train.

Mayor. God blefs your grace with health and happy days!

Prince. I thank you, good my lord; and thank

you all.—

I thought, my mother, and my brother York, Would long ere this have met us on the way:— Fie, what a flug is Hastings? that he comes not To tell us, whether they will come or no.

Enter Lord Hastings.

Buck. And, in good time, here comes the fweating lord.

Prince. Welcome, my lord: What, will our mother come?

Hast. On what occasion, God he knows, not I, The queen your mother, and your brother York, Have taken fanctuary: the tender prince Would fain have come with me to meet your grace, But by his mother was perforce with-held.

Buck. Fie! what an indirect and peevish course Is this of hers? Lord cardinal, will your grace Persuade the queen to send the duke of York Unto his princely brother presently? If she deny, lord Hastings, you go with him, And from her jealous arms pluck him persorce.

Arch. My lord of Buckingham, if my weak oratory Can from his mother win the duke of York, Anon expect him here: But if she be obdurate To mild entreaties, God in heaven forbid, We should infringe the holy privilege Of blessed sanctuary! not for all this land, Would I be guilty of so deep a sin.

Buck. You are too fenseless-obstinate, my lord;

Too ceremonious, and traditional.

7 Weigh it but with the groffness of this age, You break not fanctuary in feizing him. The benefit thereof is always granted To those, whose dealings have deserv'd the place, And those, who have the wit to claim the place: This prince hath neither claim'd it, nor deferv'd it; Therefore, in mine opinion, cannot have it: Then, taking him from thence, that is not there, You break no privilege nor charter there. Oft have I heard of fanctuary-men; But fanctuary-children, ne'er till now.

Arch. My lord, you shall o'er-rule my mind for

Come on, lord Hastings, will you go with me?

6 Too ceremonious, and traditional.] Ceremonious for superstitious; traditional for adherent to old customs. WARBURTON.

Weigh it but with the groffness of this age.] But the more groft, that is, the more superstitious the age was, the stronger would be the imputation of violated fanctuary. The question, we see by what follows, is whether fanctuary could be claimed by an infant. The speaker resolves it in the negative, because it could be claimed by those only whose actions necessitated them to fly thither; or by those who had an understanding to demand it; neither of which could be an infant's case: It is plain then, the first line, which introduces this reasoning, should be read thus,

Weigh it but with the greenness of his age.

i. e. the young duke of York's, whom his mother had fled with to The corrupted reading of the old quarto is fomething fanctuary. nearer the true.

-the greatness of his age. WARBURTON.

This emendation is received by Hanmer, and is very plaufible; yet the common reading may stand.

> Weigh it but with the greffness of this age, You break not functuary,-

That is, compare the act of seizing him with the gross and licentious practices of these times, it will not be considered as a violation of fanctuary, for you may give such reasons as men are now used to admit. Johnson.

Haft.

62 KING RICHARD III.

Haft. I go, my lord.

Prince. Good lords, make all the speedy haste you may. [Exeunt Archbishop and Hastings.

Say, uncle Gloster, if our brother come,

Where shall we sojourn till our coronation?

Glo. Where it feems best unto your royal self. If I may counsel you, some day, or two, Your highness shall repose you at the Tower: Then, where you please, and shall be thought most fit For your best health and recreation.

Prince. I do not like the Tower, of any place:-

Did Julius Cæsar build that place, my lord?

Glo. He did, my gracious lord, begin that place; Which, fince, fucceeding ages have re-edify'd.

Prince. Is it upon record? or else reported Successively from age to age, he built it?

Buck. Upon record, my gracious lord.

Prince. But fay, my lord, it were not register'd; Methinks, the truth should live from age to age, * As 'twere retail'd to all posterity, Even to the general all-ending day.

Glo. So wife, so young, they say, do ne'er live long.9

Aside.

Prince. What fay you, uncle? Glo. I fay, without characters, fame lives long.

⁸ As 'tavere retail'd to all posterity,] And so it is: and, by that means, like most other retailed things, became adulterated. We should read,

-intail'd to all posterity;

which is finely and fenfibly expressed, as if truth was the natural inheritance of our children; which it is implety to deprive them of. WARBURTON.

Retailed may fignify diffused, dispersed. Johnson.

9 So wife, &c.]

Is cadit ante senem, qui suțit ante diem,

a proverbial line. Steevens.

Thus,

Thus, like the formal vice, Iniquity, I moralize: Two meanings in one word.

} Aside.
Prince.

Thus, like the formal vice, Iniquity, I moralize two meanings in one word.]

By vice, the author means not a quality, but a person. There was hardly an old play, till the period of the Reformation, which had not in it a devil, and a droll character, a jester; (who was to play upon the devil;) and this buffoon went by the name of a Vice. This buffoon was at first accoutred with a long jerkin, a cap with a pair of ass's ears, and a wooden dagger, with which (like another Arlequin) he was to make sport in belabouring the devil. This was the constant entertainment in the times of popery, whilst spirits, and witchcraft, and exorcifing held their own. When the Reformation took place, the stage shook off some grossities, and encreased in refinements. The master-devil then was soon dismissed from the scene; and this buffoon was changed into a subordinate fiend, whose business was to range on earth, and seduce poor mortals into that personated vicious quality, which he occasionally fupported; as, iniquity in general, hypocrify, usury, wanity, prodigality, gluttony, &c. Now, as the fiend (or vice,) who personated Iniquity (or Hypocrify, for instance) could never hope to play his game to the purpose but by hiding his cloven foot, and affurning a semblance quite different from his real character; he must certainly put on a formal demeanour, moralize and prevaricate in his words, and pretend a meaning directly opposite to his genuine and primitive intention. If this does not explain the passage in question, 'tis all that I can at present suggest upon it. THEOBALD.

Thus like the formal vice, Iniquity, I moralize two meanings in one word.

That the bussoon, or jester of the old English farces, was called the vice, is certain: and that, in their moral representations, it was common to bring in the deadly fins, is as true. Of these we have yet several remains. But that the vice used to assume the perfonage of those fins, is a fancy of Mr. Theobald's, who knew nothing of the matter. The truth is, the vice was always a fool or jester: And, (as the woman, in the Merchant of Venice, calls the clown, alluding to this character,) a merry devil. Whereas these mortal fins were so many sad serious ones. But what missed our editor was the name, Iniquity, given to this vice: But it was only on account of his unhappy tricks and rogueries. That it was given to him, and for the reason I mention, appears from the sollowing passage of Jonson's Staple of News, second intermeane.

M. How like you the vice i' the play?

64 KING RICHARD III.

Prince. That Julius Cæsar was a famous man;
With what his valour did enrich his wit,
His

T. Here is never a fiend to carry him away. Besides he has

never a wooden dagger.

M. That was the old way, gossip, when Iniquity came in, like Hocas Pocas, in a jugler's jerkin, with false skirts, like the knave of clubs.

And, in The Devil's an Ass, we see this old vice, Iniquity, described

more at large.

From all this, it may be gathered, that the text, where Richard compares himself to the formal vice, Iniquity, must be corrupt: And the interpolation of some foolish player. The vice, or iniquity being not a formal but a merry, bussion character. Besides, Shakespeare could never make an exact speaker refer to this character, because the subject he is upon is tradition and antiquity, which have no relation to it; and because it appears from the turn of the passage, that he is apologizing for his equivocation by a reputable practice. To keep the reader no longer in suspence my conjecture is, that Shakespeare wrote and pointed the lines in this manner,

Thus like the formal-wise Antiquity, I moralize: Tavo meanings in one avord.

Alluding to the mythologic learning of the antients, of whom they are all here speaking. So that Richard's ironical apology is to this effect, You men of morals who so much extolyour all-wise antiquity, in what am I inserior to it? which was but an equivocator as I am. And it is remarkable, that the Greeks themselves called their remote antiquity, arxives or the equivocator. So far as to the general sense; as to that which arises particularly out of the corrected expression, I shall only observe, that formal-wise is a compound epithet, an extreme sine one, and admirably sitted to the character of the speaker, who thought all wissom but formality. It must therefore be read for the future with a hyphen. My other observation is with regard to the pointing; the common reading,

I moralize two meanings

is nonfense: but reformed in this manner, very sensible,

Thus like the formal-wife Antiquity I moralize: Two meanings in one word.

i. e. I moralize as the antients did. And how was that? the having two meanings to one word. A ridicule on the morality of the antients, which he infinuates was no better than equivocating. Warburton.

This

His wit fet down to make his valour live. Death makes no conquest of this conqueror; For now he lives in fame, though not in life. I'll tell you what, my cousin Buckingham.

Buck. What, my gracious lord?

Prince. An if I live until I be a man, I'll win our ancient right in France again, Or die a foldier, as I liv'd a king.

Glo. Short fummers 2 lightly have a forward spring.

Enter York, Hastings, and Archbishop.

Buck. Now, in good time, here comes the duke of York.

Prince. Richard of York! how fares our noble brother?

York. Well, my 3 dread lord; fo must I call you now.

Prince.

This alteration Mr. Upton very justly censures. Dr. Warburton has, in my opinion, done nothing but correct the punctuation, if indeed any alteration be really necessary. See the differtation on the old vice at the end of this play.

To this long collection of notes may be added a question, to what equivocation Richard refers? The position immediately preceding, that fame lives long without characters, that is, without the help of letters, seems to have no ambiguity. He must allude to the former line,

So young, so wife, they say, did ne'er live long,

in which he conceals under a proverb, his defign of hastening the

prince's death. Johnson.

From the following stage direction, in an old dramatic piece entitled Histriomastix, or the Player arbipt, 1610, it appears, that the Vice, and Iniquity were two distinct personages.

"Enter a roaring devil, with the Vice on his back, Iniquity in one hand, and Juwentus in the other."

The devil likewise makes the distinction in his first speech :

Ho, ho, ho, the fe babes mine are all,
The Vice, Iniquitie, and child prodigal.

Steevens.

²—lightly—] Commonly, in ordinary courfe. Johnson.

3—dread lord;——] The original of this epithet applied

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Prince. Ay, brother; to our grief, as it is yours: 4 Too late he died, that might have kept that title, Which by his death hath loft much majefty.

Glo. How fares our coufin, noble lord of York?

York. I thank you, gentle uncle. O my lord,

You faid, that idle weeds are fast in growth: The prince my brother hath outgrown me far.

Glo. He hath, my lord.

York. And therefore is he idle?

Glo. Oh, my fair cousin, I must not say so.

York. Then is he more beholden to you, than I. Glo. He may command me, as my fovereign;

But you have power in me, as in a kinfman.

Terk. I pray you, uncle, give me this dagger. Glo. My dagger, little coufin? with all my heart. Prince. A beggar, brother?

Tork. Of my kind uncle, that I know will give;

And, being but a toy, which is no gift to give. Solo. A greater gift than that I'll give my cousin. York. A greater gift! O, that's the sword to it.

Glo. Ay, gentle cousin, were it light enough. York. O, then, I see, you'll part but with light gifts;

In weightier things you'll fay a beggar, nay.

Glo. It is too weighty for your grace to wear.

York. 6 I weigh it lightly, were it heavier.

Glo.

plied to kings has been much disputed. In some of our old statutes, the king is called Rex metuendissimus. Johnson.

+ Too late he died _____] i. e. too lately, the loss is too fresh in our memory. But the Oxford editor makes him fay,

Too foon he died ----- WARBURTON.

5 And, being but a tor, wobich is no gift to give.] This is the reading of the quarto's; the first folio reads,

And, being but a try, which is no grief to give.

This reading, made a little more metrical, has been followed, I think erroneously, by all the editors. Johnson.

The quarto 1612 reads,

 Glo. What, would you have my weapon, little lord? York. I would, that I might thank you, as you call me.

Glo. How.? York. Little.

Prince. My lord of York will still be cross in talk; Uncle, your grace knows how to bear with him.

York. You mean to bear me, not to bear with me:—Uncle, my brother mocks both you and me:

⁷ Because that I am little like an ape,

He thinks that you should bear me on your shoulders.

Buck. With what a sharp-provided wit he reasons! To mitigate the scorn he gives his uncle, He prettily and aptly taunts himself:

So cunning, and fo young, is wonderful.

Glo. My lord, will't please you pass along? Myself, and my good cousin Buckingham Will to your mother, to entreat of her To meet you at the Tower, and welcome you.

York. What, will you go unto the Tower, my lord? Prince. My lord protector needs will have it so. York. I shall not sleep in quiet at the Tower.

Gio. Why, what should you fear?

York. Marry, my uncle Clarence' angry ghost; My grandam told me he was murther'd there.

Prince. I fear no uncles dead. Glo. Nor none that live I hope.

Prince. An if they live, I hope, I need not fear.

But come, my lord; and, with a heavy heart, Thinking on them, go I unto the Tower.

[Exeunt Prince, York, Hastings, and Dorset.

fling gift, were it heavier. But the Oxford editor reads,

1'd weigh it lightly,————

i. e. I could manage it, tho' it were heavier. WARBURTON.

7. Because that I am little like an age, The reproach feems to confist in this: at country shows it was common to set the monkey on the back of some other animal, as a bear. The duke, therefore, in calling himself age, calls his uncle bear. Johnson.

2 Buck.

Buck. Think you, my lord, this little prating York Was not incenfed by his subtle mother,

To taunt and fcorn you thus opprobrioufly?

Glo. No doubt, no doubt. Oh, 'tis a per'lous boy; Bold, quick, ingenious, forward, capable; He's all the mother's from the top to toe.

Buck. Well, let them rest.—Come hither, Catesby; thou art sworn

As deeply to effect what we intend,
As closely to conceal what we impart.
Thou know'ft our reasons urg'd upon the way;—
What think'st thou? is it not an easy matter
To make William lord Hastings of our mind,
For the instalment of this noble duke
In the seat royal of this famous isse?

Catef. He for his father's sake so loves the prince, That he will not be won to aught against him.

Buck. What think'st thou then of Stanley? will not he?

Catef. He will do all in all as Hastings doth.

Buck. Well then, no more but this. Go, gentle
Catesby,

And, as it were far off, found thou lord Hastings, How he doth stand affected to our purpose; And summon him to-morrow to the Tower, To sit about the coronation. If thou dost find him tractable to us, Encourage him, and tell him all our reasons:

If he be leaden, icy, cold, unwilling, Be thou fo too; and fo break off the talk, And give us notice of his inclination: For we to-morrow hold ³ divided councils, Wherein thyself shalt highly be employ'd.

Bid bim not fear the separated councils. Johnson.

⁸ _____divided council.,] That is, a private confultation, separate from the known and publick council. So, in the next scene, Hastings says,

Glo. Commend me to lord William: tell him, Catefby,

His ancient knot of dangerous adversaries To-morrow are let blood at Pomfret-castle; And bid my friend, for joy of this good news,

Give gentle mistress Shore one gentle kiss the more. Buck. Good Catefby, go; effect this business soundly. Catef. My good lords both, with all the heed I can. Glo. Shall we hear from you, Catesby, ere we sleep?

Cates. You shall, my lord.

Glo. At Crosby-place, there you shall find us both. [Exit Catefby.

Buck. Now, my lord, what shall we do, if we perceive.

Lord Haftings will not yield to our complots? Glo. Chop off his head, man; somewhat we will do:--

And look, when I am king, claim thou of me The earldom of Hereford, and all the moveables Whereof the king, my brother, stood posses'd.

Buck. I'll claim that promise at your grace's hand. Glo. And look to have it yielded with all kindness, Come, let us sup betimes; that, afterwards, We may digeft our complots in some form. [Exeunt.

SCENE II.

Before Lord Hastings's house.

Enter a Messenger to the door of Hastings.

Mef. My lord, My lord,— Hast. [Within] Who knocks?

Mef. One from lord Stanley.

Hast. What is't o'clock?

Mef. Upon the stroke of four.

Enter Lord Hastings.

Hast. Cannot thy master sleep these tedious nights? Mef. F 3

70 KING RICHARD III.

Mef. So it appears, by what I have to fay. First, he commends him to your noble lordship.

Hast. And then,-

Mef. Then certifies your lordship, that this night He dreamt, the boar had rased off his helm. Besides, he says, there are two councils held; And that may be determin'd at the one, Which may make you and him to rue at the other. Therefore he sends to know your lordship's pleasure, If you will presently take horse with him, And with all speed post with him towards the north, To shun the danger that his soul divines.

Haft. Go, fellow, go, return unto thy lord; Bid him not fear the separated councils: His honour and myself are at the one; And at the other, is my good friend Catefby; Where nothing can proceed that toucheth us, Whereof I shall not have intelligence. Tell him, his fears are shallow, 9 wanting instance; And for his dreams, I wonder, he's fo fond To trust the mockery of unquiet slumbers, To fly the boar, before the boar pursues, Were to incense the boar to follow us, And make pursuit, where he did mean no chase. Go, bid thy mafter rife and come to me; And we will both together to the Tower, Where, he shall see, the boar will use us kindly. Mes. I'll go, my lord, and tell him what you fay.

Enter Catesby.

[Exit.

Catef. Many good morrows to my noble lord! Haft. Good morrow, Catefby. You are early stirring; What news, what news, in this our tottering state?

or aft of maleval-nee, by which they may be justified: or which, perhaps, is nearer to the true meaning, wanting any immediate ground or reason. Johnson.

Catef.

Catef. It is a reeling world, indeed, my lord; And, I believe, will never ftand upright, Till Richard wear the garland of the realm.

Haft. How! wear the garland? dost thou mean the crown?

Cates. Ay, my good lord.

Haft. I'll have this crown of mine cut from my shoulders,

Before I'll fee the crown fo foul misplac'd. But canst thou guess that he doth aim at it?

Cates. Ay, on my life; and hopes to find you forward

Upon his party, for the gain thereof; And thereupon he fends you this good news,— That, this same very day, your enemies, The kindred of the queen, must die at Pomfret.

Hast. Indeed, I am no mourner for that news, Because they have been still my adversaries: But that I'll give my voice on Richard's side, To bar my master's heirs in true descent, God knows, I will not do it to the death.

Catef. God keep your lordship in that gracious mind!

Hast. But I shall laugh at this a twelve-month hence,—

That they, who brought me in my master's hate, I live to look upon their tragedy.

Well, Catefby, ere a fortnight make me older, I'll fend fome packing, that yet think not on't.

Cates. 'Tis a vile thing to die, my gracious lord, When men are unprepar'd, and look not for it.

Hast. O monstrous, monstrous! and so falls it out With Rivers, Vaughan, Gray: and so 'twill do With some men else, who think themselves as safe As thou and I; who, as thou know'st, are dear To princely Richard, and to Buckingham.

Catef. The princes both make high account of you,—F 4

For they account his head upon the bridge. [Afide. Hast. I know, they do; and I have well deferv'd it.

Enter Lord Stanley.

Come on, come on, where is your boar-spear, man? Fear you the boar, and go so unprovided?

Stanl. My lord, good morrow; and good morrow,

Catesby;

You may jest on, but, by the holy rood, I do not like these several councils, I.

Hast. My lord,

I hold my life as dear as you do yours; And never in my days, I do protest, Was it more precious to me than 'tis now: Think you, but that I know our state secure, I would be so triumphant as I am?

Stanl. The lords at Pomfret, when they rode from

London,

Were jocund, and suppos'd their states were sure, And they, indeed, had no cause to mistrust; But yet, you see, how soon the day o'er cast. This sudden stab of rancour I misdoubt; Pray God, I say, I prove a needless coward! What, shall we toward the Tower? the day is spent. Hast. Come, come, have with you.—Wot ye

what, my lord?

To day the lords, you talk of, are beheaded.

Stanl. 2 They, for their truth, might better wear their heads,

Than some, that have accus'd them, wear their hats.

But come, my lord, let us away.

They, for their truth, ____] That is, with respect to their

bonefly. JOHNSON.

[&]quot;—bave with you.—] A familiar phrase in parting, as much as, take something along with you, or I have something to say so you. JOHNSON.

Enter a Pursuivant.

Hast. Go on before, I'll talk with this good fellow. [Exeunt Lord Stanley and Catesby.

Sirrah, how now? how goes the world with thee?

Purs. The better, that your lordship please to ask.

Haft. I tell thee, man, 'tis better with me now,

Than when thou met'it me last where now we meet: Then I was going prisoner to the Tower, By the suggestion of the queen's allies; But now I tell thee, (keep it to thyself,)

This day those enemies are put to death, And I in better state than ere I was.

Purs. God; hold it, to your honour's good content! Hast. Gramercy, fellow: There, drink that for me. [Throws him his purse.

Purf. I thank your honour.

[Exit Pursulvant.

Enter a Priest.

Priest. Well met, my lord; I am glad to see your honour.

Hast. I thank thee, good sir John, with all my heart.

I am in your debt for your last 4 exercise: Come the next sabbath, and I will content you.

Enter Buckingham.

Buck. What, talking with a prieft, lord chamberlain? Your friends at Pomfret they do need a prieft; Your honour hath no 5 fhriving work in hand.

Hast. Good faith, and when I met this holy man, The men, you talk of, came into my mind. What, go you toward the Tower?

3 ——bold it, ——] That is, continue it. Johnson.
4 ——exercife:] Performance of divine fervice. Johnson.
5 ——briving work in hand.] Shriving work is confession.
Johnson.

Buck.

KING RICHARD III.

Buck. I do, my lord, but long I shall not stay: I shall return before your lordship thence.

Hast. Nay, like enough, for I stay dinner there. Buck. And supper too, altho' thou know'st it not.

[Aside.

Come, will you go?

Hast. I'll wait upon your lordship.

[Exeunt.

SCENE III.

Before Pomfret-castle.

Enter Sir Richard Ratcliff, carrying Lord Rivers, Lord Richard Grey, and Sir Thomas Vaughan to death.

Rat. Come, bring forth the prisoners.

Riv. Sir Richard Ratcliff, let me tell thee this;— To-day shalt thou behold a subject die, For truth, for duty, and for loyalty.

Grey. God keep the prince from all the pack of you!

A knot you are of damned blood-fuckers.

Vaugh. You live that shall cry woe for this hereafter.

Rat. Dispatch, the limit of your lives is out.

Riv. O Pomfret, Pomfret! O thou bloody prison, Fatal and ominous to noble peers!
Within the guilty closure of thy walls
Richard the second, here, was hack'd to death:
And, for more flander to thy dismal seat,
We give thee up our guiltless blood to drink.
Grev. Now Margaret's curse is fallen upon our heads.

Grey. Now Margaret's curse is fallen upon our heads, When she exclaim'd on Hastings, you, and I, For standing by when Richard stabb'd her son.

Riv. Then curs'd she Hastings, curs'd she Buckingham.

Then curs'd the Richard. O remember, God!
To hear her prayer for them, as now for us;
As for my fifter and her princely fons,
Be fatisfied, dear God, with our true bloods,
Which, as thou know'ft, unjustly must be spilt!

Rat.

Rat. Make haste, the hour of death is now expir'd.

Riv. Come, Grey; come, Vaughan; let us all
embrace. [They embrace.
Farewell, until we meet again in heaven. [Exeunt.

SCENEIV. THETOWER.

Buckingham, Stanley, Hastings, Bishop of Ely, Catesby, Lovel, with others, at a table.

Hast. Now, noble peers, the cause why we are met, Is to determine of the coronation:

In God's name speak, when is the royal day?

Buck. Are all things ready for that royal time?

Stant. They are, and want but nomination.

Ely. To-morrow then I judge a happy day.

Buck. Who knows the lord protector's mind hereis

Buck. Who knows the lord protector's mind herein? Who is most inward with the noble duke?

Ely. Your grace, we think, should soonest know his

Buck. We know each other's faces: for our hearts, He knows no more of mine, than I of your's; Nor I of his, my lord, than you of mine.

-Lord Hastings, you and he are near in love.

Hast. I thank his grace, I know he loves me well; But, for his purpose in the coronation, I have not sounded him, nor he deliver'd His gracious pleasure any way therein: But you, my noble lord, may name the time; And in the duke's behalf I'll give my voice, Which, I presume, he'll take in gentle part.

Enter Gloucester.

Ely. In happy time here comes the duke himself.

Glo. My noble lords and cousins, all good morrow:

I have been long a sleeper, but, I trust,

My absence doth neglect no great design,

Which

Which by my presence might have been concluded. Buck. Had you not come upon your cue, my lord, William lord Hastings had pronounced your part,—I mean, your voice, for crowning of the king.

Glo. Than my lord Hastings no man might be

bolder:

His lordship knows me well, and loves me well. My lord of Ely, when I was last in Holborn, I saw good strawberries in your garden there; I do beseech you, send for some of them.

Ely. Marry, and will, my lord, with all my heart.

[Exit Ely.

Glo. Cousin of Buckingham, a word with you.

—Catesby hath sounded Hastings in our business;
And finds the testy gentleman so hot,
That he will lose his head, ere give consent
His master's son, as worshipfully he terms it,
Shall lose the royalty of England's throne.

Buck, Withdraw yourself a while, I'll go with you. [Exeunt Gloucester and Bucking bam.

Stanl. We have not yet fet down this day of triumph. To-morrow, in my judgment, is too fudden: For I myself am not so well provided, As else I would be, were the day prolong'd.

Re-enter Eishop of Ely.

Ely. Where is my lord protector? I have fent For these same strawberries.

Hast. His grace looks chearfully and smooth this morning;

There's fome conceit or other likes him well. When he doth bid good morrow with fuch spirit.

I think,

⁶ Had you not come upon your ene—] This expression is borrowed from the theatre. The cur, quene, or tail of a speech, confits of the last words, which are the token for an entrance or answer. To cime on the cur, therefore, is to come at the proper time. JOHNSON.

I think, there's ne'er a man in Christendom Can lesser hide his love, or hate, than he, For by his face strait shall you know his heart.

Stanl. What of his heart perceive you in his face,

By any 7 likelihood he shew'd to day?

Hast. Marry, that with no man here he is offended; For were he, he had shewn it in his looks.

Re-enter Gloucester and Buckingham.

Glo. I pray you all, tell me what they deserve, That do conspire my death with devilish plots Of damned witchcraft; and that have prevail'd Upon my body with their hellish charms?

Hast. The tender love I bear your grace, my lord, Makes me most forward in this noble presence, To doom the offenders. Whosoe'er they be, I say, my lord, they have deserved death.

Glo. Then be your eyes the witness of their evil, Look, how I am bewitch'd; behold, mine arm Is, like a blasted sapling, wither'd up: And this is Edward's wife, that monstrous witch, Consorted with that harlot, strumpet Shore, That by their witchcraft thus have marked me.

Hast. If they have done this deed, my noble lord,—Glo. If!—thou protector of this damned strumpet, Talk'st thou to me of ifs?—Thou art a traitor.—Off with his head:—Now, by faint Paul I swear, I will not dine until I see the same.—

* Lovel, and Catesby, look, that it be done:—
The

⁸ Lovel, and Catefly, lock, that it be done:] In former copies, Lovel, and Ratcliff, look, that it be done.

The scene is here in the Tower: and lord Hastings was cut off on that very day, when Rivers, Gray, and Vaughan suffered at Pomfret. How then could Rateliff be both in Yorkshire and the Tower? In the scene preceding this, we find him conducting those gentlemen to the block. In the old quarto, we find it,

Recent:

78 KING RICHARD III.

The rest, that love me, rise, and follow me.

[Exit Council with Richard and Buckingham.

Haft. Woe, woe, for England! not a whit for me; For I, too fond, might have prevented this: Stanley did dream, the boar did rafe his helm; But I did fcorn it, and difdain to fly. Three times to day my foot-cloth horse did stumble, And started, when he look'd upon the Tower, As loth to bear me to the slaughter-house.

—O, now I need the priest that spake to me:

—I now repent, I told the pursuivant, As too triumphing, how mine enemies
To-day at Pomfret bloodily were butcher'd, And I myself secure in grace and savour.

Oh, Margaret, Margaret, now thy heavy curse Is lighted on poor Hastings' wretched head.

Catef. Dispatch, my lord; the duke would be at

dinner;

Make a short shrift; he longs to see your head.

Exeunt: Manet Catefly with Hastings. And in the next scene, before the Tower walls, we find Lovel and Catesby come back from the execution, bringing the head of Hastings. Theobald.

9 Three times to-day my foot-cloth horse did stumble, &c.] So in the Legend of Lord Hastings by M. D.

My palfrey, in the plainess saved street, Thrice bowed his bones, thrice kneeled on the sloor, Thrice shunn'd (as Balaam's ass) the dreaded Tow'r.

The boufings of a horse, and sometimes a horse himself, were anciently called the foot-cloth. So in Ben Jonson's play called The Case is altered,

"I'll go on my foot-cloth, I'll turn gentleman.

So in the tragedy of Muleaffes the Turk, 1610,

"I have feen, fince my coming to Florence, the fon of a "pedlar mounted on a feet cloth."

Again, in Afair Quarrel, by Middleton, 1617,

"----thou shalt have a physician,

"The best that gold can fetch upon his foot-cloth,"
STEEVENS.

Haft.

Hast. O momentary grace of mortal men, Which we more hunt for than the grace of God! Who builds his hope in air of your fair looks, Lives, like a drunken failor on a mast, Ready, with every nod, to tumble down Into the fatal bowels of the deep.

Lov. Come, come, dispatch; 'tis bootless to ex-

Hast. Oh, bloody Richard! miserable England! I prophesy the fearful'st time to thee, That ever wretched age hath look'd upon.— Come, lead me to the block, bear him my head; They smile at me who shortly shall be dead. [Exeunt.

SCENE V.

Changes to the Tower-walls.

Enter Gloucester and Buckingham in rusty armour, marvelous ill-favour'd.

Glo. Come, cousin, canst thou quake, and change thy colour;

Murder thy breath in middle of a word,—
And then again begin, and stop again,

And then again begin, and hop again, As if thou wert diffraught, and mad with terror?

Buck. Tut, I can counterfeit the deep tragedian; Speak, and look back, and pry on every fide, Tremble and start at wagging of a straw, Intending deep suspicion: ghastly looks Are at my service, like enforced smiles; And both are ready in their offices, At any time, to grace my stratagems. But what, is Catesby gone?

Glo. He is; and fee he brings the mayor along.

Who builds, &c.] So Horace, Nescius auræ fallacis.

JOHNSON.

Enter the Lord Mayor and Catefly.

Buck. Let me alone to entertain him.—Lord mayor! Glo. Look to the draw-bridge there.

Buck. Hark, a drum!

Glo. Catesby, o'erlook the walls.

Buck. Lord Mayor, the reason we have sent for you,—

Glo. Look back, defend thee, here are enemies. Buck. God and our innocence defend and guard us!

Enter Lovel and Ratcliff with Hastings's head.

Buck. Be patient, they are friends; Ratcliff and Lovel.

Lov. Here is the head of that ignoble traitor,

The dangerous and unfuspected Hastings.

Glo. So dear I lov'd the man that I must weep. I took him for the plainest harmless creature, That breath'd upon the earth a christian; Made him my book, wherein my soul recorded The history of all her secret thoughts: So smooth he daub'd his vice with shew of virtue, That, his apparent open guilt omitted,—I mean his conversation with Shore's wife, He lived from all attainder of suspect.

Buck. Well, well, he was the covert'st shelter'd

That ever liv'd.---

Would you imagine, or almost believe, (Were't not, that by great preservation We live to tell it you) that the subtle traitor This day had plotted, in the council-house, To murder me, and my good lord of Gloster?

Mayor. What?-Had he fo?

Glo. What! think you, we are Turks or infidels? Or that we would, against the form of law; Proceed thus rashly to the villain's death;

But

But that the extreme peril of the case, The peace of England, and our person's safety, Enforc'd us to this execution?

Mayor. Now, fair befal you! he deferv'd his death; And your good graces, both have well proceeded, To warn false traitors from the like attempts. I never look'd for better at his hands, After he once fell in with mistress Shore.

Buck. Yet had not we determin'd he should die, Until your lordship came to see his end; Which now the loving haste of these our friends, Something against our meaning, hath prevented: Because, my lord, we would have had you heard The traitor speak, and timorously confess The manner and the purpose of his treasons; That you might well have signify'd the same Unto the citizens, who, haply, may Misconstrue us in him, and wail his death.

Mayor. But, my good lord, your grace's word shall ferve,

As well as I had feen and heard him speak: And do not doubt, right noble princes both, But I'll acquaint our duteous citizens, With all your just proceedings in this case.

Glo. And to that end we wish'd your lordship here,

To avoid the censures of the carping world.

Buck. But fince you come too late of our intent, Yet witness, what you hear, we did intend: And so, my good lord mayor, we bid farewell.

Exit Mayor.

Glo. Go after, after, cousin Buckingham.

The mayor towards Guildhall hies him in all post:—
There at your meetest vantage of the time,
Infer the bastardy of Edward's children:
Tell them how Edward put to death a citizen,
Only for saying, he would make his son
Heir to the crown; meaning, indeed, his house,
Vol. VII.

G Which,

Which, by the fign thereof, was termed fo. Moreover, urge his hateful luxury, And bestial appetite in change of lust, Which stretch'd unto their servants, daughters, wives, Even where his ranging eye, or favage heart Without controul, listed to make his prey. Nay, for a need, thus far come near my person:-Tell them, that when my mother went with child Of that infatiate Edward, noble York My princely father, then had wars in France; And by just computation of the time, Found that the iffue was not his begot; Which well appeared in his lineaments, Being nothing like the noble duke, my father. Yet touch this sparingly, as 'twere far off; Because, my lord, you know, my mother lives.

Buck. Doubt not, my lord; I'll play the orator As if the golden fee, for which I plead, Were for myself: and so, my lord, adieu.

Glo. If you thrive well, bring them to Baynard's castle;

Where you shall find me well accompanied With reverend fathers, and well learned bishops.

Buck. I go, and towards three or four o'clock, Look for the news that the Guildhall affords.

[Exit Buckingham.

Glo. Go, Lovel, with all speed to doctor Shaw,—Go thou to friar Penker; bid them both Meet me within this hour at Baynard's castle.

[Exeunt Lovel and Catefly, severally.

Now will I in to take some privy order To draw the brats of Clarence out of sight; And to give order that no manner of person Have, any time, recourse unto the princes.

[Exis.

SCENE VI.

A STREET.

Enter a Scrivener.

Scriv. Here is the indictment of the good lord Hastings;

Which in a fet hand fairly is ingrofs'd, That it may be to-day read o'er in Paul's. And, mark, how well the fequel hangs together:-Eleven hours I have spent to write it over, For yesternight by Catesby was it sent me; The precedent was full as long a doing: And yet within these five hours Hastings liv'd Untainted, unexamin'd, free, at liberty. Here's a good world the while !——Who is fo gross, That cannot fee this palpable device? Yet who so bold, but fays.—he sees it not? Bad is the world, and all will come to nought, When fuch ill dealing must be 2 seen in thought. [Exit.

SCENE VII.

Changes to Baynard's castle.

Enter Gloucester and Buckingham, at several doors.

Glo. How now, how now? what fay the citizens? Buck. Now by the holy Mother of our Lord, The citizens are mum, fay not a word

Glo. Touch'd you the bastardy of Edward's chil-

Buck. I did; with his contract with lady Lucy, And his contract by deputy in France: The infatiate greediness of his desires,

feen in thought.] That is, seen in silence, without notice or detection. Johnson. G 2 And

KING RICHARD III.

And his enforcement of the city-wives; His tyranny for trifles; his own baftardy,-As being got, your father then in France, And his refemblance, being not like the duke. Withal, I did infer your lineaments,— Being the right idea of your father, Both in your form and nobleness of mind: Laid open all your victories in Scotland, Your discipline in war, wisdom in peace, Your bounty, virtue, fair humility; Indeed, left nothing, fitting for the purpose, Untouch'd, or flightly handled, in discourse. And, when my oratory grew toward end, I bid them, that did love their country's good, Cry, God fave Richard, England's royal king!

Glo. And did they fo?

Buck. No; fo God help me, they spake not a word; But, like dumb statues, or unbreathing stones, Star'd on each other, and look'd deadly pale. Which when I faw, I reprehended them; And ask'd the mayor, what meant this wilful silence: His answer was, the people were not us'd To be spoke to, but by the recorder. Then he was urg'd to tell my tale again :-Thus faith the duke, thus bath the duke inferr'd, But nothing spoke in warrant from himself. When he had done, some followers of mine own, At lower end o' the hall, hurl'd up their caps, And some ten voices cry'd, God save king Richard! And thus I took the vantage of those few. Thanks, gentle citizens and friends, quoth I; This general applause and chearful shout Argues your wisdom, and your love to Richard. And even here brake off, and came away. Glo. What tongueless blocks were they; would

they not speak? Will not the mayor then, and his brethren, come? Buck. Buck. The mayor is here at hand: 3 Intend some fear;

Be not you spoke with, but by mighty suit: And look you get a prayer-book in your hand, And stand between two churchmen, good my lord; For on that ground I'll build a holy descant; And be not easily won to our requests, Play the maid's part, still answer, nay, and take it.

Glo. I go: and if you plead as well for them,

⁴ As I can fay, *nay* to thee, for myself; No doubt, we'll bring it to a happy issue.

[Exit Gloucester.

Buck. Go, go, up to the leads; the lord mayor knocks.

Enter Lord Mayor and Citizens.

—Welcome, my lord. I dance attendance here; I think, the duke will not be spoke withal.

Enter Catefby.

Now, Catefby, what fays your lord to my request?

Catef. He doth intreat your grace, my noble lord,
To visit him to-morrow, or next day:
He is within, with two right reverend fathers,
Divinely bent to meditation;
And in no worldly suits would he be mov'd,
To draw him from his holy exercise.

^{3 ——}intend some fear;] Perhaps, pretend; though intend will stand in the sense of giving attention. JOHNSON.

⁷ As I can fay, nay to thee,] I think it must be read,

⁻⁻⁻⁻⁻⁻if you plead as well for them
As I must say, nay to them for myself. Johnson.

Perhaps the change is not necessary. Buckingham is to plead for the citizens; and if (says Richard) you speak for them as plausibly as I in my own person, or for my own purposes, shall seem to deny your suit, there is no doubt but we shall tring all to a happy issue.

Steevens.

Buck. Return, good Catefby, to the gracious duke; Tell him, myfelf, the mayor and aldermen, In deep designs, in matter of great moment, No less importing than our general good, Are come to have some conference with his grace.

Cates. I'll fignify so much unto him strait. [Exit. Buck. Ah, ha! my lord, this prince is not an

Edward!

He is not lolling on a lewd day-bed,

But on his knees at meditation:

But on his knees at meditation;
Not dallying with a brace of courtezans,
But meditating with two deep divines;
Not fleeping, 8 to engross his idle body,
But praying, to enrich his watchful foul.
Happy were England, would this virtuous prince
Take on his grace the sovereignty thereof;
But, sure, I fear, we shall ne'er win him to it.

Mayor. Marry, God defend, his grace should say us, nay!

Buck. I fear, he will: Here Catesby comes again:-

Enter Catesby.

Catefby, what fays his grace?

Catef. He wonders to what end you have affembled Such troops of citizens to come to him, His grace not being warn'd thereof before: He fears, my lord, you mean no good to him.

Buck. Sorry I am, my noble coufin should Suspect me, that I mean no good to him:
By heaven, we come to him in perfect love,
And so once more return, and tell his grace.

Exit Catesby.

When holy and devout religious men Are at their beads, 'tis hard to draw them thence, So sweet is zealous contemplation.

⁸ ______ To engress ___] To fatten; to pamper. Johnson.

Enter Gloucester above, between two Bishops. Catesby returns.

Mayor. See, where his grace stands 'tween two clergymen!

Buck. Two props of virtue, for a christian prince, To ftay him from the fall of vanity: And see, a book of prayer in his hand; True ornaments to know a holy man.—

-Famous Plantagenet! most gracious prince, Lend favourable ear to our requests;

And pardon us the interruption

Of thy devotion and right-christian zeal.

Glo. My lord, there needs no fuch apology; I do befeech your grace to pardon me, Who, earnest in the service of my God, Deferr'd the visitation of my friends.

But, leaving this, what is your grace's pleafure? Buck. Even that, I hope, which pleaseth God above,

And all good men of this ungovern'd isle.

Glo. I do suspect, I have done some offence, That feems difgracious in the city's eye; And that you come to reprehend my ignorance.

Buck. You have, my lord; would it might please

your grace,

On our entreaties, to amend your fault!

Glo. Else wherefore breathe I in a Christian land? Buck. Know, then, it is your fault, that you refign

The fupream feat, the throne majestical, The scepter'd office of your ancestors, Your state of fortune, and your due of birth, The lineal glory of your royal house, To the corruption of a blemish'd stock; While, in the mildness of your sleepy thoughts, (Which here we waken to our country's good) The noble isle doth want her proper limbs;

Her face defac'd with fcars of infamy,

Her royal stock graft with ignoble plants,

9 And almost shoulder'd in the swallowing gulph
Of dark forgetfulness, and deep oblivion.
Which to re-cure, we heartily sollicit
Your gracious self to take on you the charge
And kingly government of this your land:
Not as protector, steward, substitute,
Or lowly factor for another's gain;
But as successively, from blood to blood,
Your right of birth, your empery, your own.
For this, consorted with the citizens,
Your very worshipful and loving friends,
And by their vehement instigation,
In this just suit come I to move your grace.

Glo. I cannot tell, if to depart in filence, Or bitterly to speak in your reproof, Best sitteth my degree, or your condition: For, not to answer, you might, haply, think, Tongue-ty'd ambition, not replying, yielded To bear the golden yoke of sovereignty, Which fondly you would here impose on me: If to reprove you for this suit of yours, So season'd with your faithful love to me, Then, on the other side, I check'd my friends. Therefore,—to speak, and to avoid the first, And then, in speaking, not to incur the last,—Desinitively thus I answer you. Your love deserves my thanks; but my desert

⁹ And almost shouldered in the swallowing gulf Of dark forgetfulness,——]

What it is to be shoulder'd in a gulph, Hanmer is the only editor who seems not to have known: for the rest let it pass without observation. He reads,

Almost sho lder'd into th' swallowing gulph. I believe we should read,

And almost smoulder'd in the swallowing gulph, That is, almost single short derid, covered and lost. Johnson.

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Unmeritable shuns your high request. First, if all obstacles were cut away, And that my path were even to the crown, As the ripe revenue and due of birth; Yet so much is my poverty of spirit, So mighty, and so many my defects, That I would rather hide me from my greatness,-Being a bark to brook no mighty fea,-Than in my greatness covet to be hid, And in the vapour of my glory smother'd. But, God be thank'd, there is no need of me, (And much I need to help you, if need were) The royal tree hath left us royal fruit, Which, mellow'd by the stealing hours of time, Will well become the feat of majesty; And make, no doubt, us happy by his reign. On him I lay, what you would lay on me, The right and fortune of his happy stars,-Which, God defend, that I should wring from him! Buck. My lord, this argues conscience in your grace: But the respects thereof are nice and trivial, All circumstances well considered. You fay, that Edward is your brother's fon; So fay we too, but not by Edward's wife:-For first was he contract to lady Lucy, Your mother lives a witness to that vow; And afterward by substitute betroth'd To Bona, fister to the king of France. These both put by, a poor petitioner, A care-craz'd mother to a many fons, A beauty-waining, and diffressed widow, Even in the afternoon of her best days, Made prize and purchase of his wanton eye; Seduc'd the pitch and height of all his thoughts

And much I need to help you,—] And I want much of the ability requisite to give you help, if help were needed. Јонизон.

To base declension and loath'd bigamy.
By her, in his unlawful bed, he got
This Edward, whom our manners call—the prince.
More bitterly could I expostulate,
Save that, for reverence to some alive,
I give a sparing limit to my tongue.
Then, good my lord, take to your royal self
This proffer'd benefit of dignity:
If not to bless us and the land withal,
Yet to draw forth your noble ancestry
From the corruption of abusing time,
Unto a lineal, true-derived course.

Manne Do good my lord, your sitings into

Mayor. Do, good my lord; your citizens intreat

you.

Buck. Refuse not, mighty lord, this proffer'd love. Cates. O, make them joyful, grant their lawful suit.

Glo. Alas, why would you heap these cares on me? I am unsit for state and majesty:

I do beseech you, take it not amis; I cannot, nor I will not yield to you.

Buck. If you refuse it, as in love and zeal, Loth to depose the child, your brother's son; (As well we know your tenderness of heart, And gentle, kind, esseminate remorse, Which we have noted in you to your kindred, And equally, indeed, to all estates) Yet know, whether you accept our suit or no, Your brother's son shall never reign our king; But we will plant some other in the throne, To the disgrace and downfall of your house.

And in this refolution here we leave you.

Come, citizens, we will intreat no more. [Exeunt.

Catef. Call them again, fweet prince; accept their fuit;

If you deny them, all the land will rue it.

Glo. Will you enforce me to a world of cares?

Call

-Call them again; I am not made of stone, [Exit Catefby.

But penetrable to your kind entreaties, Albeit against my conscience and my soul.

Re-enter Buckingham and the rest.

—Cousin of Buckingham, and sage, grave men, Since you will buckle fortune on my back To bear her burden, whether I will, or no, I must have patience to endure the load. But if black scandal, or foul-fac'd reproach, Attend the sequel of your imposition, Your meer enforcement shall acquittance me From all the impure blots and stains thereof; For God doth know, and you may partly see, How far I am from the desire of this.

Mayor. God bless your grace! we see it, and will fay it.

Glo. In faying fo, you shall but say the truth.

Buck. Then I falute you with this royal title,

Long live king Richard, England's worthy king!
All. Amen.

Buck. To-morrow may it please you to be crown'd? Glo. Even when you please, for you will have it so. Buck. To-morrow then we will attend your grace, And so, most joyfully, we take our leave.

Glo. [To the Clergymen.] Come, let us to our holy work again:

Farewell, good cousin; farewell, gentle friends. ² [Exeunt.

² Farewell, good coufin; farewell, gentle friends.] To this act should, perhaps, be added the next scene, so will the coronation pass between the acts; and there will not only be a proper interval of action, but the conclusion will be more forcible. Johnson.

ACT IV. SCENE I.

Before the Tower.

Enter the Queen, Dutchess of York, and Marquis of Dorset, at one door; Anne, Dutchess of Gloucester, leading Lady Margaret Plantagenet, Clarence's young daughter, at the other.

Dutchess.

HO meets us here?—my niece Plantagenet, Led in the hand of her kind aunt of Gloster? 3 Now, for my life she's wandring to the Tower, On pure heart's love, to greet the tender prince.— Daughter, well met.

Anne. God give your graces both A happy and a joyful time of day!

Queen. As much to you, good fifter! Whither away?

Anne. No further than the Tower; and, as I guess,
Upon the like devotion as yourselves,
To gratulate the gentle princes there.

Queen. Kind fister, thanks; we'll enter all together.

Enter Brakenbury.

And in good time here the lieutenant comes.—
—Master lieutenant, pray you, by your leave,
How doth the prince, and my young son of York?

Brak. Right well.—Dear madam, by your patience
I may not suffer you to visit them;

3 Who meets us here?—my niece Plantagenet, Led in the hand of her kind aunt of Gloster?]

Here is a manifest intimation, that the dutchess of Glosser leads in somebody in her hand; but there is no direction marked in any of the copies, from which we can learn who it is. I have ventured to guess it must be Clarence's young daughter. The old dutchess of York calls her niece, i. e. grand-daughter; as grand-children are frequently called niftews. Theobald.

The

The king hath strictly charg'd the contrary.

Queen. The king? who's that?

Brak. I mean, the lord protector.

Queen. The Lord protect him from that kingly title! Hath he fet bounds between their love and me? I am their mother; who shall bar me from them?

Dutch. I am their father's mother; I will fee them.

Anne. Their aunt am I in law, in love their mother:
Then bring me to their fights: I'll bear thy blame,
And take thy office from thee, on my peril.

Brak. No, madam, no, 41 may not leave it so. I am bound by oath, and therefore pardon me.

Exit Brakenbury.

Enter Stanley.

Stanl. Let me but meet you, ladies, one hour hence, And I'll falute your grace of York as mother, And reverend looker-on of two fair queens.

—Come, madam, you must strait to Westminster,

[To the Dutches of Gloucester.

There to be crowned Richard's royal queen.

Queen. Ah, cut my lace afunder!

That my pent heart may have some scope to beat, Or else I swoon with this dead killing news!

Anne. Despightful tidings! O unpleasing news! Dor. Be of good chear:—mother how fares your

grace?

Queen. O Dorset, speak not to me, get thee hence; Death and destruction dog thee at thy heels; Thy mother's name is ominous to children. If thou wilt outstrip death, go cross the seas; And live with Richmond, from the reach of hell. Go, hye thee, hye thee from this slaughter-house, Lest thou increase the number of the dead; And make me die the thrall of Margaret's curse,—

^{4 —} I may not leave it so.] That is, I may not so resign my office, which you offer to take on your peril. Johnson.

94 KING RICHARD III.

Nor mother, wife, nor England's counted queen?

Stanl. Full of wife care is this your counfel, madam:

Take all the fwift advantage of the time;

You shall have letters from me to my fon
In your behalf, to meet you on the way:
Be not ta'en tardy by unwife delay.

Dutch. O ill-dispersing wind of misery!—
O my accursed womb, the bed of death;
A cockatrice hast thou hatch'd to the world,

Whose unavoided eye is murderous!

Stanl. Come, madam, come; I in all haste was sent.

Anne. And I with all unwillingness will go.—

O, 'would to God, that the inclusive verge

Of golden metal, that must round my brow,

Were red-hot steel, to sear me to the brain!

Anointed let me be with deadly venom,

And die, ere men can say, God save the queen!

Queen. Go, go, poor foul, I envy not thy glory;

To feed my humour, wish thyself no harm.

Anne. No! why?—When he, that is my husband now,

Came to me, as I follow'd Henry's corfe; When scarce the blood was well wash'd from his hands, Which issu'd from my other angel husband, And that dead faint, which then I weeping follow'd; O when, I say, I look'd on Richard's sace, This was my wish; "Be thou, quoth I, accurs'd, "For making me, so young, so old a widow!

"And when thou wed'ft, let forrow haunt thy bed;

"And be thy wife (if any be fo mad)

" More miserable by the life of thee,
"Than thou hast made me by my dear lord's death!"

Lo, ere I can repeat this curse again,
Even in so short a space, my woman's heart
Grossly grew captive to his honey words,
And proved the subject of mine own soul's curse

And prov'd the subject of mine own soul's curse, Which ever since hath held mine eyes from rest.

For

For never yet one hour in his bed Did I enjoy the golden dew of fleep, 5 But with his timorous dreams was still awak'd. Beside, he hates me for my father Warwick; And will, no doubt, shortly be rid of me.

Queen. Poor heart, adieu; I pity thy complaining. Anne. No more than with my foul I mourn for

Dor. Farewell, thou woful welcomer of glory! Anne. Adieu, poor foul, that tak'it thy leave of it! Dutch. Go thou to Richmond; and good fortune guide thee! To Dorset.

Go thou to Richard; and good angels tend thee! To Anne.

Go thou to fanctuary; and good thoughts poffess thee! To the Queen.

I to my grave, where peace and rest lie with me! Eighty odd years of forrow have I feen,

And each hour's joy wreck'd with a week of teen.* Queen. Stay yet; look back, with me, unto the

Tower.-

Pity, you ancient stones, those tender babes, Whom envy hath immur'd within your walls! Rough cradle for fuch little pretty ones! 6 Rude ragged nurse! old sullen play fellow For tender princes, use my babies well! So foolish sorrow bids your stones farewell. [Exeunt.

" And yet to my teen be it spoken, &c." STEEVENS.

action. OHNSON.

⁵ But with his timerous dreams _____] 'Tis recorded by Polydore Virgil, that Richard was frequently disturbed by terrible dreams: this is therefore no fiction. Johnson.

of teen.] Teen is forrow. So in Romeo and Juliet,

⁶ Rude ragged nurse! old sullen play-fellow,] To call the Tower nurse and playfellow is very harsh: perhaps part of this speech is

addressed to the Tower, and part to the lieutenant. Johnson. The So foolish for row bids your stones farewell.] Hither the third act should be extended, and here it very properly ends with a pause of

SCENE II.

Changes to the court.

Flourish of trumpets. Enter Richard as King, Buckingham, Catesby, a Page, and others.

K. Rich. Standall apart.—Coufin of Buckingham,—

Buck. My gracious fovereign!

K. Rich. Give methy hand. Thus high, by thy advice, And thy affistance, is king Richard feated.—
But shall we wear these glories for a day?

Or shall they last, and we rejoice in them?

Buck. Still live they, and for ever let them last!

K. Rich. Ah, Buckingham, now do I play the touch,

To try if thou be current gold, indeed:

Young Edward lives;—Think now, what I would fpeak.

Buck. Say on, my loving lord.

K. Rich. Why, Buckingham, I fay, I would be king. Buck. Why, so you are, my thrice-renowned liege. K. Rich. Ha! am I king? 'tis so:—but Edward lives.

Buck. True, noble prince.

K. Rich. O bitter consequence!

That Edward still should live—true, noble prince!—Cousin, thou wert not wont to be so dull:—

—Shall I be plain? I wish the bastards dead;

And I would have it suddenly perform'd.

What say'st thou now? speak suddenly, be brief.

⁸ Ah! Buckingham, now do I play the touch,] The technical term is requifite here. The poet wrote,

i. e. apply the touch flore: for that is meant by what he calls touch. So, again, in Timon of Athens, speaking of gold, he says,

O, theu touch of hearts!

i. e. thou trial, touchstone. WARBURTON.

To flay the touch, is to represent the touchstone. No emendation is necessary. Steevens.

Buck.

Buck. Your grace may do your pleasure.

K. Rich. Tut, tut, thou art all ice, thy kindness freezes:

Say, have I thy confent, that they shall die?

Buck. Give me some breath, some little pause, dear lord,

Before I positively speak in this?

I will resolve your grace immediately.

[Exit Buckingham]

Catef. The king is angry; fee, he gnaws his lip. K. Rich. I will converse with iron-witted fools,

And unrespective boys; 9 none are for me,

That look into me with confiderate eyes.

High-reaching Buckingham grows circumfpect,-

Boy,——

Page. My lord.

K. Rich. Know'st thou not any, whom corrupting

Would tempt unto a ' close exploit of death?

Page. I know a discontented gentleman,

Whose humble means match not his haughty mind: Gold were as good as twenty orators;

And will, no doubt, tempt him to any thing.

K. Rich. What is his name?

Page. His name, my lord, is Tyrrel.

K. Rich. I partly know the man; go call him hither, boy.

[Exit Boy.

The deep-revolving witty Buckingham

No more shall be the neighbour to my counsels:

Hath he fo long held out with me untir'd,

And stops he now for breath?—well, be it so.—

Enter Stanley.

How now, lord Stanley? what's the news?

9 And unrespective logs; _____] Unrespective is inattentive, taking no notice, inconsiderate. Steevens.

close exp'oit-] is fecret act. Johnson.

VCL. VII.

 \mathbf{H}

Stant

Stanl. Know, my loving lord,
The marquis Dorfet, as I hear, is fled
To Richmond, in the parts where he ab

To Richmond, in the parts where he abides.

K. Rich. Come hither, Catesby: rumour it abroad, That Anne my wife is very grievous sick; I will take order for her keeping close. Inquire me out some mean-born gentleman, Whom I will marry strait to Clarence' daughter:—The boy is foolish, and I fear not him.—Look, how thou dream'st!—I say again, give out, That Anne my queen is sick, and like to die. About it; for it stands me much upon To stop all hopes, whose growth may damage me.—[Exit Catesby.

I must be married to my brother's daughter, Or else my kingdom stands on brittle glass:— Murder her brothers, and then marry her! Uncertain way of gain! But I am in So far in blood, 2 that sin will pluck on sin.

Enter Tyrrel.

Tear falling pity dwells not in this eye. Is thy name Tyrrel?

Tyr. James Tyrrel, and your most obedient subject.

K. Rich. Art thou, indeed?

Tyr. Prove me, my gracious lord.

K. Rith. Dar'ft thou refolve to kill a friend of mine?

Tyr. Please you; but I had rather kill two enemies.

So far in blood, that fin will pluck on fin.]

The same reflections occur in Macbeth,

I am in blood Step'd in so far, that should I wade no more, Returning were as tedious, &c.

Again,

Things bad begun make strong themselves by ill. STEEV.

K. Rich.

K. Rich. Why, then thou hast it: two deep enemies, Foes to my rest, and my sweet sleep's disturbers, Are they, that I would have thee deal upon: Tyrrel, I mean those bastards in the Tower.

Tyr. Let me have open means to come to them,

And foon I'll rid you from the fear of them.

K. Rich. Thou fing'st sweet musick. Hark, come hither, Tyrrel—

Go, by this token: -Rife, and lend thine ear-

[Whispers.

There is no more but fo:—Say, it is done, And I will love thee and prefer thee for it. Tyr. I will dispatch it strait.

[Exit.

Re-enter Buckingham.

Buck. My lord, I have confider'd in my mind That late demand that you did found me in.

K. Rich. Well, let that rest. Dorset is sled to Richmond.

Buck. I hear the news, my lord.

K. Rich. Stanley, he is your wife's fon: -Well, look to it.

Buck. My lord, I claim the gift, my due by promife, For which your honour, and your faith is pawn'd; The earldom of Hereford, and the moveables, Which you have promifed I shall possess.

K. Rich. Stanley, look to your wife; if she convey

Letters to Richmond, you shall answer it.

Buck. What fays your highness to my just request?

K. Rich. I do remember me,—Henry the fixth
Did prophesy, that Richmond should be king,
When Richmond was a little peevish boy.

A king! perhaps—

The allusions to the plays of Henry VI. are no weak proofs of

the authenticity of these disputed pieces. Johnson.

Buck.

³ A king! perhaps—] From hence to the words, Thou troubleft me, I am not in the wein—have been left out ever fince the first editions, but I like them well enough to replace them. Pops.

Buck. My lord, ---

K. Rich. How chance, the prophet could not at that time

Have told me, I being by, that I should kill him?

Buck. My lord, your promise for the earldom,—

Back. My lote, your promise for two cartesin,—

When I was last at Exeter,

The mayor in courtefy shewed me the castle,

And call'd it Rouge-mont: at which name, I started; Because a bard of Ireland told me once,

I should not live long after I saw Richmond.

Buck. My lord,-

K. Rich. Ay, what's o'clock?

Buck. I am thus bold to put your grace in mind Of what you promis'd me.

K. Rich. But what's a clock?

Buck. Upon the stroke of ten.

K. Rich. Well, let it strike.

Euck. Why let it strike?

K. Rich. + Because, that, like a Jack, thou keep'st the stroke

Betwixt thy begging and my meditation.

I am not in the giving vein to-day.

Buck. Why, then refolve me whether you will, or no.

* Because, that, like a Jack, &c.] This passage, though I do not believe it corrupted, I do not understand. JOHNSON.

B. cavf., that, like a Jack, &c.] An image, like those at St. Dunstan's church in Fleet-street, and at the market-houses at several towns in this kingdom, was usually called a Jack of the clock-house. See Cowley's D scourse on the Government of Oliver Cromwoll. Richard resembles Buckingham to one of those automatons, and bids him not suspend the stroke on the clock-bell, but strike, that the hour may be past, and himself be at liberty to pursue his meditations. HAWKINS.

So in The Fleire, a comedy, 1610.—" their tongues are, like a " Jack o' the cl ck, still in labour."

Again, in The Coxcomb, by Beaumont and Fletcher,

" Will you firike, fir i" STEEVENS.

K. Rich. Thou troublest me; I am not in the vein.

Buck. Is it even so? repays he my deep service With fuch contempt? made I him king for this? O, let me think on Hastings, and be gone To Brecknock, while my fearful head is on. [Exit.

SCENE III.

Enter Tyrrel.

Tyr. The tyrannous and bloody act is done; The most arch deed of piteous massacre, That ever yet this land was guilty of! Dighton and Forrest, whom I did suborn To do this piece of ruthless butchery, Albeit they were flesh'd villains, bloody dogs, Melting with tenderness and mild compassion, Wept like two children, in their deaths' fad story. O thus (quoth Dighton) lay the gentle babes;— Thus, thus, (quoth Forrest) girdling one another Within their innocent alabaster arms: Their lips were four red roses on a stalk, Which, in their summer beauty, kiss'd each other. A book of prayers on their pillow lay; Which once (quoth Forrest) almost chang'd my mind:-But, ob! the devil—there the villain stopt; When Dighton thus told on,—we smothered The most replenished sweet work of nature, That, from the prime creation, e'er she fram'd.— Hence both are gone with conscience and remorse, They could not speak; and so I left them both, To bear these tidings to the bloody king.

Enter King Richard,

And here he comes:—All health, my fovereign lord! K. Rich. Kind Tyrrel!—am I happy in thy news? Tyr. If to have done the thing you gave in charge Beget your happiness, be happy then, For it is done. K. Rich.

K. Rich. But did'ft thou fee them dead? Tyr. I did my lord.

K. Rich. And buried, gentle Tyrrel?

Tyr. The chaplain of the Tower hath buried them; But where, to fay the truth, I do not know.

K. Rich. Come to me, Tyrrel, foon at, —after

fupper,

When thou shalt tell the process of their death. Mean time, but think how I may do thee good, And be inheritor of thy defire. Farewell, till then.

TExit. Tyr. I humbly take my leave. K. Rich. The fon of Clarence have I pen'd up close; His daughter meanly have I match'd in marriage; The fons of Edward sleep in Abraham's bosom, And Anne my wife hath bid this world good night. Now, for I know the Bretagne Richmond aims At young Elizabeth, my brother's daughter, And, by that knot, looks proudly on the crown, To her go I, a joily thriving wooer.

Enter Catefby.

Catef. My lord,-

K. Rich. Good news or bad, that thou com'st in so bluntly?

Catef. Bad news, my lord: Morton is fled to Richmond:

And Buckingham, back'd with the hardy Welshmen,

Is in the field, and still his power increaseth.

K. Rich. Ely with Richmond troubles me more near, Than Buckingham and his rash-levied strength. Come, I have learn'd, that fearful commenting Is leaden servitor to dull delay;

5 ----fearful commenting

Timoreus thought and cautious disquisition are the dull attendants on delay. Johnson. Delay Delay leads impotent and fnail-pac'd beggary. Then fiery expedition be my wing, Tove's Mercury, and herald for a king! Go, muster men: my council is my shield; We must be brief, when traitors brave the field.

TExit.

SCENE IV.

Enter Queen Margaret.

Q. Mar. So, now prosperity begins to mellow, 6 And drop into the rotten mouth of death. Here in these confines stilv have I lurk'd To watch the waining of mine enemies. A 7 dire induction am I witness to, And will to France; hoping, the consequence Will prove as bitter, black, and tragical. Withdraw thee, wretched Margaret! who comes here?

Enter the Dutchess of York, and Queen.

Queen. Ah, my poor princes! ah, my tender babes! My unblown flowers, new-appearing sweets! If yet your gentle fouls fly in the air, And be not fix'd in doom perpetual, Hover about me with your airy wings, And hear your mother's lamentation.

Q. Mar. Hover about her; 8 fay, that right for right Hath dimm'd your infant morn to aged night.

⁶ _____begins to mellow, &c.] The same thought occurs in Marston's Antonio and Mellida, 1602,

[&]quot;---now is his fate grown mellow,

[&]quot; Instant to fall into the rotten jaws " Of chap-fall'n death."

^{7 -} dire induction - Induction is preface, introduction, first part. It is fo used by Sackville in our author's time. JOHNSON.

⁻⁻⁻⁻⁻foy, that right for right.] It's plain Shake speare wrote,

Dutch. So many miseries have craz'd my voice, That my woe-wearied tongue is still and mute.— Edward Plantagenet, why art thou dead?

2. Mar. Plantagenet doth quit Plantagenet,

Edward for Edward pays a dying debt.

Queen. Wilt thou, O God, fly from fuch gentle lambs,

And throw them in the entrails of the wolf?

Why didft thou fleep, when fuch a deed was done?

Q. Mar. When holy Henry dy'd, and my sweet son? Dutch. Dead life, blind sight, poor mortal living ghost,

Woe's fcene, world's shame, grave's due, by life

ulurp'd,

Brief abstract and record of tedious days, Rest thy unrest on England's lawful earth,

[Sitting down on it.

Unlawfully made drunk with innocent blood!

Queen. Ah, that thou wouldst as soon afford a grave, As thou canst yield a melancholy seat; Then would I hide my bones, not rest them here! Ah, who hath any cause to mourn but we?

[Sitting down by her.

Q. Mar. If ancient forrow be most reverent, Give mine the benefit of ? figniory;

wrong for wrong;

but the players thought that a little rhime was better than all reason. WARBURTON.

It is so unlikely that words so plain and so proper, as wreng fravrong would have been either ignorantly or officiously changed, that I believe right for right is the true though not the best reading. This is one of these conceits which our author may be suspected of loving better than propriety. Right for right is justice answering to the claims of justice. So in this play.

That forebead
Where should be branded, if that right were right.
Johnson.

o _____figniery;] for feniority. JOHNSON.

And

And let my griefs frown on the upper hand.

[Sitting down with them.

If forrow can admit fociety,

Tell o'er your woes again by viewing mine:—
I had an Edward, till a Richard kill'd him;
I had a husband, till a Richard kill'd him;
Thou had'st an Edward, till a Richard kill'd him;
Thou had'st a Richard, till a Richard kill'd him.

Dutch. I had a Richard too, and thou did'ft kill

him;

I had a Rutland too, thou holp'st to kill him.

Q. Mar. Thou had'st a Clarence too, and Richard kill'd him.

Forth from the kennel of thy womb hath crept A hell-hound, that doth hunt us all to death: That dog, that had his teeth before his eyes, To worry lambs, and lap their gentle blood; That foul defacer of God's handy-work, That excellent grand tyrant of the earth, That reigns in galled eyes of weeping fouls, Thy womb let loofe to chafe us to our graves. O upright, just, and true-disposing God, How do I thank thee, that this carnal cur Preys on the issue of his mother's body; And makes her pue-fellow with others' moan!

That reigns, &c.] This and the preceding line have been omitted by all the modern editors, Rowe excepted. Steevens.

² And makes her pue-fellow——] Pue fellow feems to be companion. We have now a new phrase, nearly equivalent, by which we say of persons in the same difficulties, that they are in the same box. Johnson.

Pue-fellow is a word yet in use. HAWKINS.

I find the word in Northward Hoe, a comedy, by Decker and Webster, 1607.

"He would make him pue-fellow with a lord's fleward at

Again, in a comedy, by Decker, called, If this be not a good Play the Devil is in it.

"Lose not a minute, que fellow, &c." STEEVENS.

Dutch.

Dutch. Oh, Harry's wife, triumph not in my woes,

God witness with me, I have wept for thine.

Q. Mar. Bear with me; I am hungry for revenge, And now I cloy me with beholding it.
Thy Edward he is dead, that kill'd my Edward;
Thy other Edward dead, to quit my Edward;
*Young York he is but boot, because both they
Match not the high perfection of my loss.
Thy Clarence he is dead, that stabb'd my Edward;
And the beholders of this tragic play,
The adulterate Hastings, Rivers, Vaughan, Grey,
Untimely smother'd in their dusky graves,
Richard yet lives, hell's black intelligencer;
Only referv'd their factor, to buy souls,

Only referv'd their factor, to buy fouls,
And fend them thither: But at hand, at hand,
Enfues his piteous and unpitied end:
Earth gapes, hell burns, fiends roar, faints pray,
To have him fuddenly convey'd from hence:—

Cancel his bond of life, dear God, I pray, That I may live to fay, The dog is dead!

Queen. Oh! thou didst prophesy the time would come,

That I should wish for thee to help me curse That bottled spider, that foul bunch-back'd toad.

Q. Mar. I call'd thee then vain fiourish of my fortune;

I call'd thee then, poor shadow, painted queen; The presentation of but what I was,

3 The adulterate Hashings, - I believe Shakespeare wrote, The adulterer Hashings, - WARBURTON.

Adulterate is right. We say metals are adulterate. To these Margoret alludes, who on trying the friendship of Hassings had found it saise. Adulterate, however, sometimes means the same as adulterer. So the Ghost in Hamlet, speaking of the King, says,

^{*} Young York he is but boot _____] Boot is that which is thrown in to mend a purchase. Johnson.

⁻that incessuous, that adulterate beast." STEEVENS.

4 The flattering index of a direful pageant, One heav'd on high, to be hurl'd down below: A mother only mock'd with two fair babes; A dream of what thou wast; a garish slag, To be the aim of every dangerous shot; A fign of dignity, a breath, a bubble; A queen in jest, only to fill the scene. Where is thy husband now? where be thy brothers? Where be thy two fons? wherein dost thou joy? Who fues and kneels, and fays, -God fave the queen? Where be the bending peers, that flatter'd thee? Where be the thronging troops that follow'd thee? Decline all this, and fee what now thou art. For happy wife, a most distressed widow; For joyful mother, one that wails the name; For one being fu'd to, one that humbly fues; For queen, a very caitiff crown'd with care: For one that fcorn'd at me, now fcorn'd of me; For one being fear'd of all, now fearing one; For one commanding all, obey'd of none. Thus hath the course of justice wheel'd about, And left thee but a very prey to time; Having no more but thought of what thou wert, To torture thee the more, being what thou art. Thou didst usurp my place, and dost thou not Usurp the just proportion of my forrow? Now thy proud neck bears half my burden'd yoke; From which, even here I flip my wearied head,

4 The flatt'ring index of a direful pageant.] Without doubt Shakespeare wrote,

Surely there is no need of change. Pageants are dumb shews, and the poet meant to allude to one of these, the index of which promised a happier conclusion. The pageants then displayed on public occasions were generally preceded by a brief account of the order in which the characters were to walk, which was distributed among the spectators, that they might understand the meaning of such allegorical stuff as was usually exhibited. The index of every book was anciently placed before the beginning of it. Steevens.

And

And leave the burden of it all on thee.

Farewell, York's wife, and queen of fad mischance, These English woes shall make me smile in France.

Queen. O thou well-skill'd in curses! stay a while,

And teach me how to curse mine enemies.

Q. Mar. Forbear to sleep the night, and fast the day;

Compare dead happiness with living woe; Think, that thy babes were fairer than they were, And he, that slew them, fouler than he is: Bettering thy loss makes the bad causer worse; Revolving this, will teach thee how to curse.

Queen. My words are dull, O, quicken them with

thine!

Q. Mar. Thy woes will make them sharp, and pierce like mine. [Exit Margaret.

Dutch. Why should calamity be full of words? Queen. 5 Windy attorneys to their client woes,

6 Airy succeeders of intestate joys, Poor breathing orators of miseries!

Let them have scope: tho' what they do impart Help nothing else, yet they do ease the heart.

Dutch. If so, then be not tongue-ty'd: go with me, And in the breath of bitter words let's smother My damned son, that thy two sweet sons smother'd.

[Drum, within.

I hear his drum, be copious in exclaims.

5 Windy attorneys to their client-woes,] In former editions this line was read thus:

Windy attorneys to your client's woes.

The emendation is fir Thomas Hanmer's. Johnson.

6 Airy succeeders of intestine joys, I cannot understand this reading. I have adopted another from the quarto in 1597,

Airy succeeders of intestate joys,

i. e. words, tun'd to complaints, succeed joys that are dead; and unbequeath'd to them, to whom they should properly descend,

THEOBALD.

Enter King Richard, and his train, marching.

K. Rich. Who intercepts me in my expedition?

Dutch. O, she, that might have intercepted thee,

By strangling thee in her accursed womb,

From all the slaughters, wretch, that thou hast done.

Queen. Hid'st thou that forehead with a golden crown,

Where should be branded, if that right were right, The slaughter of the prince that ow'd that crown, And the dire death of my poor sons, and brothers?

Tell me, thou villain-flave, where are my children?

Dutch Thou toad, thou toad, where is thy brother

Clarence?

And little Ned Plantagenet, his fon?

Queen Where is the gentle Rivers, Vaughan, Grey? Dutch. Where is kind Hastings?

K. Rich. A flourish, trumpets! strike alarum, drums! Let not the heavens hear these tell-tale women Rail on the Lord's anointed:——Strike, I say.

[Flourish. Alarums.

Either be patient, and entreat me fair, Or with the clamorous report of war Thus will I drown your exclamations.

Dutch. Art thou my fon?

K. Rich. Ay; I thank God, my father, and yourself. Dutch. Then patiently hear my impatience.

K. Rich. Madam, I have 7 a touch of your condition, That cannot brook the accent of reproof.

Dutch. O, let me speak.

K. Rich. Do, then; but I'll not hear.

Dutch. I will be mild, and gentle in my words.

K. Rich. And brief, good mother, for I am in haste.

Dutch. Art thou so hasty? I have staid for thee, God knows, in anguish, pain, and agony.

K. Rich.

^{7—}a touch of your condition,] A spice or particle of your temper or disposition. Johnson.

K. Rich. And came I not at last to comfort you? Dutch. No, by the holy rood, thou know'st it well, Thou cam'ft on earth to make the earth my hell. A grievous burden was thy birth to me: Tetchy and wayward was thy infancy; Thy school-days frightful, desperate, wild, and furious; Thy prime of manhood, daring, bold, and venturous; Thy age confirm'd, proud, fubtle, fly, and bloody, More mild, but yet more harmful, kind in hatred: What comfortable hour canst thou name, That ever grac'd me in thy company?

K. Rich. Faith none but Humphry Houre, 9 that

call'd your grace

To breakfast once, forth of my company. If I be so disgracious in your fight, Let me march on, and not offend your grace. -Strike up the drum.

Dutch. I pry'thee, hear me speak. K. Rich. You speak too bitterly.

Dutch. Hear me a word:

For I shall never speak to thee again.

K. Rich. So.

Dutch. Either thou wilt die by God's just ordinance. Ere from this war thou turn a conqueror; Or I with grief and extreme age shall perish, And never look upon thy face again. Therefore, take with thee my most heavy curse; Which, in the day of battle, tire thee more, Than all the compleat armour that thou wear'ft!

8 That ever grac'd me-] To grace seems here to mean the same as to blijs, to make happy. So gracious is kind, and graces are

favours. Johnson.

9 —— Humpbry Houre,—] This may probably be an allusion to some affair of gallantry of which the dutchess had been suspected. I cannot find the name in Holinshed. Surely the poet's fondness for a quibble has not induced him at once to personify and christen that bour of the day which summon'd his mother to break. fait? STEEVENS.

My prayers on the adverse party fight; · And there the little fouls of Edward's children Whisper the spirits of thine enemies, And promise them success and victory! Bloody thou art, bloody will be thy end; ¹ Shame ferves thy life, and doth thy death attend.

Exit.

Queen. Tho' far more cause, yet much less spirit to curfe

Abides in me; I say Amen to her. [Going. K. Rich. 2 Stay, madam, I must speak a word with

Queen. I have no more fons of the royal blood For thee to murder: for my daughters, Richard, They shall be praying nuns, not weeping queens, And therefore level not to hit their lives.

K. Rich. You have a daughter call'd Elizabeth,

Virtuous and fair, royal and gracious.

Queen. And must she die for this? O, let her live, And I'll corrupt her manners, stain her beauty; Slander myself as false to Edward's bed, Throw over her the veil of infamy; So she may live unscarr'd from bleeding slaughter, I will confess she was not Edward's daughter.

K. Rich. Wrong not her birth, she is of royal

blood.

Queen. To fave her life, I'll fay, she is not so. K. Rich. Her life is fafest only in her birth. Queen. And only in that safety dy'd her brothers. K. Rich. Lo, at their births good stars were oppolite.

Queen. No, to their lives bad friends were contrary.

Shame serves thy life, ____] To serve is to accompany, ser-

K. Rich.

vants being near the persons of their masters Johnson.

2 Stay, madam, ____ On this dialogue 'tis not necessary to bestow much criticism: part of it is ridiculous, and the whole improbable. Johnson.

K. Rich. All unavoided is the doom of destiny.

Queen. True; when avoided grace makes destiny.

My babes were destin'd to a fairer death,

If grace had bless'd thee with a fairer life.

K. Rich. You speak, as if that I had slain my cousins.

Queen. Cousins, indeed; and by their uncle cozen'd Of comfort, kingdom, kindred, freedom, life. Whose hands soever lanc'd their tender hearts, Thy head, all indirectly, gave direction. No doubt the murderous knife was dull and blunt Till it was whetted on thy stone-hard heart. To revel in the entrails of my lambs. But that still use of grief makes wild grief tame, My tongue should to thy ears not name my boys Till that my nails were anchor'd in thine eyes; And I in such a desperate bay of death, Like a poor bark, of sails and tackling rest, Rush all to pieces on thy rocky bosom.

K. Rich. Madam, so thrive I in my enterprize, And dangerous success of bloody wars, As I intend more good to you and yours, Than ever you or yours by me were harm'd!

Queen. What good is cover'd with the face of heaven;

To be discover'd, that can do me good?

K. Rich. The advancement of your children, gentle lady.

Queen. Up to some scaffold, there to lose their heads.

³ Till it was whetted on thy flone-hard heart] This conceit feems to have been a great favorite of Shakespeare's. We meet with it more than once. In Henry IV. 2d Part.

Thou hid'st a thousand daggers in thy thoughts, Which thou hast whetted on thy stony heart, To stab, &c.

Again in the Merchant of Venice,

Not on thy foal, but on thy ful, has so Jew, Then mak'st thy knife keed. Steevens.

K. Rich. No, to the dignity and height of fortune,

The high imperial type of this earth's glory.

Queen. Flatter my forrows with report of it:

Tell me, what state, what dignity, what honour,

5 Canst thou demise to any child of mine?

K. Rich. Even all I have; ay, and myself and all,

Will I withal endow a child of thine;

So in the Lethe of thy angry foul

Thou drown the fad remembrance of those wrongs, Which, thou supposest, I have done to thee.

Queen. Be brief; lest that the process of thy kindness

Last longer telling than thy kindness' date.

K. Rich. Then know, that, from my foul, I love thy daughter.

Queen. My daughter's mother thinks it with her foul,

K. Rich. What do you think?

Queen. That thou dost love my daughter, from thy foul:

So, from thy foul's love, didst thou love her brothers; And, from my heart's love, I do thank thee for it.

K. Rich. Be not so hasty to confound my meaning; I mean, that with my soul I love thy daughter, And do intend to make her queen of England.

Queen. Say then, who dost thou mean shall be her king?

K. Rich. Even he, that makes her queen: Who else should be?

Queen. What, thou!

K. Rich. I, even I: what think you of it, madam?

4 The bigh imperial type-] Type is exhibition, shew, display.

[OHNSON-

⁵ Canst thou demise——] The sense of the word demise is evident, but I do not remember it any where so used: perhaps it should be devise, which the lawyers use for to transfer, or make over. JOHNSON.

The common meaning of the verb to demise is to grant, from

demittere, to devolve a right from one to another.

Steevens. Queen.

Queen. How canst thou woo her? K. Rich. That I would learn of you,

As one being best acquainted with her humour.

Queen. And wilt thou learn of me? K. Rich. Madam, with all my heart.

Queen. Send to her, by the man that flew her brothers,

A pair of bleeding hearts; thereon engrave Edward, and York: then, haply, will she weep: Therefore present to her,—6 as sometime Margaret Did to thy father, steep'd in Rutland's blood,— A handkerchief; which, say to her, did drain The purple sap from her sweet brothers' bodies, And bid her wipe her weeping eyes therewith. If this inducement move her not to love, Send her a letter of thy noble deeds; Tell her, thou mad'st away her uncle Clarence, Her uncle Rivers; ay, and, for her sake, Mad'st quick conveyance with her good aunt Anne.

K. Rich. You mock me, madam; this is not the

way

To win your daughter.

Queen. There is no other way;

Unless thou could'st put on some other shape,

And not be Richard that hath done all this.

K. Rich. Say, that I did all this for love of her?

Queen. Nay then, indeed, the cannot chuse but hate thee,

Having bought love with fuch a bloody fpoil.

K. Rich. Look, what is done, cannot be now amended:

Nay then, indeed, foe cannot chuse but hate thee,] The sense seems to require that we should read,

ironically. T.T.

* ____bloody spoil.] Spoil is waste, havock. Johnson.

Men

⁶ ____as fometime Margaret] Here is another reference to the plays of Henry VI. JOHNSON.

made

Men shall deal unadvisedly sometimes, Which after-hours give leifure to repent. If I did take the kingdom from your fons, To make amends, I'll give it to your daughter. If I have kill'd the iffue of your womb, To quicken your increase, I will beget Mine issue of your blood, upon your daughter. A grandam's name is little less in love, Than is the doting title of a mother; They are as children, but one step below, Even of your metal, of your very blood; Of all one pain, fave for a night of groans Endur'd of her, for whom you 9 bid like forrow. Your children were vexation to your youth, But mine shall be a comfort to your age. The lofs you have, is but—a fon being king, And by that lofs your daughter is made queen. I cannot make you what amends I would, Therefore accept fuch kindness as I can. Dorfet your fon, that with a fearful foul Leads discontented steps in foreign soil, This fair alliance quickly shall call home To high promotions, and great dignity. The king, that calls your beauteous daughter-wife, Familiarly shall call thy Dorset—brother. Again shall you be mother to a king, And all the ruins of distressful times Repair'd with double riches of content. What! we have many goodly days to fee: The liquid drops of tears, that you have shed, Shall come again transform'd to orient pearl; Advantaging their loan with interest Of ten times double gain of happiness. Go

2

^{9—}bid like forrow.] Bid is in the past tense from bide. Johns.

1 Advantaging their love with intrest,
Oftentimes double gain of happiness.]
My easy emendation will convince every reader love and lone are

Go then, my mother, to thy daughter go;
Make bold her bashful years with your experience;
Prepare her ears to hear a wooer's tale;
Put in her tender heart the aspiring slame
Of golden sov'reignty; acquaint the princess
With the sweet silent hours of marriage joys:
And when this arm of mine hath chastised
The petty rebel, dull-brain'd Buckingham,
Bound with triumphant garlands will I come,
And lead thy daughter to a conqueror's bed;
To whom I will retail my conquest won,
And she shall be sole victress, Cæsar's Cæsar.

Queen. What were I best to say? her father's brother Would be her lord? or shall I say, her uncle? Or he that slew her brothers, and her uncles? Under what title shall I woo for thee, That God, the law, my honour, and her love, Can make seem pleasing to her tender years?

K. Rich. Infer fair England's peace by this alliance. Queen. Which she shall purchase with still lasting war

K. Rich. Tell her, the king, that may command, intreats.—

Queen. That at her hands, which the king's King forbids.

K. Rich. Say, she shall be a high and mighty queen.

Queen. To wail the title, as her mother doth. K. Rich. Say, I will love her everlaftingly.

made out of one another only by a letter turned upfide down. Oftentimes is a stupid concretion of three words. My emendation gives this apt and easy sense. The tears that you have lent to your afflictions, shall be turn'd into gems; and require you by way of interest, with happiness twenty times as great as your sorrows have been.

Theobald found this concretion, as he calls it, rather loofely formed in the folio, where it stands thus,—Of ten-times. STEEVENS.

Queen. But how long shall that title, ever, last? ² K. Rich. Sweetly in force, unto her fair life's end. Queen. But how long, fairly, shall her sweet life last? K. Rich. As long as heaven, and nature, lengthen it. Queen. As long as hell and Richard like of it. K. Rich. Say, I, her sov'reign, am her subject low. ³

K. Rich. Say, I, her tov'reign, am her tubject low. 3 Queen. But the, your fubject, loaths fuch fov'reignty.

W. Rich. Be elegaent in my behalf to her.

K. Rich Be eloquent in my behalf to her.

Queen. An honest tale speeds best, being plainly told. K. Rich. Then, in plain terms tell her my loving tale.

Queen. Plain, and not honest, is too harsh a stile. K. Rich. Your reasons are too shallow, and too quick.

Queen. O no, my reasons are too deep and dead; Two deep and dead poor infants in their graves.

K. Rich. Harp not on that string, madam; that is past. 4

Queen. Harp on it still shall I, till heart-strings break.

K. Rich. Now by my George, my garter, and my crown——

Queen. Profan'd, dishonour'd, and the third usurp'd. K. Rich. I swear.

Queen. By nothing; for this is no cath. The George, profan'd, hath lost his holy honour; The garter, blemish'd, pawn'd his knightly virtue; The crown, usurp'd, disgrac'd his kingly glory. If something thou wouldst swear to be believ'd,

2 But how long shall that title, ever, last?] Young has borrow'd

this thought in his Universal Passion,

But say—my mistress and my friend,

Which day next week the eternity shall end? STEEVENS.

am her subject low.] Thus the folio. The quarto's read,

her subject love. STEEVENS.

I'3 Swear

⁴ Harp not, &c.] In the regulation of these short speeches I have followed the first and second quartos. Steevens,

Swear then by fomething that thou hast not wrong'd.

K. Rich. Now by the world,-

Queen. 'Tis full of thy foul wrongs.

K. Rich. My father's death,—

Queen. Thy life hath that dishonour'd.

K. Rich. Then by myself,—

Queen. Thyself is felf-mis-us'd. K. Rich. Why then, by heaven,—

Queen. Heaven's wrong is most of all.

If thou didst fear to break an oath with heaven, The unity the king my husband made Had not been broken, nor my brother slain. If thou hadst fear'd to break an oath with him, 5 The imperial metal circling now thy head Had grac'd the tender temples of my child; And both the princes had been breathing here; 6 Which now, two tender bed-fellows for dust, Thy broken faith hath made a prey for worms. What can'st thou swear by now?

K. Rich. By time to come.

Queen. That thou hast wronged in the time o'erpast;

For I myself have many tears to wash
Hereaster time, for time past, wrong'd by thee.
The children live, whose fathers thou hast slaughter'd,
Ungovern'd youth, to wail it in their age:
The parents live, whose children thou hast butcher'd,
Old barren plants, to wail it in their age.
Swear not by time to come, for that thou hast
Misus'd ere us'd, by times ill-us'd o'er-past.

6 Which now two tender, &c.] Mr. Roderick observes, that the word two is without any force, and would read,

Which now too tender, &c. STEEVENS.

K. Rich.

I have restored the old reading, because bim (the oblique case of be) was anciently used for it, in a neutral sense. Steevens.

K. Rich. As I intend to prosper and repent! So thrive I in my dangerous attempt Of hostile arms! myself, myself confound! Heaven, and fortune bar me happy hours! Day, yield me not thy light, nor night thy rest! Be opposite all planets of good luck To my proceeding, if, with pure heart's love, Immaculate devotion, holy thoughts, I tender not thy beauteous princely daughter! In her confifts my happiness, and thine; Without her, follows to myself, and thee, Herself, the land, and many a christian soul, Death, desolation, ruin, and decay: It cannot be avoided, but by this; It will not be avoided, but by this. Therefore, dear mother, (I must call you so,) Be the attorney of my love to her: Plead what I will be, not what I have been; Not my deferts, but what I will deferve: Urge the necessity and state of times, And be not peevish found in great designs.

Queen. Shall I be tempted of the devil thus? K. Rich. Ay, if the devil tempt thee to do good? Queen. Shall I forget myself, to be myself? K. Rich. Ay, if your felf's remembrance wrong yourself.

Queen. But thou didst kill my children.

K. Rich. But in you daughter's womb I bury them; Where, in that nest of spicery, they shall breed Selves of themselves, to your recomforture.

Queen. Shall I go win my daughter to thy will? K. Rich. And be a happy mother by the deed. Queen. I go. Write to me very shortly. K. Rich. Bear her my true love's kifs, and so farewell.

[Kissing ber. Exit Queen.

-Relenting fool, and shallow, changing woman! How now? what news?

I 4

Enter Ratcliff, and Catesby.

Rat. Most mighty sovereign, on the western coast Rideth a puissant navy; to our shores Throng many doubtful hollow-hearted friends, Unarm'd, and unresolv'd to beat them back: 'Tis thought that Richmond is their admiral; And there they hull, expecting but the aid Of Buckingham, to welcome them ashore.

K. Rich. 7 Some light-foot friend post to the duke

of Norfolk,

Ratcliff, thyself;—or Catesby; where is he?

Catef. Here, my good lord. K. Rich. Catefby, fly to the duke.

Catef. I will, my lord, with all convenient hafte.

K. Rich. Ratcliff, come hither: Post to Salisbury; When thou com'st thither,—dull unmindful villain,

Why flay'st thou here, and go'st not to the duke?

Catef. First, mighty liege, tell me your highness'

What from your grace I shall deliver to him.

K. Rich. O true, good Catesby: Bid him levy

The greatest strength and power he can make, And meet me suddenly at Salisbury.

Catef. I go. [Exit.

Rat. What, may it please you, shall I do at Salifbury?

K. Rich. Why, what wouldft thou do there, before I go?

Rat. Your highness told me, I should post before. K. Rich. My mind is chang'd.—

⁷ Some light-foot friend post to the duke———— Richard's precipitation and confusion is in this scene very happily represented by inconfissent orders, and sudden variations of opinion, Johns.

Enter Lord Stanley.

Stanley, what news with you?

Stanl. None good, my liege, to please you with the hearing;

Nor none so bad, but well may be reported.

K. Rich. Heyday a riddle! neither good, nor bad!

Why dost thou run so many miles about,

When thou may'ft tell thy tale the nearest way? Once more, what news?

Stanl. Richmond is on the feas.

K. Rich. There let him fink, and be the feas on him! White-liver'd runagate, what doth he there?

Stanl. I know not, mighty fovereign, but by guess.

K. Rich. Well, as you guess?

Stanl. Stirr'd up by Dorfet, Buckingham, and Morton,

He makes for England, here to claim the crown.

K. Rich. Is the chair empty? is the fword unfway'd? Is the king dead? the empire unpossess'd? What heir of York is there alive, but we?

And who is England's king, but great York's heir? Then tell me, what makes he upon the fea?

Stanl. Unless for that, my liege, I cannot guess.

K. Rich. Unless for that he comes to be your liege, You cannot guess wherefore the Welshman comes. Thou wilt revolt, and fly to him, I fear.

Stanl. No, mighty liege; therefore mistrust me not. K. Rich. Where is thy power then to beat him back?

Where are thy tenants, and thy followers? Are they not now upon the western shore,

Safe conducting the rebels from their ships?

Stanl. No, my good lord, my friends are in the north.

K. Rich. Cold friends to me: What do they in the north,

When they should ferve their sovereign in the west?

Stant.

Stanl. They have not been commanded, mighty king:

Please it your majesty to give me leave,

I'll muster up my friends, and meet your grace, Where, and what time, your majesty shall please.

K. Rich. Ay, ay, thou wouldst fain he gone to join with Richmond,

But I'il not trust you, sir.

Stanl. Most mighty sovereign,

You have no cause to hold my friendship doubtful: I never was, nor never will be, false.

K. Rich. Well go, muster thy men; but leave be-

Thy fon George Stanley: look, your heart be firm, Or else his head's affurance is but frail.

Stanl. So deal with him, as I prove true to you! [Exit Stanley.

Enter a Messenger.

Mes. My gracious sovereign, now in Devonshire, As I by friends am well advertised, Sir Edmund Courtney, and the haughty prelate, Bishop of Exeter, his elder brother, With many more confederates, are in arms.

Enter another Messenger.

2 Mef. In Kent, my liege, the Guilfords are in arms;

And every hour ' more competitors Flock to the rebels, and their power grows strong.

Enter another Messenger.

3 Mess. My lord, the army of the duke of Buckingham-

K. Rich. Out on ye, owls! nothing but fongs of death? [He ftrikes bim.

There, take thou that, till thou bring better news.

3 Mes. The news I have to tell your majesty, Is,—that, by sudden floods and fall of waters, Buckingham's army is dispers'd and scatter'd; And he himself wander'd away alone, No man knows whither.

K. Rich. Oh! I cry thee mercy:
There is my purse, to cure that blow of thine.
Hath any well-advised friend proclaim'd
Reward to him that brings the traitor in?
3 Mes. Such proclamation hath been made, my liege.

Enter another Messenger.

4 Mef. Sir Thomas Lovel, and lord marquis Dorset, 'Tis said, my liege, in Yorkshire are in arms. But this good comfort bring I to your highness, The Bretagne navy is dispers'd, by tempest. Richmond, in Dorsetshire, sent out a boat Unto the shore, to ask those on the banks, If they were his assistants, yea, or no; Who answered him, they came from Buckingham Upon his party: he, mistrusting them, Hois'd sail, and made his course again for Bretagne.

K. Rich. March on, march on, fince we are up in arms;

If not to fight with foreign enemies, Yet to beat down these rebels here at home.

Enter Catesby.

Catef. My liege, the duke of Buckingham is taken, That is the best news: That the earl of Richmond Is with a mighty power landed at Milford, Is colder news, but yet it must be told.

K. Rich. Away towards Salifbury; while we reason here,

A royal battle might be won and lost:—
Some one take order, Buckingham be brought
To Salisbury; the rest march on with me. [Exeunt.

SCENE

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SCENE V.

Lord Stanley's house.

Enter Lord Stanley, and Sir Christopher Urswick.

Sianl. 9 Sir Christopher, tell Richmond this from me:—

That in the stye of this most bloody boar, My son George Stanley is frank'd up in hold: If I revolt, off goes young George's head; The fear of that holds off my present aid. But, tell me, where is princely Richmond now?

Chri. At Pembroke, or at Ha'rford-west in Wales. Stanl. What men of name resort to him?

Chri. Sir Walter Herbert, a renowned foldier; Sir Gilbert Talbot, and fir William Stanley; Oxford, redoubted Pembroke, fir James Blunt, And Rice ap Thomas, with a valiant crew; And many others of great name and worth: And towards London do they bend their course, If by the way they be not fought withal.

Stanl. Return unto thy lord; commend me to him; Tell him, the queen hath heartily confented He shall espouse Elizabeth her daughter. These letters will resolve him of my mind. Farewell.

⁹ Sir Christopher, tell Richmend this from me:] The person. who is called fir Christopher here, and who has been stiled so in the Dramatis Personæ of all the impressions, I find by the chronicles to have been Christopher Urswick, a bachelor in divinity; and chaplain to the counters of Richmond, who had intermarried with the lord Stanley. This priest, the history tells us, frequently went backwards and forwards, unsuspected, on messages betwixt the counters of Richmond, and her husband, and the young earl of Richmond, whilst he was preparing to make his descent on England. Theobald.

Dr. Johnson has observed, that Sir was anciently a title assumed by graduates. This the late Mr. Guthrie disputes; and says, it was a title sold by the pope's legates, &c. that his holiness might

be on the same footing with the king. STEEVENS.

ACT

ACT V. SCENE I.

SALISBURY.

Enter the Sheriff, and Buckingham, with halberds, led to execution.

Buckingham.

WILL not king Richard let me speak with him? Sher. No, good my lord; therefore be patient. Buck. Hastings, and Edward's children, Rivers, Grey,

Holy king Henry, and thy fair fon Edward, Vaughan, and all that have miscarried By under-hand, corrupted, foul injustice; If that your moody, discontented, souls Do through the clouds behold this present hour, Even for revenge mock my destruction! This is All-Souls day, fellows, is it not?

Sher. It is, my lord.

Buck. Why, then All-Souls day is my body's doomfday.

This is the day, which, in king Edward's time I wish'd might fall on me, when I was found False to his children, or his wife's allies. This is the day, wherein I wish'd to fall By the false faith of him whom most I trusted: This, this All-Souls day to my fearful foul, Is the determin'd respite of my wrongs.

-respect of my aurones, i. e. requital. WARBURTON.

Hanmer had rightly explained it, the time to which the punishment of his wrongs was rispited.

Wrongs in this line means wrongs done, or injurious practices. JOHNSON.

Is the determin'd respite of my wrongs.] This is nonsense, we fhould read,

That high All-seer, whom I dallied with,
Hath turn'd my feigned prayer on my head,
And given in earnest, what I begg'd in jest.
Thus doth he force the swords of wicked men
To turn their own points on their masters' bosoms:
Thus Margaret's curse falls heavy on my neck.
When he, quoth she, shall split thy heart with sorrow,
Remember, Margaret was a prophetess.
Come, firs, convey me to the block of shame;
Wrong hath but wrong, and 2 blame the due of blame.
[Exeunt Buckingham, Sheriff, and Officers.

SCENE II.

Tamworth, on the borders of Leicestershire. A camp.

Enter Henry Earl of Richmond, Earl of Oxford, Sir James Blunt, Sir Walter Herbert, and others, with drum and colours.

Richm. Fellows in arms, and my most loving friends, Bruis'd underneath the yoke of tyranny,
Thus far into the bowels of the land
Have we march'd on without impediment;
And here receive we from our father Stanley
Lines of fair comfort and encouragement.
The wretched, bloody, and usurping boar,
That spoil'd your summer-fields, and fruitful vines,
Swills your warm blood like wash, and makes his
trough

^{2—}thame the due of blame.] This fcene should, in my opinion, be added to the foregoing act, so the fourth act will have a more sull and striking conclusion, and the fifth act will comprise the business of the important day, which put an end to the competition of York and Lancaster. Some cathe quarto editions are not divided into acts, and it is probable that this and many other plays were left by the author in one unbroken continuity, and afterwards distributed by chance, or what seems to have been a guide very little better, by the judgment or caprice of the first editors.

Nor.

In your 3 embowell'd bosoms; this foul swine Lies now even in the centre of this isle, Near to the town of Leicester as we learn. From Tamworth thither, is but one day's march. In God's name, cheerly on, couragious friends, To reap the harvest of perpetual peace, By this one bloody trial of sharp war.

Oxf. Every man's conscience is a thousand swords,

To fight against that bloody homicide.

Herb. I doubt not, but his friends will fly to us. Blunt. He hath no friends, but who are friends for fear,

Which in his dearest need will fly from him.

Richm. All for our vantage.—Then, in God's name, march.

True hope is swift, and flies with swallow's wings; Kings it makes Gods, and meaner creatures kings. [Exeunt.

SCENE III.

BOSWORTH FIELD.

Enter King Richard in arms, with the Duke of Norfolk, Earl of Surrey, and others.

K. Rich. Here pitch our tents, even here in Bosworth field.—

My lord of Surrey, why look you fo fad?

Surr. My heart is ten times lighter than my looks.

K. Rich. My lord of Norfolk,-

Nor. Here most gracious liege.

K. Rich. Norfolk, we must have knocks: Ha! must we not?

^{3—}embowell'd bosoms—] Exenterated; ripped up: alluding, perhaps, to the Promethean vulture; or, more probably, to the fentence pronounced in the English courts against traitors, by which they are condemned to be hanged, drawn, that is, embowelled, and quartered. Johnson.

Nor. We must both give and take, my gracious lord.

K. Rich. Up with my tent; here will I lie to-night; But where to-morrow?—Well, all's one for that.

Who hath descry'd the number of the traitors?

Nor. Six, or seven thousand is their utmost power.

K. Rich. Why, our battalion trebles that account:

Besides, the king's name is a tower of strength,
Which they upon the adverse faction want.—

Up with the tent.—Come, noble gentlemen,
Let us survey the vantage of the ground.—

Call for some men of found direction:—

Let's want no discipline, make no delay,

For, lords, to-morrow is a busy day.

[Exeunt.

Enter on the other side of the field, Richmond, Sir William Brandon, Oxford, and Dorset.

Richm. The weary fun hath made a golden fet, And by the bright track of his fiery car, Gives fignal of a goodly day to-morrow. —Sir William Brandon, you shall bear my standard.— The earl of Pembroke keep his regiment; -Good captain Blunt, bear my good night to him; And by the fecond hour in the morning Defire the earl to fee me in my tent. -Yet one thing more, good Blunt, before thou goeft; Where is lord Stanley quarter'd, dost thou know? Blunt Unless I have mista'en his colours much, (Which, well I am affur'd, I have not done) His regiment lies half a mile at least South from the mighty power of the king. Richm. If without peril it be possible, Sweet Blunt, make some good means to speak with him,

⁴⁻Sound direction:] True judgment; tried militaty skill.
Johnson.

And give him from me this most needful note.

Blunt. Upon my life, my lord, I'll undertake it.

And so, God give you quiet rest to-night!

Richm. 5 Give me some ink and paper; in my tent I'll draw the form and model of our battle, Limit each leader to his several charge, And part in just proportion our small strength. My lord of Oxford,—you, sir William Brandon, And you, sir Walter Herbert, stay with me. Good night, good captain Blunt. Come, gentlemen, Let us consult upon to-morrow's business.

—In to our tent, the air is raw and cold.

[They withdraw into the tent.

Enter to his tent King Richard, Ratcliff, Norfolk, and Catefly.

K. Rich. What is't o'clock?

Catef. It's supper time, my lord;
It's nine o'clock.

K. Rich. I will not fup to-night. Give me fome ink and paper.

What, is my beaver easier than it was?—

And all my armour laid into my tent?

Cates. It is, my liege; and all this es are in readiness.

K. Rich. Good Norfolk, hie thee to thy charge, Use careful watch, chuse trusty centinels.

Nor. I go, my lord.

K. Rich. Stir with the lark to-morrow, gentle Norfolk.

Nor. I warrant you, my lord.

Exit.

⁵ Give me some ink and saper;—] I have placed these lines here as they stand in the first editions: the rest place them three speeches before, after the words Sir William Brandon, you shall bear my standard; interrupting what there follows; The earl of Pembroke, &c. I think them more naturally introduced here, when he is retiring to his tent; and considering what he has to do that night.

Pope. K. Rich.

K. Rich. Ratcliff— Rat. My lord?

K. Rich. Send out a pursuivant at arms
To Stanley's regiment; bid him bring his power
Before sun-rising, lest his son George fall
Into the blind cave of eternal night.—
Fill me a bowl of wine:— Give me a watch:—

[To Ratcliff.

Saddle white Surrey for the field to-morrow.—

Look, that my staves be found, and not too heavy.

Ratcliff—

Rat. My lord?

K. Rich. Saw'ft thou the melancholy lord Northumberland?

Rat. Thomas the earl of Surrey, and himself, Much about cock-shut time, 8 from troop to troop,

Give me a watch:] A watch has many fignifications, but I should believe that it means in this place not a sentinel, which would be regularly placed at the king's tent; nor an instrument to measure time, which was not used in that age; but a watch-light a candle to burn by him; the light that afterwards burnt blue; yet a sew lines after, he says,

Bid my guard watch.

which leaves it dou will whether watch is not here a fentinel.

lonuson.

I believe that particular kind of candle is here meant, which was anciently called a watch, because, being marked out into sections, each of which was a certain portion of time in burning, it supplied the place of what we now call a watch. I have seen these candles represented with great nicety in some of the pictures of Albert Durer. Steevens.

Lord Bacon mentions a species of light called an all-night, which is a wick fet in the middle of a large cake of wax. Johns.

⁷ Look, that my staves be found,—] Staves are the wood of the lances. [OHNSON.

8 Much about cock-shut time, ____] Ben Jonson uses the same expression in one of his entertainments,

" For you would not yesternight, "Kiss him in the cock-shut light."

Cock-faut is the time at which fowls go to rooft. Steevens.

Went

Went through the army, cheering up the foldiers.

K. Rich. I am fatisfy'd. Give me a bowl of wine:

I have not that alacrity of spirit,

Nor cheer of mind, that I was wont to have.—So, fet it down.—Is ink and paper ready?

Rat. It is, my lord.

K. Rich. Bid my guard watch, and leave me.

About the mid of night come to my tent,

And help to arm me, Ratcliff.—Leave me now, I fay!

[Exit Ratcliff.

Richmond's tent opens, and discovers him, &c.

Enter Stanley.

Stanl. Fortune and victory fit on thy helm!
Richm. All comfort, that the dark night can afford,
Be to thy person, noble father-in-law!

Tell me, how fares our loving mother?

Stanl. I, 9 by attorney, blefs thee from thy mother, Who prays continually for Richmond's good. So much for that.—The filent hours fteal on, And flaky darknefs breaks within the eaft. In brief, for fo the feafon bids us be, Prepare thy battle early in the morning; And put thy fortune to the arbitrement Of bloody strokes, and mortal staring war.

I, as I may, (that which I would, I cannot) With best advantage will deceive the time, And aid thee in this doubtful shock of arms. But on thy side I may not be too forward, Lest, being seen, thy tender brother George, Be executed in his father's fight.

" I, as I may,———— With best advantage will deceive the time,]

I will take the best opportunity to elude the dangers of this conjuncture. Johnson.

⁹⁻by attorney-] By deputation. Johnson.

Farewell. ² The leisure, and the fearful time Cuts off the ceremonious vows of love, And ample enterchange of sweet discourse, Which so-long-sundred friends should dwell upon. God give us leisure for these rites of love! Once more, adieu:—Be valiant and speed well!

Richm. Good lords, conduct him to his regiment:
I'll strive, with troubled thoughts, to take a nap;
Lest leaden slumber peize me down to-morrow,
When I should mount with wings of victory.
—Once more, good night, kind lords, and gentlemen.

[Exeunt Lords, &c.

Look on my forces with a gracious eye;
Put in their hands thy bruifing irons of wrath,
That they may crush down with a heavy fall
The usurping helmets of our adversaries!
Make us thy ministers of chastisement,
That we may praise thee in thy victory!
To thee I do commend my watchful soul,
Ere I let fall the windows of mine eyes;
Sleeping, and waking, oh, defend me still!

[Sleeps.

Cuts off the ceremonious vows of love,]

We have still a phrase equivalent to this, however harsh it may seem, I avoid do this, if leisure avoid permit, where leisure, as in this passage, stands for avant of leisure. So again,

The leifure and enforcement of the time Forbids to devell upon.

Johnson.

3—peize me down to-morrow,] Thus the old copies. The modern editions read—poize. To peize, i. e. to weigh down, from pefer, French.

I meet with the word in the old play of The Raigne of King

Edward the third, 1596,

" And peize their deeds with heavy weight of lead."

STEEVENS.

SCENE V.

Between the tents of Richard and Richmond: They sleeping.

Enter the Ghost 3 of Prince Edward, son to Henry the sixth.

Ghost. Let me fit heavy on thy foul to-morrow! [To K. Rich.

Think, how thou stab'dst me in the prime of youth At Tewksbury; despair, therefore, and die.

—Be cheerful, Richmond; for the wronged souls

[To Richm.

Of butcher'd princes fight in thy behalf: King Henry's issue, Richmond, comforts thee.

Enter the Ghost of Henry the sixth.

Ghost. When I was mortal, my anointed body

[To K. Rich.

By thee was punched full of deadly holes;
Think on the Tower, and me; despair, and die.
Henry the sixth bids thee despair, and die!
—Virtuous and holy, be thou conqueror! [To Richm.

³ Enter the Ghoft.] This circumstance is likewise found in the old book first called the Mirror for Magistrates, which was afterwards published under the title of the Falles of unfortunate Princes. Of this book there were very many editions, and something was added at almost every re-impression, so that I cannot for a certainty pronounce whether the Legend of Richard was earlier or later than this play of Shakespeare.

As in my tent on sumbring bed I lie,
Horrid aspects appear'd unto mineeye.
I thought that all these murder'd ghosts, whom I
By death had sent to their untimely grave,
With ha'eful noise about my tent did crye,
And of the heavens, with sad complaint, did crave
That they on guilty wretch might vengeance have.

His terror on waking is likewife very forcibly described.

Steevens. Harry,

Harry, 4 that prophefy'd thou shouldst be king, Doth comfort thee in thy sleep; live and slourish.

Enter the Ghost of Clarence.

Ghost. Let me sit heavy on thy soul to-morrow! [To K. Rich.

I, that was wash'd to death with fulsom wine,
Poor Clarence, by thy guile betray'd to death!
To-morrow in the battle think on me,
And fall thy edgeless sword: Despair and die!
—Thou offspring of the house of Lancaster,

[To Richm.

The wronged heirs of York do pray for thee; Good angels guard thy battle! live, and flourish!

Enter the Ghosts of Rivers, Grey, and Vaughan.

Riv. Let me fit heavy on thy foul to-morrow,

Rivers, that dy'd at Pomfret! Despair and die!

Grey. Think upon Grey, and let thy soul despair!

[To K. Rich.

Vaugh. Think upon Vaughan; and, with guilty fear Let fall thy lance! Richard, despair and die!

To K. Rich.

Think

All. Awake! and think our wrongs in Richard's bosom

Will conquer him;—Awake, and win the day! [To Richm.

Enter the Ghost of Lord Hastings.

Ghost. Bloody and guilty, guiltily awake;

[To K. Rich.

And in a bloody battle end thy days!

"Harry, that prophefy'd theu shoulds le king, This prophecy, to which this allusion is made, was uttered in one of the parts of Harry the fixth. JOHNSON.

Think on lord Hastings; and despair and die!
—Quiet, untroubled soul, awake, awake! [To Richm. Arm, fight, and conquer, for fair England's sake.

Enter the Ghosts of the two young Princes.

Ghosts. Dream on thy cousins smother'd in the Tower.

Let us be lead within thy bosom, Richard,

To K Rich.

And weigh thee down to ruin, shame, and death!
Thy nephews' souls bid thee despair and die.
—Sleep, Richmond, sleep in peace; and wake in joy;

[To Richm.

Good angels guard thee from the boar's annoy! Live, and beget a happy race of kings!— Edward's unhappy fons do bid thee flourish.

Enter the Ghost of Anne, his wife.

Ghost. Richard, thy wife, that wretched Anne thy wife, [To K. Rich.

That never slept a quiet hour with thee,
Now fills thy sleep with perturbations.
To morrow in the battle think on me,
And fall thy edgeless sword: Despair and die!
—Thou, quiet soul, sleep thou a quiet sleep,

[To Richm.

Dream of fuccess and happy victory; Thy adversary's wife doth pray for thee.

⁵ Let us be laid within thy hosom, Richard, This is a poor seeble reading. I have restored from the elder quarto, published in 1597, which Mr. Pope does not pretend to have seen,

Let us be lead within thy bosom, Richard.

This corresponds with what is said in the line immediately following,

And weigh thee down to ruin, shame, and death.

THEOBALD.

Enter

Enter the Ghost of Buckingham.

Gheft. The first was I that help'd thee to the crown, To K. Rich.

The last was I, that felt thy tyranny. O, in the battle think on Buckingham, And die in terror of thy guiltiness! Dream on, dream on, of bloody deeds and death; Fainting, defpair; defpairing, yield thy breath!

-6 I dy'd for hope, ere I could lend thee aid:

[To Richm. But cheer thy heart, and be thou not dismay'd: God and good angels fight on Richmond's fide,

And Richard falls in height of all his pride.

[The Ghosts vanish. [K. Richard starts out of his dream. K. Rich. 7 Give me another horse, bind up my wounds,—

Have

6 I dy'd for hope, -] i. e. I died for wishing well to you. But Mr. Theobald, with great fagacity, conjectured holpe or aid; which gave the line this fine fense, I died for giving thee aid before I could give the aid. WARBURTON.

Hanmer reads,

I died forfook,

and supports his conjecture thus.

This, as appears from history, was the case of the duke of Buckingham: that being stopp'd with his army upon the banks of Severn by great deluges of rain, he was deserted by his soldiers, who being in great diffress, half famished for want of victuals, and destitute of pay, disbanded themselves and fled. HANMER.

Hanmer's emendation is very plaufible; but may not the meaning of the expression be, I died for only having hoped to give you that allylance, which I never had it in my power to afford you in

reality. STEEVENS.

Perhaps we should read, I dy'd fore-done, &c.

So in Hamlet, act v.

Fore do its own life. T. T.

" Give me another horse, ____] There is in this, as in many

Have mercy, Jesu!-Soft; I did but dream.-O coward conscience, how dost thou afflict me! The lights burn blue.—Is it not dead midnight? Cold fearful drops stand on my trembling slesh. What do I fear? myself? there's none else by: Richard loves Richard; that is, I am I. Is there a murd'rer here? no; -yes; I am: Then fly, -what, from myself? Great reason: Why? Lest I revenge. What? myself on myself? I love myself. Wherefore? for any good, That I myself have done unto myself? O, no. Alas, I rather hate myself, For hateful deeds committed by my felf, I am a villain: yet I lye, I am not. Fool, of thyself speak well: -Fool, do not flatter. My conscience hath a thousand several tongues, And every tongue brings in a feveral tale, And every tale condemns me for a villain. Perjury, perjury in the highest degree, Murder, stern murder in the dir'st degree; All feveral fins, all us'd in each degree, Throng to the bar, all crying, guilty! guilty!

of our author's speeches of passion, something very trisling, and something very striking. Richard's debate, whether he should quarrel with himself, is too long continued, but the subsequent

exaggeration of his crimes is truly tragical. Johnson.

SO coward conscience,—] This is extremely fine. The speaker had entirely got the better of his conscience, and banished it from all his waking thoughts. But it takes advantage of his sleep, and frights him in his dreams. With greater elegance therefore he is made to call it coward conscience, which dares not encounter him while he is himself awake, and his faculties entire; but takes advantage of reason being off its guard, and the powers of the soul dissolved in sleep. But the players, amongst their other innumerable absurdaties in the representation of this tragedy, make Richard say, instead of O coward conscience, O tyrant conscience! whereby not only a great beauty is lost, but a great blunder committed. For Richard had entirely got the better of his conscience; which could, on no account, therefore, be said to play the tyrant with him.

WARBURTON.
I shall

I shall despair.—There is no creature loves me; And, if I die, no soul shall pity me:—
Nay, wherefore should they? since that I myself Find in myself no pity to myself.

Methought, the souls of all that I had murder'd Came to my tent; and every one did threat To-morrow's vengeance on the head of Richard.

Enter Ratcliff.

Rat. My lord,—
K. Rich. Who's there?

Rat. My lord, 'tis I: the early village cock Hath twice done falutation to the morn; Your friends are up, and buckle on their armour.

K. Rich. Ratcliff, I fear, I fear,—

Rat. Nay, good my lord, be not afraid of shadows,

K. Rich. By the apostle Paul, shadows to-night Have struck more terror to the soul of Richard, Than can the substance of ten thousand soldiers Armed in proof, and led by shallow Richmond. It is not yet near day. Come, go with me Under our tents; I'll play the eaves-dropper, To hear, if any mean to shrink from me.

Exeunt K. Richard and Ratcliff.

Richmond wakes. Enter Oxford and others.

Lords. Good morrow, Richmond, Richm. 'Cry mercy, lords, and watchful gentlemen, That you have ta'en a tardy fluggard here.

Lords. How have you flept, my lord?

Richm. The sweetest sleep, and fairest-boding dreams,

Fool, do not flatter.

JOHNSON.

Methought, the jouls, &c.] These lines stand with so little propriety at the end of this speech, that I cannot but suspect them to be misplaced. Where then shall they be inserted? Perhaps after these words,

That ever enter'd in a drowfy head, Have I fince your departure had, my lords. Methought, their fouls, whose bodies Richard murder'd,

Came to my tent, and cry'd—On! victory! I promise you, my heart is very jocund, In the remembrance of so fair a dream. How far into the morning, is it, lords?

Lords. Upon the stroke of four.

Richm. Why, then 'tis time to arm, and give direction. [He advances to the troops.

More than I have faid, loving countrymen,
The leifure and enforcement of the time
Forbids to dwell upon: Yet remember this,
God, and our good cause fight upon our side;
The prayers of holy saints, and wronged souls,
Like high-rear'd bulwarks, stand before our faces.
Richard except, those, whom we fight against,
Had rather have us win, than him they follow.
For what is he, they follow? truly, gentlemen,
A bloody tyrant, and a homicide;
One rais'd in blood, and one in blood establish'd;
One, that made means to come by what he hath,
And slaughter'd those that were the means to help him.
A base foul stone, made precious by the foil
Of England's chair, where he is falsely set;

To make m ans was, in Shake-fpeare's time, always used in an unfavourable sense, and signify'd to come at any thing by indirest prastices. Steevens.

of England's chair, ——]

It is plain that for l cannot here mean that of which the obscurity recommends the brightness of the diamond. It must mean the leaf (feueille) or thin plate of metal in which the stone is set.

Nothing has been, or is still more common, than to put a bright-coloured foil under a cloudy or low-prized stone. I have seen a brown chrystal, set with a pink soil, which has made it appear very beautiful. Steevens.

One,

One, that hath ever been God's enemy: Then, if you fight against God's enemy, God will, in justice, ward you as his foldiers. If you do fweat to put a tyrant down, You sleep in peace, the tyrant being slain; If you do fight against your country's foes. Your country's fat shall pay your pains the hire. If you do fight in safeguard of your wives, Your wives shall welcome home the conquerors. If you do free your children from the fword, Your childrens' children quit it in your age. Then, in the name of God, and all these rights, Advance your standards, draw your willing swords. For me, 3 the ranfom of my bold attempt Shall be this cold corps on the earth's cold face: But if I thrive, the gain of my attempt, The least of you shall share his part thereof. Sound, drums and trumpets, boldly, and cheerfully; * God, and faint George! Richmond, and victory! [Exeunt.

Re-enter King Richard, Ratcliff, &c.

K. Rich. What faid Northumberland, as touching Richmond?

3 —— the ransom of my bold attempt,] The fine paid by me in atonement for my rashness shall be my dead corpse. Johnson.

* God, and faint George!—] Saint George was the common cry of the English soldiers when they charged the enemy The author of the old Arte of Warre, cited above, printed in the latter end of queen Elizabeth's reign, formally enjoins the use of this cry among his military layer, page 84.

Rat,

his military laws, page 84.

"Item, that all fouldiers entring into battaile, affault, skirimish, or other saction of armes, shall have for their common
cry and word, Saint George, forward, or upon them, saint
George, whereby the souldiour is much comforted, and the
enemy dismaied by calling to minde the ancient valour of Engiland, which with that name has so often been victorious; and
therefore he, who upon any sinister zeale shall maliciously omit so
fortunate a name, shall be fraverely punished for his obstinate
ererneous heart, and perverse mind." WARTON.

Rat. That he was never trained up in arms.

K. Rich. He faid the truth: and what faid Surrey then?

Rat. He smil'd and said, the better for our purpose.

K. Rich. He was i'the right, and so, indeed, it is.

Tell the clock there—Give me a kalendar.

—Tell the clock there.—Give me a kalendar.—
[Clock strikes.

Who faw the fun to day? Rat. Not I, my lord.

K. Rich. Then he disdains to shine; for, by the book,

He should have brav'd the east an hour ago. A black day it will be to some body.——Ratcliff,——

Rat. My lord?

K. Rich. The fun will not be feen to-day; The sky doth frown and lowr upon our army. I would, these dewy tears were from the ground.

Not shine to-day! Why, what is that to me More than to Richmond? for the self-same heaven, That frowns on me, looks sadly upon him.

Enter Norfolk.

Nor. Arm, arm, my lord; the foe vaunts in the field.

K. Rich. Come, buftle, buftle; caparifon my horse;

—Call up lord Stanley, bid him bring his power:—I will lead forth my foldiers to the plain, And thus my battle shall be ordered. My foreward shall be drawn out all in length, Consisting equally of horse and foot; Our archers shall be placed in the midst: John duke of Norsolk, Thomas earl of Surrey, Shall have the leading of the foot and horse. They thus directed, we ourself will follow In the main battle, whose puissance on either side

Shall

KING RICHARD

Shall be well winged with our chiefest horse. ⁵ This, and St. George to boot!—What think'st thou, Norfolk?

Nor. A good direction, warlike fovereign. —This found I on my tent this morning.

[Giving a scrowl. K. Rich. Jocky of Norfolk, be not so bold, [Reads. For Dickon thy master is bought and sold.

A thing devised by the enemy. -Go, gentlemen, every man unto his charge. Let not our babbling dreams affright our fouls; • Conscience is but a word that cowards use, Devis'd at first to keep the strong in awe: Our strong arms be our conscience, swords our law. March on, join bravely, let us to't pell-mell, If not to heaven, then hand in hand to hell. What shall I say more than I have inferr'd? Remember, whom you are to cope withal; — 7 A fort of vagabonds, of rascals, run-aways, A foum of Bretagne's, and base lackey-peasants, Whom their o'er-cloyed country vomits forth To desperate ventures and affur'd destruction. You fleeping fafe, they bring you to unrest; You having lands, and blest with beauteous wives,

5 This, and St. George to boot!

That is, this is the order of our battle, which promifes success, and over and above this, is the protection of our patron faint.

OHNSON

To bost is (as I conceive) to help, and not over and above. HAWKINS.

Let not our babbling dreams, &c.] I suspect these six lines to be an interpolation; but if Shakespeare was really guilty of them in his first draught, he certainly intended to leave them out when he substituted the much more proper harangue that follows. T. T.

7 A fort of wagabonds, ____ A fort, that is, a company, a

collection. OHNSON.

So in the old book already quoted,

"And for his company, a fort there be

" Of rascal French and British runawaies, &c." STEEV.

They

They would diffrain the one, diffain the other.
And who doth lead them but a paltry fellow,
Long kept in Bretagne at his mother's cost?
A milk-fop, one that never in his life
Felt so much cold, as over shoes in snow?
Let's whip those stragglers o'er the seas again,

8 They would RESTRAIN the one, distain the other.] The one means the lands; the other, their wives. It is plain then we should read,

They would DISTRAIN.

i.e feize upon. WARBURTON.

⁹ And who doth lead them but a paltry fellow, Long kept in Britaine at our mother's cost?]

This is spoken by Richard, of Henry earl of Richmond: but they were far from having any common mother, but England: and the earl of Richmond was not substitted abroad at the nation's public charge. During the greatest part of his residence abroad, he was watched and restrained almost like a captive; and substitted by supplies conveyed from the countess of Richmond, his mother. It seems probable, therefore, that we must read,

Long kept in Bretagne at his mother's coft. THEOBALD.

"Our mother's coft" Mr. Theobald perceives to be wrong: he reads therefore, and all the editors after him,

Long kept in Bretagne at his mother's coft.

But give me leave to transcribe a few more lines from Holingshed, and you will find at once, that Shakespeare had been there before me.

"Ye fee further, how a companie of traitors, theeves, out-laws and runnagates be aiders and partakers of his feat and enterprise.—And to begin with the erle of Richmond captaine of this rebellion, he is a Welch milksop—brought up by my meether's meanes and mine, like a captive in a close cage in the court of Francis duke of Britaine." p. 759.

Holingshed copies this verbatim from his brother chronicler Hall, edit. 1548. fol. 54. but his printer hath given us by accident the word moother instead of brother; as it is in the original, and

ought to be in Shakespeare. FARMER.

A milksop, &c.] So in the same old book,

" First with our foe-mens captaine to begin,

"A weake Welch milksop, one that I do know "Was ne'er before, &c." STEEVENS.

Lash hence these over-weening rags of France,
These samish'd beggars, weary of their lives,
Who, but for dreaming on this fond exploit,
For want of means, poor rats, had hang'd themselves!
If we be conquer'd, let men conquer us,
And not those bastard Bretagnes, whom our fathers
Have in their own land beaten, bobb'd, and thump'd;
And, on record left them the heirs of shame.
Shall these enjoy our lands? lie with our wives?
Ravish our daughters?——Hark, I hear their drum.

[Drum afar off.

Fight, gentlemen of England! fight, bold yeomen! Draw, archers, draw your arrows to the head! Spur your proud horses hard, and ride in blood, ² Amaze the welkin with your broken staves!

Enter a Messenger.

What fays lord Stanley? will he bring his power?

Mef. My lord, he doth deny to come.

K. Rich. Off with his fon George's head.

Nor. My lord, the enemy hath past the marsh;

After the battle let George Stanley die.

K. Rich. A thousand hearts are great within my

bosom:

Advance our standards, i set upon our foes; Our ancient word of courage, fair Saint George,

² Amaze the welkin with your broken staves!] That is, fright the skies with the shivers of your lances. Johnson.

3 Advance our standards, &c.] So again, in the Mirror for Magi-frates,

"Advance then captaines, forward to the fight,

"To heaven your hearts, to fight your valours yeeld:

66 Behold our foes do brave us in the field.

"Upon them, friends; the cause is your's and mine; Saint George and conquest on our helmes doth shine."

Steevens.

Inspire

[&]quot;Draw forth your fwords, each man address his sheeld,
"Hence faint conceites, die thoughts of coward flight,
"To heaven your hearts, to fight your valours yield."

Inspire us with the spleen of siery dragons!
Upon them! Victory sits on our helms. [Exeunt.

SCENE IV.

Another part of the field.

Alarm. Excursions. Enter Catesby.

Catef. Rescue, my lord of Norfolk! rescue! res-

The king enacts more wonders than a man, Daring an opposite to every danger; * His horse is slain, and all on foot he fights, Seeking for Richmond in the throat of death: ——Rescue, fair lord, or else the day is lost!

Alarm. Enter King Richard.

K. Rich. A horse! a horse! my kingdom for a horse!

Cates. Withdraw, my lord, I'll help you to a horse.

K. Rich. Slave, I have set my life upon a cast,
And I will stand the hazard of the dye:

—I think, there be six Richmonds in the field;
Five have I slain to-day instead of him:—

A horse! a horse! my kingdom for a horse!

[Execunt.

Alarms. Enter King Richard and Richmond; they fight, Richard is flain.

* Daring an opposite to every danger; Perhaps the poet wrote,

Daring and opposite to every danger. T. T.

for the first performers of the capital characters of Shakespeare.

We learn, that Burbage, the alter Roseius of Camden, was the original Richard, from a passage in the poems of bishop Corbet; who introduces his host at Bosworth describing the battle,

"But when he would have faid king Richard died, And call'd a korfe, a borfe, he Burbage cried."

FARMER.

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Vol. VII. L Retreat

Retreat and flourish. Enter Richmond, Stanley bearing the crown, with divers other Lords.

Richm. God and your arms be prais'd, victorious friends;

The day is ours! the bloody dog is dead.

Stanl. Couragious Richmond, well hast thou acquit thee!

Lo, here these long-usurped royalties, From the dead temples of this bloody wretch, Have I pluck'd off, to grace thy brows withal: Wear it, enjoy it, 'and make use of it.

Richm. Great God of heaven, fay, Amen, to all !-But tell me first, is young George Stanley living?

Stani. He is, my lord, and fafe in Leicester town; Whither, if it please you, we may withdraw us.

Richm. What men of name are flain on either fide? Stanl. John duke of Norfolk, Walter lord Ferrers,

Sir Robert Brakenbury, and fir William Brandon. Richm. Interr their bodies as becomes their births.

Proclaim a pardon to the foldiers fled, That in submission will return to us: And then, as we have ta'en the facrament, We will unite the white rose and the red: Smile, heaven, upon this fair conjunction, That long hath frown'd upon their enmity !-What traitor hears me, and fays not, Amen?

6 _____and make use of it.] Some old books read, -make much of it:

and therefore Mr. Theobald reads fo too: but very foolishly: Without doubt Shakespeare himself thus corrected it to

-make use of it.

Which fignifies don't abuse it like the tyrant you have destroyed? whereas the other reading,

-make much of it,

fignifies be fond of it; a very ridiculous moral for the conclusion of the play. WARBURTON. Eng-

England hath long been mad, and scarr'd herself; The brother blindly shed the brother's blood, The father rashly slaughter'd his own son, The fon, compell'd, been butcher to the fire: 7 All this divided York and Lancaster, Divided in their dire division. O, now, let Richmond and Elizabeth, The true succeeders of each royal house, By God's fair ordinance conjoin together! And let their heirs, (God, if thy will be so) Enrich the time to come with smooth-fac'd peace, With smiling plenty, and fair prosperous days! Abate the edge of traitors, gracious Lord! That would reduce these bloody days again, And make poor England weep in streams of blood! Let them not live to taste this land's encrease, That would with treason wound this fair land's peace! Now civil wounds are stopp'd, peace lives again; That she may long live here, God say, Amen! [Exeunt.

7 All this divided York and Lancaster, Divided in their dire division.]

I think the passage will be somewhat improved by a slight alteration.

All that divided York and Lancaster,
Divided in their dire division,
O now let Richmond and Elizabeth,
The true succeders of each royal bouse,
By God's fair ordinance conjoin together.

Let them unite all that York and Lancaster divided. Johnson.

*This is one of the most celebrated of our authour's performances; yet I know not whether it has not happened to him as to others, to be praised most, when praise is not most deserved. That this play has scenes noble in themselves, and very well contrived to strike in the exhibition, cannot be denied. But some parts are trisling, others shocking, and some improbable. Johnson.

P. 3. THE Life and Death of King Richard the Third.] The oldest known edition of this tragedy is printed for Andrew Wife, 1597: but Harrington, in his Apologie of Poetrie, written 1590, and prefixed.

*48 KING RICHARD III.

fixed to the translation of Ariosto, says, that a tragedy of Richard the Third, had been acted at Cambridge. His words are, "For "tragedies, to omit other famous tragedies, that which was "played at St. John's in Cambridge, of Richard the Third, would "move, I think, Phalaris the tyrant, and terrifice all tyrannous minded men, &c." He most probably means Shakespeare's; and if so, we may argue, that there is some more antient edition of this play than what I have mentioned: at least this shews how early Shakespeare's play appeared; or if some other Richard the Third is here alluded to by Harrington, that a play on this subject preceded our author's. Warton.

It appears from the following passage in the presace to Nashe's Have with you to Saffron Walden, or Gabriel Harvey's Hunt is up, 1596, that a Latin tragedy of K. Rich. III. had been acted at Trinity college, Cambridge: "——or his fellow codshead, that in the Latine tragedie of King Richard, cried—Adurbs, adurbs, adurbs, when his whole part was no more than—Urbs, urbs, ad

arma, ad arma." STEEVENS.

The play on this subject mentioned by fir John Harrington in his Apologie for Poetrie, 1591, and sometimes mistaken for Shake-speare's, was a Latin one, written by Dr. Legge; and acted at St. John's in our university, some years before 1588, the date of the copy in the Museum. This appears from a better MS. in our library at Emmanuel, with the names of the original performers.

FARMER:

I shall here subjoin two Differtations, one by Dr. Warburton, and one by Mr. Upton, upon the Vice.

ACT III. SCENE I. Page 63.

THUS like the formal vice, Iniquity, &c.] As this corrupt reading in the common books hath occasioned our saying something of the barbarities of theatrical representations amongst us before the time of Shakespeare, it may not be improper, for a better apprehension of this whole matter, to give the reader some general account of the rise and progress of the modern stage.

The first form in which the drama appeared in the west of Europe, after the destruction of learned Greece and Rome, and that a calm of dulness had finished upon letters what the rage of barbarisin had begun, was that of the Mysteries. These were the fashionable and favourite diversions of all ranks of people both in France, Spain, and England. In which last place, as we learn by Stow, they were in use about the time of Richard the second and Henry the fourth. As to Italy, by what I can find, the first rudiments of their stage, with regard to the matter, were prophase subjects,

subjects, and, with regard to the form, a corruption of the ancient mimes and attellanes: by which means they got sooner into the right road than their neighbours; having had regular plays

amongst them wrote as early as the fifteenth century.

As to these mysteries, they were, as their name speaks them, a representation of some scripture-story, to the life: as may be seen from the following passage in an old French history, intitled, La Chronique de Metz composée par le curé de St. Euchaire; which will give the reader no bad idea of the furprifing absurdity of these strange representations: "L'an 1437 le 3 Juillet (says the honest " Chronicler) fut fait le Jeu de la Passion de N. S. en la plaine de "Veximiel. Et fut Dieu un fire appellé Seigneur Nicolle Dom " Neufchastel, lequel etoit Curé de St. Victour de Metz, lequel " fut presque mort en la Croix, s'il ne fût eté secourus; & con-" vient qu'un autre Prêtre fut mis en la Croix pour parfaire le " Personnage du Crucisiment pour ce jour; & le sendemain " le dit Curé de St. Victour parfit la Resurrection, et sit très "hautement son personage; & dura le dit Jeu-Et autre " Prêtre qui s' appelloit Mre. Jean de Nicey, qui estoit Chapelain "de Metrange, fut Judas: lequel fut presque mort en pendant, " car le cuer li faillit, et fut bien hâtivement dependu & porté en Woye. Et etoit la bouche d'Enfer tres-bien faite; car elle ou-" vroit & clooit, quand les Dialles y vouloient entrer et isser; & " avoit deux gross Culs d'Acier, &c." Alluding to this kind of representations archbishop Harsnet, in his Delearation of Popiso Impostures, p. 71. says, "The little children were never so asraid " of Hell-mouth in the old plays, painted with great gang teeth, "flaring eyes, and foul bottle nose." Carew, in his Survey of Cornwall, gives a fuller description of them in these words, "The Guary Miracle, in English a Miracle Play, is a kind of inter-"lude compiled in Cornish out of some scripture history. For "representing it, they raise an earthen amphitheatre in some " open field, having the diameter of an inclosed playne, some 40 " or 50 foot. The country people flock from all fides many " miles off, to hear and fee it. For they have therein devils and "devices, to delight as well the eye as the ear The players " conne not their parts without book, but are prompted by one " called the ordinary, who followeth at their back with the book "in his hand, &c. &c." There was always a droll or buffoon in these mysteries, to make the people mirth with his sufferings or abfurdities: and they could think of no better a personage to sustain this part than the devil himself. Even in the mystery of the Passion mentioned above, it was contrived to make him ridiculous. Which circumstance is hinted at by Shakespeare (who has frequent allusions to these things) in the Taming of the Shrezv, where one of the players asks for a little vinegar (as a property) to make their devil roar. For after the spunge with the gall and vinegar had

had been employed in the representation, they used to clap it to the nose of the devil; which making him roar, as if it had been help-water, assorbed infinite diversion to the people. So that wineger in the old farces, was always afterwards in use to torment their devil. We have divers old English proverbs, in which the devil is represented as acting or suffering ridiculously and absurdly, which all arose from the part he bore in these mysteries, as in that, for instance, of—Great cry and little wool, as the devil said when he sheared his begs. For the sheep-shearing of Nabal being represented in the mystery of David and Avigail, and the devil always attending Nabal, was made to imitate it by shearing a log. This kind of absurdity, as it is the properest to create laughter, was the subject of the ridiculous in the ancient mimes, as we learn from these words of St. Austin: Ne sacianus ut mimi solent, et opte-

mus à libe o aquam, à lymphis vinum.* These myneries, we see, were given in France at first, as well as in England jub dio, and only in the provinces. Afterwards we find them got into Paris, and a company enablished in the Hotel de Bourgogne to represent them. But good letters and religion beginning to make their way in the latter end of the reign of Francis the first, the stupidity and prophaneness of the mysteries made the courtiers and clergy join their interest for their suppression. Accordingly, in the year 1541, the procureur-general, in the name of the king, presented a request against the company to the parliament. The three principal branches of his charge against them were, that the representation of the Old Testament stories inclined the people to Judaism; that the New Testament stories encouraged libertinism and insidelity; and that both of them lessened the charities to the poor: it feems that this profecution fucceeded: for, in 1548, the parliament of Paris confirmed the company in the possession of the Hotel de Bourgogne, but interdicted the representation of the mysteries. But in Spain, we find by Cervantes, that they continued much longer; and held their own, even after good comedy came in amongst them; as appears from the excellent critique of the canon, in the fourth bock, where he shows how the old extravagant romances might be made the foundation of a regular epic (which, he fays, tambien puede escrivirse en prosa como en verso; *) as the mystery-plays might be improved into artfal c. medy. His words are Pues que si venimos à las comedias divinas, que de milagros falsos fingen en ellas, que de cesas apocrifas, y mal enteraidas, attr bueyendo a un fanto los milagros de otro 1; which made them fo fond of miracles that they introduced them into las comedias kumaras, as he calls them. To return:

Upon this prohibition, the French poets turned themselves from religious to moral farces. And in this we soon sollowed them:

the public taste not suffering any greater alteration at first, tho' the Italians at this time afforded many just compositions for better models. These farces they called moralities. Pierre Gringore, one of their old poets, printed one of these moralities, intitled La Moralité de l'Homme Obstiné. The persons of the drama are l'H:mme Obfline - Pugnition Divine-Simonie-Hypocrific-and Demerites-Communes. The Homine Obstine is the atheist, and comes in blaspheming, and determined to perfift in his impieties. Then Pugnition Divine appears, fitting on a throne in the air, and menacing the atheist with punishment. After this scene, Simmie, Hypocrifie, and Demerites Communes appear and play their parts. In conclufion, Pugnition Divine returns, preaches to them, upbraids them with their crimes, and, in fhort, draws them all to repentance, all but the Homme Obstine, who persists in his impiety, and is destroyed for an example. To this fad ferious subject they added, tho' in a separate representation, a merry kind of farce called Scitie, in which there was an Payfan [the Clown] under the name of Sot Commun [or Fool.] But we, who borrowed all these delicacies from the French, blended the Moralité and Sottie together: So that the Payfan or Set Commun, the Clown or Fool, got a place in our ferious moralities: Whose business we may understand in the frequent allusions our Shakespeare makes to them: as in that fine speech in the beginning of the third act of Measure for Measure, where we have this obscure passage,

merely thou art Death's Fool,
For him thou labour's hy thy flight to shan,
And yet runn's tow'rd him sill.

For, in these moralities, the Fool of the piece, in order to shew the inevitable approaches of Dearb, (another of the Deamatis Personal) is made to employ all his stratagems to avoid him; which, as the matter is ordered, bring the Fool, at every turn, into the very jaws of his enemy: So that a representation of these seems would afford a great deal of good mirth and morals mixed together. The very same thing is again alluded to in these lines of Love's Laboar lost.

So Portent-like I would o'er-rule his flate, That he should be my Fool, and I his Fate.

Act. iv. fc. 2.

But the French, as we say, keeping these two sorts of farces distinct, they became, in time, the parents of tragedy and comedy; while we, by jumbling them together, begot in an evil hour, that mungrel species, unknown to nature and antiquity, called tragicomedy. Warburton.

TO this, when Mr. Upton's Differtation is subjoined, there will, perhaps, be no need of any other account of the Vice.

LIKE

LIKE the old Vice.] The allusion here is to the Vice, a droll character in our old plays, accounted with a long coat, a cap with a pair of ass's ears, and a dagger of lath. Shakespeare alludes to his bustoon appearance in Twelfth Night, act iv.

In a trice, like to the old Vice; Who with a dagger of lath, in his rage and his wrath, Cries, ah, ha! to the Devil.

In the second part of K. Henry IV. act iii. Falstaff compares Shallow to Vice's dagger of lath. In Hamlet, act iii. Hamlet calls his uncle,

A vice of kings:

i. e. a ridiculous representation of majesty. These passages the editors have very rightly expounded. I will now mention some others, which seem to have escaped their notice, the allusions being not quite so obvious.

The Iniquity was often the Vice in our old moralities; and is introduced in B. Jonson's play called The Devil's an As: and

likewise mentioned in his Epigr. cxv.

Being no vitious person, but the Vice About the town. As old Iniquity, and in the sit Of miming, gets th' opinion of a wit.

But a passage cited from his play will make the following observations more plain. Act i. Pug asks the Devil " to lend him a " Vice.

" Satan. What Vice?

"What kind would thou have it of?

"Pug. Why, any Fraud,

"Or Coverousness, or lady Vanity,
"Or old Iniquity: I'll call him hither."

Thus the passage should be ordered.

"Pug. Why any: Fraud,

"Or Covetoniness, or lady Vanity, "Or old Iniquity.

"Saian. I'll call him hither.

" Enter Iniquity the Vice.

" Ini. What is he calls upon me, and would feem to lack " a Vice?

" Ere his words be half spoken, I am with him in a trice."

And in his Staple of News, act ii.

" Mirth. How like you the Vice i'-th' play?

" Expectation. Which is he?

"Mirth. Three or four, old Covetousness, the fordid Peniboy, the Money-bawd, who is a flesh bawd too, they

" fay.
" Tattle. But here is never a Fiend to carry him away.

"Besides, he has never a wooden dagger! I'd not give a rush for a Vice, that has not a wooden dagger to snap at every body he meets.

"Mirth. That was the old way, gossip, when Iniquity came in, like hokos pokos, in a jugler's jerkin, &c."

He alludes to the Vice in the Alchymist, act i. sc. 3.

"Sub. And, on your stall, a puppet, with a Vice."

Some places of Shakespeare will from hence appear more easy: as in the first part of *Henry* IV. act ii. where Hal. humourously characterizing Falstaff, calls him, *That reverend* Vice, that grey Iniquity, that father Russian, that Vanity in years, in allusion to this bussion character. In K. Richard III. act iii.

Thus like the formal Vice, Iniquity, I moralize two meanings in one word.

Iniquity is the formal Vice. Some correct the passage,

Thus, like the formal wife antiquity I moralize two meanings in one word.

Which correction is out of all rule of criticism. In Hamlet, act i. there is an allusion, still more distant, to the Vice; which will not be obvious at first, and therefore is to be introduced with a short explanation. This buffoon character was used to make fur. with the Devil; and he had several trite expressions, as, I'll be with you in a trice: Ah, ha, boy, are you there, &c. And this was great entertainment to the audience, to fee their old enemy fo belabour'd in effigy. In K. Henry V. act iv. a boy characterizing Pistol, says, Bardelth and Nim had ten times more valour, then this roaring Devil i'the old play; every one may pare his nails with a worden dagger. Now Hamlet, having been instructed by his father's ghost, is resolved to break the subject of the discourse to none but Horatio; and to all others his intention is to appear as a fort of madman; when therefore the oath of secrecy is given to the centinels, and the Ghost unseen calls out fwear; Hamlet speaks to it as the Vice does to the Devil. Ab, ba, boy, fayst thou Jo? Art thou there, Truepenny? Hamlet had a mind that the centinels should imagine this was a shape that the devil had put on; and in act iii. he is somewhat of this opinion himself,

The spirit that I have seen May be the devil.

The manner of speech therefore to the Devil was what all the audience were well acquainted with; and it takes off in some measure from the horror of the scene. Perhaps too the poet was wil-

ling

ling to inculcate, that good humour is the best weapon to deal with the devil. Truepenny, either by way of irony, or literally from the Greek, τρύπανον, weterator. Which word the Scholiast on Aristophanes' Clouds, ver. 447. explains, τεύμα, ὁ περιτετεμμάνος ἐν τοῖς περάγμασιν, ἐν ἡμείς ΤΡΥΠΑΝΟΝ καλούμεν. Several have tried to find a derivation of the Vice: if I should not hit on the right, I should only err with others. The Vice is either a quality personalized as Bih and καρτος in Hesiod and Æschylus. Sin and Death in Milton; and indeed Vice itself is a person. B. xi. 517.

And took his image whom they serv'd, a brutish Vice.

bis image, i. e. a brutish Vice's image: the Vice, Gluttony; not without some allusion to the Vice of the plays; but rather, I think, 'tis an abbreviation of vice-devil, as vice-roy, vice-doges, &c. and therefore properly called the Vice. He makes very free with his master, like most other vice-roys, or prime ministers. So that he is the Devil's Vice, and prime minister; and 'tis this that makes him so sawcy. UPTON.

Mr. Upton's learning only supplies him with absurdities. His

derivation of vice is too ridiculous to be answered.

I have nothing to add to the observations of these learned critics, but that some traces of this antiquated exhibition are still retained in the rustic puppet-plays, in which I have seen the *Devil* very lustily belaboured by *Punch*, whom I hold to be the legitimate successor of the old *Vice*. JOHNSON.

THE

L I F E

O F

HENRY VIII.

Persons Represented.

XING Henry the Eighth.

Cardinal Wolfey.

Cranmer, Archbishop of Canterbury.

Duke of Norfolk.

Duke of Buckingham.

Duke of Suffolk.

Earl of Surrey.

Lord Chamberlain.

Cardinal Campeius, the Pope's Legate.

Capucius, Ambassador from the Emperor Charles the Fifth.

Sir Thomas Audley, Lord Keeper. Gardiner, Bishop of Winchester.

Bishop of Lincoln.

Lord Abergavenny.

Lord Sands.

Sir Henry Guildford.

Sir Thomas Lovell.

Sir Anthony Denny.

Sir Nicholas Vaux.

Cromwell, Servant to Wolfey.

Griffith, Gentleman-Usber to Queen Catherine.

Three Genilemen.

Doctor Butts, Physician to the King.

Garter, King at Arms.

Surveyor to the Duke of Buckingham.

Brandon.

Serjeant at Arms.

Door-Keeper of the Council Chamber.

Porter, and bis Man.

Queen Catherine.

Anne Bullen.

An old Lady, Friend to Anne Bullen.

Patience, Woman to Queen Catherine.

Several Lords and Ladies in the dumb shows. Women attending upon the Queen; Spirits, which appear to her. Scribes, Officers. Guards, and other Attendants.

The SCENE lies mostly in London and Westminster; once, at Kimbolton.

¹ Sir William Sands was created lord Sands about this time, but is here introduced among the persons of the drama as a distinct character. Sir William has not a fingle speech assigned to him; and to make the blunder the greater, is brought on after lord Sands has already made his appearance. Steevens.

There is no enumeration of the persons in the old edition. JOHNS.

PROLOGUE.

I Come no more to make you laugh; things now, That bear a weighty and a serious brow, Sad, high, and working, full of state and woe; Such noble scenes, as draw the eye to flow, We shall present. Those, that can pity, here May, if they think it well, let fall a tear; The subject will deserve it. Such, as give Their money out of hope they may believe, May here find truth too. Those that come to see Only a show or two, and so agree, The play may pass, if they be still, and willing, I'll undertake, may see away their shilling Richly in two short hours. Only they, That come to bear a merry, bawdy play; A noise of targets; 2 or to see a fellow In a long motley coat, guarded with yellow, Will be deceived: for, gentle hearers, know, To rank our chosen truth with I such a show

In a long motley coat, ____]

Alluding to the fools and buffoons, introduced for the generality in the plays a little before our author's time: and of whom he has left us a small taste in his own. THEOBALD.

3 _____fuch a show As fool and fight is,____]

This is not the only passage in which Shakespeare has discovered his conviction of the impropriety of battles represented on the stage. He knew that five or fix men with swords, gave a very unsatisfactory idea of an army, and therefore, without much care to excuse his former practice, he allows that a theatrical fight would destroy all opinion of truth, and leave him never an understanding friend, Magnis ingenies et multa nibilominus babituris simplex convenit erroris consession. Yet I know not whether the coronation shewn in this play may not be liable to all that can be objected against a battle.

PROLOGUE.

As fool and fight is, befides forfeiting
Our own brains, and + the opinion that we bring
To make that only true we now intend,
Will leave us ne'er an understanding friend.
Therefore, for goodness' sake, as you are known
The first and kappiest hearers of the town,
Be sad, as we would make ye. 5 Think ye see
The very persons of our noble story,
As they were living; think, you see them great,
And follow'd with the gen'ral throng, and sweas
Of thousand friends; Then, in a moment, see
How soon this mightiness meets misery!
And, if you can be merry then, I'll say,
A man may weep upon his wedding day.

4 ——— th' opinion that we bring To make that only true we now intend,]

These lines I do not understand, and suspect them of corruption. I believe we may better read thus:

Or make; that only truth we now intend: JOHNSON.

5 ——Think ye see The very persons of our noble story,]

Why the rhyme should have been interrupted here, when it was so easily to be supplied, I cannot conceive. It can only be accounted for from the negligence of the press, or the transcribers; and therefore I have made no scruple to replace it thus;

Think before ye. THEOBALD.

This is specious, but the laxity of the versification in this prologue, and in the following epilogue, makes it not necessary.

JOHNSON.

The author of the Revifal would read,

of cur history. STEEVENS.

Ĺ T F E

OF

King HENRY

ACT I. SCENE

An Antechamber in the Palace.

Enter the Duke of Norfolk, at one door; at the other, the Duke of Buckingham, and the Lord Abergavenny.

BUCKINGHAM.

OOD morrow, and well met. How have you

Since last we saw in France?

Nor. I thank your grace; Healthful, and ever fince, a 6 fresh admirer Of what I faw there.

Buck. An untimely ague Staid me a prisoner in my chamber, when Those funs of glory, those two lights of men, Met in the vale of Arde.

Nor. 'Twixt Guynes and Arde: I was then present, saw them salute on horse-back; Beheld them, when they lighted, how they clung In their embracement, as they grew together;

Which

^{6 ---} a fresh admirer An admirer untired; an admirer still feeling the impression as if it were hourly renewed. JOHNSON.

160 KING HENRY VIII.

Which had they, what four thron'd ones could have weigh'd

Such a compounded one?

Buck. All the whole time,

I was my chamber's prisoner.

Nor. Then you lost

The view of earthly glory: Men might fay,

7 Till this time pomp was fingle; but now marry'd
To one above itself. * Each following day
Became the next day's master, till the last
Made former wonders, it's. To-day, the French,

9 All clinquant, all in gold, like heathen gods,
Shone down the English; and, to-morrow they
Made Britain, India: every man that stood,
Shew'd like a mine. Their dwarfish pages were
As cherubims, all gilt: the madams too,
Not us'd to toil, did almost sweat to bear
The pride upon them; that their very labour

7 Till this time pomp was fingle; but now marry'd To one above itself.———]

The thought is odd and whimfical; and obscure enough to need an explanation—Till this time (says the speaker) Pomp led a single life, as not finding a husband able to support her according to her dignity; but she has now got one in Henry VIII. who could support her even above her condition of sinery. WARBURTON.

Dr. Warburton has here discovered more beauty than the author intended, who only meant to say in a noisy periphrase, that pomp was encreased on this occasion to more than twice as much as it had ever been before. Pomp is no more married to the English than to the French king, for to neither is any preference given by the speaker. Pomp is only married to pomp, but the new pomp is greater than the old. Johnson.

8——Each following day
Became the next day's master, &c.]

Dies diem docet. Every day learned something from the preceding, till the concluding day collected all the splendor of all the former shews. Johnson.

9 All clinquant, -] All glittering, all spining. Clarendon uses this word in his description of the Spanish Juego de Toros. JOHNSON.

Was

Was to them as a painting. Now this mask Was cry'd, incomparable; and the ensuing night Made it a fool, and beggar. The two kings, Equal in lustre, were now best, now worst, As presence did present them; I him in eye, Still him in praise: and, being present both, *Twas faid, they faw but one; and no discerner ² Durst wag his tongue in censure. When these suns, (For fo they phrase 'em) by their heralds challeng'd The noble spirits to arms, they did perform Beyond thought's compass; that former fabulous story, Being now feen possible enough, got credit; That 3 Bevis was believ'd.

Buck. Oh, you go far. Nor. As I belong to worship, and affect In honour, honesty, 4 the tract of every thing Would by a good discourser lose some life, Which action's felf was tongue to. 5 All was royal; To the disposing of it nought rebell'd,

i _____bim in eye, So Dryden,

-Two chiefs So match'd as each feem'd worthieft when alone.

JOHNSON.

² Durst awag bis tongue in censure ____] Consure for determination, of which had the noblest appearance. WARBURTON.

4 That Bevis was believ'd.] The old romantic legend of Bevis of Southampton. This Bevis (or Beavois) a Saxon, was for his prowefs created by William the Conqueror earl of Southampton: of whom Camden in his Britannia. THEOBALD.

4 ------the trast of every thirg, &c.] The course of these triumphs and pleasures, however well related, must lose in the description part of that spirit and energy which were expressed in the real action. Johnson.

All was royal, &c.] This speech was given in all the editions to Buckingham; but improperly. For he wanted information, having kept his chamber during the folemnity. I have

therefore given it to Norfolk. WARBURTON.

Order gave each thing view; 5 the office did Distinctly his full function.

Buck. Who did guide,

I mean, who set the body and the limbs
Of this great sport together, as you guess?

Nor. One, certes, that promises no 6 element

In fuch a business.

Buck. I pray you, who, my lord?

Nor. All this was order'd by the good discretion

Of the right reverend cardinal of York.

Euck. The devil speed him! no man's pye is freed From his ambitious finger. What had he To do in these fierce vanities! I wonder, That such a keech can with his very bulk Take up the rays o' the beneficial sun, And keep it from the earth.

Nor. Surely, fir,

There's in him stuff that puts him to these ends. For being not propt by ancestry, (whose grace Chalks successors their way) nor call'd upon For high seats done to the crown; neither ally'd

Distinctly his full function.]

The commission for regulating this festivity was well executed, and gave exactly to every particular person and action the proper place. Johnson

⁶——element] No initiation, no previous practices. Elements are the first principles of things, or rudiments of knowledge. The word is here applied, not without a catachresis, to a person.

Johnson.

7 ——fierce vanities!——] Fierce is here, I think, used like the French fier for proud, unless we suppose an allusion to the mimical ferocity of the combatants in the tilt. Johnson.

⁸ That such a keech ____] Ketch, from the Italian caicchio, fignifying a tub, barrel, or hogshead, Skinner. Pope.

The word in the folio is keech, which not being understood, is

changed into ketch.

A keech is a folid lump or mass. A cake of wax or tallow formed in a mould is called yet in some places a keech. Johnson.

To eminent affistants; but, spider-like,

Out of his self-drawing web;—he gives us note,
The force of his own merit makes his way;

A gift that heaven gives for him, which buys
A place next to the king.

Aber. I cannot tell

What heaven hath given him, let some graver eye Pierce into that; but I can see his pride Peep through each part of him: Whence has he that? If not from hell, the devil is a niggard, Or has given all before, and he begins A new hell in himself.

Buck. Why the devil,

Upon this French going-out, took he upon him, Without the privity o' the king, to appoint Who should attend on him? He makes up 2 the file Of all the gentry; for the most part such, Too, whom as great a charge as little honour He meant to lay upon: and his own letter, The honourable board of 3 council out, 4 Must fetch in him he papers.

Aler.

Out of his self-drawing web; ______] Thus it stands in the first edition. The later editors, by injudicious correction, have printed,

Out of bis felf-drawn web. Johnson.

A gift that heaven gives for him, which buys A place next to the king.]

It is evident a word or two in the fentence is misplaced, and that we should read,

A gift that heaven gives; which huys for him
A place next to the king. WARBURTON.

It is full as likely that Shakespeare wrote,

gives to him,

which will fave any greater alteration. Johnson.

2 --- the file] That is, the lift. Johnson.

3 ---- council out,] Council not then fitting. Johnson.

* Must fatch in him he papers.] He papers, a verb; his own M 2 letter,

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Aber. I do know

Kinfmen of mine, three at the least, that have By this so sicken'd their estates, that never They shall abound as formerly.

Buck. O, many

Have broke their backs with laying manors on 'em For this great journey. 5 What did this vanity But minister communication of

A most poor issue?

Nor. Grievingly I think,

The peace between the French and us not values The cost that did conclude it.

Buck. 6 Every man,

After the hideous florm that follow'd, was A thing inspir'd; and, not consulting, broke Into a general prophecy, That this tempest, Dashing the garment of this peace, aboded The sudden breach on't.

Nor. Which is budded out;

For France hath flaw'd the league, and hath attach'd Our merchants' goods at Bourdeaux.

Aber. Is it therefore

⁷ The ambaffador is filenc'd?

Nor.

letter, by his own fingle authority, and without the concurrence of the council, must fetch in him whom he papers down.—I don't understand it, unless this be the meaning. Pope.

5 — What did this vanity
But —]

What effect has this pompous shew but the production of a wretched conclusion. Johnson.

⁶ Every man, After the hideous florm that follow'd, &c.]

His author, Hall, says, Monday, 18th day of June, thre blew such storms of wind and weather, that marvel was to hear; for which hideous tempest some said it was a very prognostication of trouble and hatred to come between princes. In Henry VIII. p. 80. WARB.

The ambassador is silenc'd?] Silenc'd for recall'd. This being

7 The ambassador is silenc'd?] Silenc'd for recall'd. This being proper to be said of an orator; and an ambassador or public minister

Nor. Marry, is't.

Aber. 8 A proper title of a peace; and purchas'd At a superfluous rate!

Buck. Why, all this business Our reverend cardinal carried.

Nor. Like it your grace,
The state takes notice of the private difference
Betwixt you and the cardinal. I advise you,
(And take it from a heart, that wishes towards you
Honour and plenteous safety) that you read
The cardinal's malice and his potency
Together: to consider further, that
What his high hatred would effect, wants not
A minister in his power. You know his nature,
That he's revengeful; and, I know, his sword
Hath a sharp edge, it's long, and, it may be said,
It reaches far; and where 'twill not extend,
Thither he darts it. Bosom up my counsel,
You'll find it wholesome. Lo, where comes that rock,
That I advise your shunning.

Enter Cardinal Wolfey, the purfe borne before him, certain of the guard, and two Secretaries with papers. The Cardinal in his paffage fixeth his eye on Buckingham, and Buckingham on him, both full of distain.

Wol. The duke of Buckingham's furveyor? ha? Where's his examination?

Secr. Here so please you.

minister being called an orator, he applies filenc'd to ambassador. WARBURTON.

I understand it rather of the French ambassador residing in England, who, by being resused an audience, may be said to be filenc'd. JOHNSON.

8 A proper title of a peace; ____] A fine name of a peace. Iro-

nically. Johnson.

9—comes that rock,] To make the reck come is not very just. JOHNSON.

M = 3 Wol.

Wol. Is he in person ready?

Secr. Ay, an't please your grace.

Wol. Well, we shall then know more; and Buckingham

Shall lessen this big look.

[Exeunt Cardinal and his train.

Buck. This butcher's cur is venom-mouth'd, and I Have not the power to muzzle him; therefore, best Not wake him in his slumber. 2 A beggar's book Out-worth's a noble's blood.

Nor. What, are you chaf'd?

Ask God for temperance; that's the appliance only, Which your disease requires.

Buck. I read in his looks

Matter against me; and his eye revil'd Me, as his abject object: at this instant

³ He bores me with some trick. He's gone to the king;

I'll follow and out-stare him.

Nor. Stay, my lord;

And let your reason with your choler question What 'ris you go about. To climb steep hills, Requires flow pace at first. Anger is like +

--butcher's cur---] Wolsey is said to have been the son of a butcher. Јонизоп.

> 2 — A beggar's book Out-worth's a noble's blood.]

That is, the literary qualifications of a bookish beggar are more prized than the high descent of hereditary greatness. This is a contemptuous exclamation very naturally put into the mouth of one of the antient, unletter'd, martial nobility. Johnson.

3 He bores me with some trick. He stabs or wounds me by fome artifice or fiction. JOHNSON.

> 4 ____A ger is like A full bot borfe; ---]

So Massinger, in the Unnatural Combat,

Let passion work, and, like a bot-rein'd borse, Twili quickly tire itself.

Steevens.

A full hot horse, who being allow'd his way, Self-mettle tires him. Not a man in England Can advise me, like you: Be to yourself As you would to your friend.

Buck. I'll to the king;

And 'from a mouth of honour quite cry down This Ipswich fellow's insolence; or proclaim, There's difference in no persons.

Nor. Be advis'd;

Heat not a furnace for your foe so hot,
That it do singe yourself. We may out run
By violent swiftness, that which we run at,
And lose by over-running. Know you not,
The fire, that mounts the liquor till it run o'er,
Seeming to augment it, wastes it? Be advis'd:
I say again, there is no English soul
More stronger to direct you than yourself;
If with the sap of reason you would quench,
Or but allay, the fire of passion.

Buck. Sir,

I am thankful to you, and I'll go along
By your prescription: but this top-proud fellow,
(Whom from the flow of gall I name not, but
From 6 sincere motions; by intelligence
And proofs as clear as founts in July, when
We see each grain of gravel) I do know
To be corrupt and treasonous.

Nor. Say not, treasonous.

Buck. To the king I'll fay't, and make my vouch as strong

As shore of rock.—Attend. This holy fox,

6 ____fincere motions; __] Honest indignation; warmth of integrity. Perhaps name not, should be blame not.

Whom from the flow of gall I blame not, JOHNSON.

M 4 Or

fellow, by the due influence of my rank, or fay that all distinction of persons is at an end. Johnson.

Or wolf, or both, (for he is equal ravenous, As he is subtle; and as prone to mischief, As able to perform't: 7 his mind and place Infecting one another, yea, reciprocally) Only to shew his pomp, as well in France As here at home, 8 suggests the king our master To this last costly treaty, the interview, That swallow'd so much treasure, and like a glass Did break i' the rinsing.

Nor. 'Faith, and fo it did.

Buck. Pray, give me favour, fir.—This cunning cardinal

The articles o' the combination drew, As himself pleas'd, and they were ratify'd. As he cry'd, Thus let be—to as much end, As give a crutch to the dead. But our court-cardinal Has done this, and 'tis well; for worthy Wolfey, Who cannot err, he did it. Now this follows, (Which, as I take it, is a kind of puppy To the old dam, treason) Charles the emperor, Under pretence to fee the queen his aunt, (For 'twas indeed his colour; but he came To whisper Wolsey) here makes a visitation: His fears were, that the interview betwixt England and France, might, through their amity, Breed him some prejudice; for from this league Peep'd harms, that menac'd him. He privily Deals with our cardinal; and, as I trow, Which I do well, for I am fure, the emperor Paid ere he promis'd; whereby his fuit was granted,

7 _____his mind and place
Infecting one another, ____]

This is very fatirical. His mind he reprefents as highly corrupt; and yet he supposes the contagion of the place of first minister as adding an infection to it. WARBURTON.

fuggells the king car magler.] Suggests, for excites.
WARFURTON.

Ere it was ask'd. But when the way was made, And pav'd with gold, the emperor thus desir'd, That he would please to alter the king's course, And break the forestaid peace. Let the king know, (As soon he shall by me) that thus the cardinal Does buy and sell his honour as he pleases, And for his own advantage.

Nor. I am forry

To hear this of him; and could wish, you were Something mistaken in't.

Buck. No, not a fyllable:

I do pronounce him in that very shape
He shall appear in proof.

Enter Brandon; a Serjeant at arms before him, and two or three of the guard.

Bran. Your office, serjeant; execute it.

Serj. Sir, My lord the duke of Buckingham, and earl Of Hereford, Stafford, and Northampton, I Arrest thee of high treason, in the name Of our most sovereign king.

Buck. Lo you, my lord, The net has fallen upon me; I shall perish Under device and practice.

Bran. 9 I am forry

To fee you ta'en from liberty, to look on The business present 'Tis his highness' pleasure You shall to the Tower.

Buck. It will help me nothing
To plead mine innocence; for that dye is on me,

I am serry
To see you ta'en from liberty, to look on
The husiness present.—
]

I am forry that I am obliged to be present and an eye-witness of your loss of liberty. Johnson.

Which

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Which makes my whitest part black. The will of heaven

Be done in this and all things! I obey.

O my lord Aberga'ny, fare ye well.

Bran. Nay, he must bear you company. The king [To Aberg.

Is pleas'd you shall to the Tower, till you know How he determines further.

Aber. As the duke faid,

The will of heaven be done, and the king's pleafure By me obey'd.

Brad. Here is a warrant from

The king, to attach lord Montacute, and the bodies Of the duke's confessor, John de la Car,

And Gilbert Peck his chancellor.

Buck. So, so;

These are the limbs o' the plot. No more, I hope? Bran. A monk o' the Chartreux.

Buck. O, 2 Nicholas Hopkins.

Bran. He.

Buck. My furveyor is false; the o'er-great cardinal Hath shew'd him gold: 3 my life is spann'd already.

* O ie Gilbert Peck his counfellor.] So the old copies have it, but I, from the authorities of Hall and Holingshead, chang'd it to bancellor. And our poet himself, in the beginning of the second act, vouches for this correction.

At which; appear'd against him his surveyor, Sir Gilbert Peck his chancellor. THEOBALD.

Michael Hopkins.] So all the old copies had it; and fo Mr. Rowe and Mr. Pope from them. But here again, by the help of the chronicles, I have given the true reading. THEORALD.

my l fe is spann'd already. To span is to gripe, or inclose in the head; to sean is also to measure by the palm and singers. The meaning, therefore, may either be, that hold is taken of my life, my life is in the gripe of my enemies; or, that my time is measured, the lingth of my life is now bet rmined. JOHNSON.

I am the shadow of poor Buckingham, 4 Whose figure even this instant cloud puts on, By dark'ning my clear sun.—My lord, farewell.

[Exeunt.

SCENE II.

Changes to the Council-Chamber.

Cornet. Enter King Henry, leaning on the Cardinal's shoulder; the Nobles, and Sir Thomas Lovel; the Cardinal places himself under the King's feet on his right side.

King. My life itself, s and the best heart of it, Thanks

4 I am the shadow of poor Buckingham, Whose figure even this instant cloud puts on, By dark ning my clear sun.——]

These lines have passed all the editors. Does the reader understand them? By me they are inexplicable, and must be left, I fear, to some happier fagacity. If the usage of our author's time could allow figure to be taken, as now, for dignity or importance, we might read,

Whose figure even this instant cloud puts out.

But I cannot please myself with any conjecture.

Another explanation may be given, fomewhat harsh, but the best that occurs to me.

I om the shadow of poor Buckingham, Whose figure even this instant cound puts on,

whose port and dignity is assumed by this cardinal, that over-clouds and oppresses me, and who gains my place

By dark'ning my clear fun. JOHNSON.

The heart is supposed the seat of u.] The expression is monstrous. The heart is supposed the seat of life: but, as if he had many lives, and to each of them a heart, he says, his test heart. A way of speaking that would have become a cat rather than a king.

WARBURTON.
This expression is not more monstrous than many others. Heart is not here taken for the great organ of circulation and life, but, in a common and popular sense, for the most valuable or precious part. Our author, in Hamlet, mentions the beart of beart. Exhausted

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Thanks you for this great care. 6 I stood i' the level Of a full-charg'd confederacy, and give thanks To you that choak'd it. Let be call'd before us That gentleman of Buckingham's: in person 1'll hear him his confessions justify; And point by point the treasons of his master He shall again relate.

A noise within, crying, Room for the Queen. Enter the Queen, ushered by the Dukes of Norfolk and Suffolk: she kneels. The King riseth from his state, takes her up, kisses, and placeth her by him.

Queen. Nay, we must longer kneel; I am a suitor, King. Arise, and take your place by us: half your suit

Never name to us; you have half our power: The other moiety, ere you ask, is given; Repeat your will, and take it.

Queen. Thank your majesty.

That you would love yourfelf; and in that love Not unconfider'd leave your honour, nor The dignity of your office, is the point Of my petition.

King. Lady mine, proceed.

Queen. I am follicited, not by a few, And those of true condition, that your subjects Are in great grievance. There have been commissions Sent down among 'em, which have flaw'd the heart Of all their loyalties: wherein although, | To Wolfey. My good lord cardinal, they vent reproaches

haused and effete ground is faid by the farmer to be out of heart. The hard and inner part of the oak is called heart of oak.

Johnson.

6 — Rood i' the level
Of a full-charg's confederacy,——]

To stand in the level of a gun is to stand in a line with its mouth, so as to be hit by the shot. Johnson.

Most

Most bitterly on you, as putter on Of these exactions, yet the king our master, (Whose honour heaven shield from soil!) even he escapes not

Language unmannerly; yea fuch, which breaks The fides of loyalty, and almost appears

In loud rebellion.

Nor. Not almost appears, It doth appear: for, upon these taxations, The clothiers all, not able to maintain
⁷ The many to them 'longing, have put off The spinsters, carders, fullers, weavers, who, Unsit for other life, compell'd by hunger
⁸ And lack of other means, in desperate manner Daring the event to the teeth, are all in uproar,
⁹ And Danger serves among them.

⁷ The many to them 'longing, —] The many is the meiny, the train, the people. Dryden is, perhaps, the last that used this word.

The kings before their many rode. JOHNSON.

⁸ And lack of other means,—] Means does not fignify methods of livelihood, for that was faid immediately before,

Unfit for other life, ---

but it fignifies, necessaries—compelled, flys the speaker, for awant of bread and oth r necessaries. But the poet using for the thing, [want of bread] the effect of it, [bunger] the passage is become doubly obscure; first, by using a term in a licentious sense, and then by putting it to a vicious construction. The not apprehending that this is one of the distinguishing peculiarities in Shakespeare's stile, has been the occasion of so much ridiculous correction of him.

WARBURTON.

I have inferted this note rather because it seems to have been the writer's savourite, than because it is of much value. It explains what no reader has found difficult, and, I think, explains it wrong.

JOHNSON.

⁹ And Danger serves among them] Could one casily believe, that a writer, who had, but immediately before, sunk so low in his expression, should here rise again to a height so truly sublime? where, by the noblest stretch of sancy, Danger is personalized as serving in the rebel army, and shaking the established government.

WARBURTON.

174 KING HENRY VIII.

King. Taxation!

Wherein? and what taxation? My lord cardinal, You, that are blam'd for it alike with us, Know you of this taxation?

Wol. Please you, sir,

I know but of a fingle part in aught Pertains to the state; 'and front but in that file Where others tell steps with me.

Queen. No, my lord,

You know no more than others; but you frame Things, that are known alike, which are not wholefome

To those which would not know them, and yet must Perforce be their acquaintance. These exactions, Whereof my sovereign would have note, they are Most pestilent to the hearing; and, to bear them, The back is facrifice to the load. They say, They are devised by you; or else you suffer Too hard an exclamation.

King. Still, exaction!
The nature of it? In what kind, let's know
Is this exaction?

Queen. I am much too venturous
In tempting of your patience, but am bolden'd
Under your promis'd pardon. The subjects' grief
Comes through commissions, which compel from
each

The fixth part of his substance, to be levy'd Without delay; and the pretence for this Is nam'd, your wars in France. This makes bold mouths:

Tongues spit their duties out, and cold hearts freeze Allegiance in them; their curses now,

t — front but in that file] I am but primus inter pares. I am but first in the row of counfellors. Johnson.

Live

Live where their prayers did, and it's come to pass, That tractable obedience is a slave To each incensed will. I would, your highness Would give it quick consideration, for ² There is no primer business.

King. By my life, This is against our pleasure.

Wol. And for me,
I have no further gone in this, than by
A fingle voice; and that not past me, but
By learned approbation of the judges. If I am
Traduc'd by ignorant tongues, which neither know
My faculties, nor person, yet will be
The chronicles of my doing; let me say,
'Tis but the sate of place, and the rough brake
That virtue must go through. We must not stint
Our necessary actions, in the sear
'To cope malicious censurers; which ever,
As ravenous sishes do a vessel follow
That is new trimm'd, but benefit no further
Than vainly longing. What we oft do best,

There is no primer business.] In the old edition,

There is no primer baseness.

The queen is here complaining of the suffering of the commons; which, she suspects, arose from the abuse of power in some great men. But she is very reserved in speaking her thoughts concerning the quality of it. We may be assured then, that she did not, in conclusion, call it the highest fasen is but rather made use of a word that could not offend the cardinal, and yet would incline the king to give it a speedy hearing. I read therefore.

There is no primer business.

i. e. no matter of state that more earnestly presses a dispatch.

WARBURTON.

³ To cope—] To engage with; to encounter. The word is still used in some counties. Johnson.

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⁴ By fick interpreters, (or weak ones ⁵) is Not ours, or not allow'd; ⁶ what worst, as oft, Hitting a grosser quality, is cry'd up For our best act. If we shall stand still, In fear our motion will be mock'd or carp'd at, We should take root here where we sit, or sit State-statues only.

King. Things done well,
And with a care, exempt themselves from sear;
Things done without example, in their issue
Are to be fear'd. Have you a precedent
Of this commission? I believe, not any.
We must not rend our subjects from our laws,
And stick them in our will. Sixth part of each!
A trembling contribution! why, we take
From every tree, lop, bark, and part o' the timber;
And, though we leave it with a root, thus hack'd,
The air will drink the sap. To every county,
Where this is question'd, send our letters, with
Free pardon to each man that hath deny'd
The force of this commission. Pray, look to'st:
I put it to your care.

* By fi.k, &c.] The old edition reads,

By fick interpreters, (once weak ones) is

Not ours,——

I do not know that the old reading ought to be reflored, but is may be noted. Johnson.

5 -or weak ones -] The old copy reads,

One is not unfrequently used for forestimes among the old writers. Steevers.

Eitting a groffer quality,—1

The worst actions of great men are commended by the vulgar, as more accommodated to the grosiness of their notions. Johnson.

From every tree, lop, bark, and part of the timber; Lop is a sufficientive, and signifies the branches. Warburton.

Wol. A word with you. [To the Secretary. Let there be letters writ to every shire,
Of the king's grace and pardon. The griev'd commons

Hardly conceive of me; let it be nois'd,
That, through our intercession, this revokement
And pardon comes: I shall anon advise you
Further in the proceeding.

[Exit Secretary.

Enter Surveyor.

Queen. I am forry, that the duke of Buckingham Is run in your displeasure.

King. It grieves many.

The gentleman is learn'd; a most rare speaker; To nature none more bound; his training such, That he may furnish and instruct great teachers, And never seek for aid out of himself. Yet see When these so noble benefits shall prove Not well dispos'd, the mind growing once corrupt, They turn to vicious forms, ten times more ugly Than ever they were fair. This man, so compleat, Who was enroll'd 'mongst wonders, and when we, Almost with ravish'd list'ning, could not find His hour of speech, a minute; he, my lady,

Hath

mind. Johnson.

Not well dispos'd, ———]

Great gifts of nature and education, not joined with good dispositions. JOHNSON.

3 ——This man, so compleat, Who was enroll'd'mong si wonders, and when we, Almost with ravish'd list'ning, could not find His hour of speech, a minute; he, my lady, &c.]

This fentence is broken and confused, though, with the allowances always to be made to our authour, it may be understood. Yet it may be proper to examine the old edition, which gives it thus:

Vol. VII.

Hath into monstrous habits put the graces
That once were his, and is become as black,
As if besmear'd in hell. Sit by us; you shall hear
(This was his gentleman in trust) of him
Things to strike honour sad.—Bid him recount
The fore-recited practices; whereof
We cannot feel too little, hear too much.

Wol. Stand forth; and with bold spirit relate, what you,

Most like a careful subject, have collected Out of the duke of Buckingham.

King. Speak freely.

Surv. First, it was usual with him, every day It would infect his speech, that if the king Should without issue die, he'd carry it so To make the scepter his. These very words I have heard him utter to his son-in-law, Lord Aberga'ny, to whom by oath he menac'd Revenge upon the cardinal.

Wel. Please your highness, note 4 This dangerous conception in this point. Not friended by his wish, to your high person, His will is most malignant; and it stretches

——and when we,
Almo? with ravish'd list'ning——

I know not whether we may not read,

this man
Who was enroll'd with wonder, and whom we
Almost were rawish'd listening, could not find
His hour of speech a minute.

To listen a man, for, to hearken to him, is commonly used by our authour. So by Milton,

I listen'd them a while.

I do not rate my conjecture at much; but as the common reading is without authority, fomething may be tried. Perhaps the passage is best as it was originally published. Johnson.

4 This dangerous conception in this point.] Note this particular part of this dangerous defign. JOHNSON.

Beyond

Beyond you to your friends.

Queen. My learn'd lord cardinal,

Deliver all with charity.

King. Speak on.

How grounded he his title to the crown, Upon our fail? To this point hast thou heard him At any time speak aught?

Surv. He was brought to this,

⁵ By a vain prophefy of Nicholas Hopkins,

King. What was that Hopkins? Surv. Sir, a Chartreux friar,

His confessor; who fed him every minute With words of sovereignty.

King. How know'ft thou this?

Surv. Not long before your highness sped to France, The duke being at the Rose, within the parish Saint Lawrence Poultney, did of me demand What was the speech among the Londoners Concerning the French journey: I reply'd, Men fear'd the French would prove persidious, To the king's danger. Presently the duke Said, 'twas the fear, indeed; and that he doubted, 'Twould prove the verity of certain words Spoke by a holy monk; that oft, says he, Hath sent to me, wishing me to permit John de la Court, my chaplain, a choice hour

⁵ By a vain prophecy of Nicholas Hopkins.] In former editions, By a vain prophecy of Nicholas Henton.

We heard before, from Brandon, of one Nicholas Hopkins; and now his name is changed into Henton; fo that Brandon and the furveyor feem to be in two stories. There is, however, but one and the same person meant, Hopkins; as I have restored it in the text, for perspicuity's sake; yet will it not be any difficulty to account for the other name, when we come to consider, that he was a monk of the convent, call'd Henton, near Bristol. So both Hall and Holingshead acquaint us. And he might, according to the custom of these times, be called Nicholas of Henton, from the place; as Hopkins, from his family. Theobald.

To hear from him a matter of some moment:
Whom after bunder the confession's seal
He solemnly had sworn, that, what he spoke,
My chaplain to no creature living, but
To me, should utter; with demure considence,
Thus plausingly ensu'd;—Neither the king nor his
heirs

(Tell you the duke) shall prosper: bid him strive For the love of the commonalty; the duke Shall govern England.———

Queen. If I know you well,

You were the duke's surveyor, and lost your office On the complaint o' the tenants. Take good heed, You charge not in your spleen a noble person, And spoil your nobler soul. I say, take heed; Yes, heartily I beseech you.

King. Let him on:

-Go forward.

Surv. On my foul, I'll speak but truth.

I told my lord the duke, by the devil's illusions
The monk might be deceiv'd; and that 'twas dang'rous
for him

To ruminate on this so far until It forg'd him some design, which, being believ'd, It was much like to do: He answered, Tush, It can do me no damage: Adding further, That, had the king in his last sickness fail'd,

6 ——under the commission's seal
He solemnly had sworn,——]

So all the editions down from the very beginning. But what commission's seal? That is a question, I dare say, none of our diligent editors ever asked themselves. The text must be restored, as I have corrected it; and honest Holingshead, from whom our author took the substance of this passage, may be called in as a testimony.—"The duke in talk told the monk, that he had done "very well to bind his chaplain, John de la Court, under the feal of confession, to keep secret such matter." Vid. Life of Hen. VIII. p. 863. Theodald.

The cardinal's and Sir Thomas Lovell's heads Should have gone off.

King. Ha! what so rank? 7 ah, ha!---

There's mischief in this man: - Canst thou say further? Surv. I can, my liege.

King. Proceed.

Surv. Being at Greenwich,

After you highness had reprov'd the duke

About Sir William Blomer,——

King. I remember

Of fuch a time. 8 Being my fworn fervant,

The duke retain'd him his. But on; what hence? Surv. If, quoth he, 'I for this had been committed,

As to the Tower, I thought; I would have play'd

'The part my father meant to act upon

'The usurper Richard; who, being at Salisbury,

· Made fuit to come in's presence; which, if granted,

' As he made femblance of his duty, would

' Have put his knife into him.'

King. A giant traitor!

Wol. Now, madam, may his highness live in freedom,

And this man out of prison? Queen. God mend all!

King. There's fomething more would out of thee; what fay'st?

After, 'the duke his father,' with, 'the

knife,'-

He stretch'd him, and, with one hand on his dagger, Another spread on his breast, mounting his eyes,

7 - so rank? - Rank weeds, are weeds that are grown up to great height and strength. What, says the king, was he advanced

to this piich? Johnson.

S -- Being my fworn ferwant, &c.] Sir William Blomer (Holinshed calls him Bulmer) was reprimanded by the king in the star-chamber, for that, being his sworn servant, he had left the king's fervice for the duke of Buckingham's. Edwards's MSS.

STEEVENS.

He did discharge a horrible oath, whose tenour Was,-Were he evil-us'd, he would out-go His father, by as much as a performance Does an irrefolute purpofe.

King. There's his period, To sheath his knife in us. He is attach'd; Call him to present trial: if he may Find mercy in the law, 'tis his; if none, Let him not feek it of us. By day and night, He's traitor to the height. [Exeunt.

SCENE III.

An Apartment in the Palace.

Enter Lord Chamberlain, and Lord Sands.

Cham. 8 Is it possible, the spells of France should juggle

Men into fuch strange mysteries?

Sands.

8 Is it pcsible, the spells of France should juggle Men into such strange mysteries?]

These mysterics were the fantastic court-fashions. He says they were occasioned by the jpel's of France. Now it was the opinion of the common people, that conjurers, jugglers, &c. with spells and charms could force men to commit idle fantastic actions; and change even their shapes to something ridiculous and grotesque. To this superstition the poet alludes, who, therefore, we must think, wrote the fecond line thus,

Men into such strange mockeries:

A word well expressive of the whimsical sashions here complained of. Sir Thomas More, speaking of this very matter, at the same time, fays,

> Ut more simiæ laboret fingere Et amulari Gallicas ineptias.

But the Oxford editor, without regard to the metaphor, but in order to improve on the emendation, reads mimick'ries; not confidering neither that whatfoever any thing is changed or juggled into by spells, muit have a pessive fignification, as mockeries, [i.e. visible ngures] not an active, as mimickries. WARBURTON.

I do

Sands. New customs,

Though they be never so ridiculous,

Nay, let 'em be unmanly, yet are follow'd.

Cham. As far as I see, all the good, our English

Have got by the last voyage, is but merely

A fit or two o'the face; but they are shrewd ones; For, when they hold 'em, you would swear directly Their very noses had been counsellors

To Pepin, or Clotharius, they keep state so.

Sands. They've all new legs, and lame ones; one would take it,

That never faw them pace before, the spavin And stringhalt reign'd among 'em.

Cham. Death! my lord,

Their cloaths are after such a pagan cut too,

That, fure, they have worn out christendom. How

What news, Sir Thomas Lovell?

Enter Sir Thomas Lovell.

Lov. Faith, my lord,
I hear of none, but the new proclamation
That's clapp'd upon the court-gate.

Cham. What is't for?

I do not deny this note to be plausible, but am in doubt whether it be right. I believe the explanation of the word mysteries will spare us the trouble of trying experiments of emendation. Mysteries were allegorical shews, which the mummers of those times exhibited in odd and fantastic habits. Mysteries are used, by an easy sigure, for those that exhibited mysteries; and the sense is only, that the travelled Englishmen were metamorphosed, by soreign sashions, into such an uncouth appearance, that they looked like mummers in a mystery. Johnson.

9 A fit or two o' the face; _____] A fit of the face seems to be what we now term a grimace, an artificial cast of the countenance.

And stringbalt reign'd among 'em.] The stringbalt is a disease incident to horses, which gives them a convulsive motion in their paces. Stervens.

Lov.

Lov. The reformation of our travell'd gallants, That fill the court with quarrels, talk, and tailors.

Cham. I am glad 'tis there; now I would pray our monsieurs

To think an English courtier may be wife, And never see the Louvre.

Lov. They must either (For fo run the conditions) leave those remnants Of fool and feather, that they got in France, With all their honourable points of ignorance Pertaining thereunto, (as fights and fire-works;

Abusing better men then they can be, Out of a foreign wisdom) renouncing clean

The faith they have in tennis, and tall stockings, Short bolfter'd breeches, and those types of travel,

And understand again like honest men,

Or pack to their old play-fellows: there, I take it, They may, cum privilegio, wear away

The lag-end of their lewdness, and be laugh'd at. Sands. 'Tis time to give them phyfick, their difeases

Are grown fo catching.

Cham. What a loss our ladies Will have of these trim vanities?

Lov. Av, marry,

There will be woe indeed, lords: the fly whorefors Have got a speeding trick to lay down ladies:

A French fong and a fiddle has no fellow.

Sands. The devil fiddle 'em! I am glad, they're going,

For, fure, there's no converting of 'em. An honest country lord, as I am; beaten A long time out of play, may bring his plain fong, And have an hour of hearing; and, by'r Lady, Held current musick too.

Cham. Well faid, lord Sands, Your colt's tooth is not cast yet? Sards. No, my lord;

Nor

Nor shall not, while I have a stump.

Cham. Sir Thomas,

Whither were you a-going?

Lov. To the cardinal's;

Your lordship is a guest too.

Cham. O, 'tis true:

This night he makes a supper, and a great one,

To many lords and ladies; there will be

The beauty of this kingdom, I'll assure you.

Lov. That churchman bears a bounteous mind indeed,

A hand as fruitful as the land that feeds us;

His dew falls ev'ry where.

Cham. No doubt he's noble;

He had a black mouth, that faid other of him.

Sands. He may, my lord, he has wherewithal; in him.

Sparing would shew a worse sin than ill doctrine: Men of his way should be most liberal,

They are fet here for examples.

Cham. True, they are fo;

But few now give so great ones. My barge stays; Your lordship shall along.—Come, good Sir Thomas, We shall be late else; which I would not be, For I was spoke to, with Sir Henry Guildsord, This night to be comptrollers.

Sands. I am your lordship's.

[Exeunt.

SCENE IV.

Changes to York-Place.

Hauthoys. A small table under a state for the Cardinal, a longer table for the guests. Then enter Anne Bullen, and divers other ladies and gentlewomen, as guests, at one door; at another door, enter Sir Henry Guilford.

Guil. Ladies, a general welcome from his grace Salutes you all: this night he dedicates

To

To fair content, and you: none here, he hopes, In all this 2 noble bevy, has brought with her One care abroad; he would have all as merry 3 As first-good company, good wine, good welcome, Can make good people.—O my lord, you are tardy;

Enter Lord Chamberlain, Lord Sands, and Lovell. The very thought of this fair company

Clap'd wings to me.

Cham You are young, Sir Harry Guilford. Sands. Sir Thomas Lovell, had the cardinal But half my lay-thoughts in him, some of these Should find a running banquet, ere they rested, I think, would better please em. By my life, They are a sweet society of fair ones.

Lov. O, that your lordship were but now confessor

To one or two of these!

Sands. I would, I were; They should find easy penance.

Lov. 'Faith, how eafy?

Sands. As easy, as a down-bed would afford it.
Cham. Sweet ladies, will it please you sit? Sir Harry,
Place you that side, I'll take the charge of this:
His grace is entring —Nay, you must not freeze:
Two women, plac'd together, make cold weather:—

Sir T. Hanmer has mended it more elegantly, but with greater

wiolence:

As first, good company, then good wine, &c. Johnson. My

nobie bery, —] Milton has copied this word:

A bevy of fair dames. Johnson.

³ As, first, good company, good wine, &c.] As this passage has been all along pointed, fir Harry Guilford is made to include all these under the first article; and then gives us the drop as to what should follow. The poet, I am persuaded, wrote;

As first-good company, good wine, good welcome, &c.

i.e. he would have you as merry as these three things can make you, the best company in the land, of the best rank, good wine, &c. Theobald.

My lord Sands, you are one will keep 'em waking; Pray, fit between these ladies.

Sands. By my faith,

And thank your lordship.—By your leave, sweet ladies—— Sits.

If I chance to talk a little wild, forgive me,

I had it from my father.

Anne. Was he mad, Sir?

Sands. O, very mad, exceeding mad, in love too:
But he would bite none; just as I do now,
He'd kiss you twenty with a breath. [Kisses her.]

Cham. Well faid, my lord.—

So, now you are fairly seated.—Gentlemen, The penance lies on you, if these fair ladies Pass away frowning.

Sands. For my little cure,

Let me alone.

Hautboys. Enter Cardinal Wolsey, and takes bis state.

Wol. You are welcome, my fair guests: That noble lady,

Or gentleman, that is not freely merry,

Is not my friend. This, to confirm my welcome; And to you all good health. [Drinks.

Sands. Your grace is noble:-

Let me have fuch a bowl may hold my thanks, And fave me fo much talking.

Wol. My lord Sands,

I am beholden to you: Cheer your neighbours.—
Ladies, you are not merry.—Gentlemen,
Whose fault is this?

Sands. The red wine first must rise

In their fair cheeks, my lord; then we shall have 'em Talk us to silence.

Anne. You are a merry gamester,

My lord Sands.

Sands. Yes, if I make my play.

Here's

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Here's to your ladyship, and pledge it, madam, For 'tis to such a thing,———

Anne. You cannot shew me.

Sands. I told your grace, they would talk anon. [Drum and trumpets, chambers discharg'd. 4

Wol. What's that?

Cham. Look out there, fome of you.

Wel. What warlike voice?

And to what end is this? Nay, ladies, fear not; By all the laws of war you are privileg'd.

Re-enter Servant.

Cham. How now? What is't?

Serv. A noble troop of strangers;

For fo they feem: they have left their barge, and landed,

And hither make, as great ambaffadors From foreign princes.

Wol. Good lord chamberlain,

Go, give 'em welcome; you can fpeak the French tongue;

And, pray, receive 'em nobly, and conduct 'em Into our presence, where this heaven of beauty Shall shine at full upon them:—Some attend him.—

[All arise, and tables removed.

-You have now a broken banquet; but we'll mend it.

A good digestion to you all: and, once more, I snower a welcome on you. Welcome all.

* chambers difcharged.] Chambers are very small guns, used only on occasions of rejoicing. They are so contrived as to carry great charges, and thereby to make a noise more than proportioned to their size. Some of them are still fired in the Park, and at the places opposite to the parliament-house, when the king goes thither. Canden enumerates them among other guns, as follows,— cannons, demi-cannons, chambers, arquebuse, musquet.'

Hauthoys. Enter King and others as Maskers, habited like Shepherds, usher'd by the Lord Chamberlain. They pass directly before the Cardinal, and gracefully salute him.

A noble company! What are their pleasures?

Cham. Because they speak no English, thus they pray'd

To tell your grace;—that having heard by fame Of this so noble and so fair assembly,
This night to meet here, they could do no less,
Out of the great respect they bear to beauty,
But leave their flocks; and under your fair conduct
Crave leave to view these ladies, and entreat
An hour of revels with them.

Wol. Say, lord chamberlain,

They have done my poor house grace; for which I pay 'em

A thousand thanks, and pray 'em, take their pleasures. [Chuse ladies, King and Anne Builen.

King. The fairest hand I ever touch'd! O beauty, 'Till now I never knew thee. [Massick. Dance.

Wol. [To Cham. aside.] Pray tell 'em thus much from me:

There should be one amongst'em, by his person More worthy this place than myself; to whom, If I but knew him, with my love and duty I would surrender it.

Cham. I will, my lord,

[Cham. goes to the company and returns.

Wol. What fay they?

Cham. Such a one, they all confess,

There is, indeed; which they would have your grace Find out, and he will 5 take it.

Wol. Let me see then.

^{5 ——}take it.] That is, take the chief place. Johnson-2 By

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By all your good leaves, gentlemen; -Here I'll make

My royal choice.

King. 6 You have found him, cardinal. You hold a fair affembly; you do well, lord. You are a churchman, or, I'll tell you, cardinal, I should judge now 7 unhappily.

Wol. I am glad,

Your grace is grown so pleasant.

King. My lord chamberlain,

Pr'ythee, come hither. What fair lady's that?

Cham. An't please your grace, sir Thomas Bullen's daughter,

The viscount Rochford, one of her highness' women.

King. By heaven, she's a dainty one.—Sweet heart,
I were unmannerly to take you out, [To Anne Bullen.

And not to kifs you.—A health, gentlemen—

Let it go round.

Wol. Sir Thomas Lovell, is the banquet ready

I' the privy chamber.

Lov. Yes, my lord.

Wol. Your grace,

I fear, with dancing is a little heated.

King. I fear, too much.

Wol. There's fresher air, my lord.

In the next chamber.

King. Lead in your ladies every one.—Sweet partner,

I must not yet forsake you.—Let's be merry;—Good my lord cardinal, I have half a dozen healths To drink to these fair ladies, and a measure To lead them once again: and then let's dream Who's best in favour.—Let the musick knock it.

[Exeunt with trumpets.

unhappily.] That is, unluckily, mischiewously. Johnson.

⁶ You have found him, cardinal.] Holinshed says the cardinal mistook, and pitched upon sir Edward Neville; upon which the king laughed, and pulled off both his own mask and sir Edward's. Edward's MSS. Steevens.

ACT II. SCENE I.

A STREET.

Enter two Gentlemen at several doors.

I GENTLEMAN.

THITHER away fo fast? 2 Gen. O, God save you! Even to the hall, to hear what shall become Of the great duke of Buckingham.

I Gen. I'll fave you

That labour, fir. All's now done, but the ceremony Of bringing back the prisoner.

2 Gen. Were you there?

1 Gen. Yes, indeed, was I.

2 Gen. Pray, speak, what has happen'd? I Gen. You may guess quickly, what.

2 Gen. Is he found guilty?

I Gen. Yes, truly is he, and condemn'd upon it.

2 Gen. I am forry for't.

I Gen. So are a number more.

2. Gen. But, pray, how pass'd it?

I Gen. I'll tell you in a little. The great duke Came to the bar; where, to his accusations, He pleaded still not guilty, and alledg'd Many sharp reasons to defeat the law. The king's attorney, on the contrary, Urg'd on the examinations, proofs, confessions Of divers witnesses; which the duke desir'd To have brought, vivâ vece, to his face: At which appear'd against him, his surveyor; Sir Gilbert Peck his chancellor; and John Court, Confessor to him, with that devil-monk

2 Gen. That was he.

Hopkins, that made this mischief.

That fed him with his prophecies.

I Gen. The same.

All these accus'd him strongly, which he fain
Would have slung from him; but, indeed, he could
not:

And so his peers, upon this evidence Have found him guilty of high-treason. Much He spoke, and learnedly, for life; but all Was either pitied in him, or forgotten.

2 Gen. After all this, how did he bear himself?

1 Gen. When he was brought again to the bar, to hear

His knell rung out, his judgment,—he was stirr'd With such an agony; he sweat extremely; 8 And something spoke in choler, ill, and hasty; But he fell to himself again, and, sweetly In all the rest shew'd a most noble patience.

2 Gen. I do not think, he fears death.

1 Gen. Sure, he does not,

He never was so womanish; the cause He may a little grieve at.

2 Gen. Certainly,

The cardinal is the end of this.

1 Gen. 'Tis likely,

By all conjectures. First, Kildare's attainder Then deputy of Ireland; who remov'd, Earl Surrey was sent thither, and in haste too, Lest he should help his father.

2 Gen. That trick of state

Was a deep, envious one.

1 Gen. At his return,

No doubt, he will requite it. This is noted, And, generally; whoever the king favours,

The

End fine textremely; This circumstance is taken from Holinshed.—" After he was found guilty, the duke was brought to the bar, fore chasing, and fine at marvellously." STERVENS.

The cardinal instantly will find employment, And far enough from court too.

2 Gen. All the commons

Hate him perniciously, and, o' my conscience, Wish him ten fathom deep: this duke as much They love and doat on; call him bounteous Buckingham,

The mirror of all courtefy:

1 Gen. Stay there, sir,

And fee the noble ruin'd man you speak of.

Enter Buckingham from his arraignment, (Tipstaves before him, the axe with the edge toward him. Halberds on on each side) accompanied with Sir Thomas Lovell, Sir Nicholas Vaux, Sir William? Sands, and common People, &c.

2 Gen. Let's stand close and behold him. Buck. All good people,

You that thus far have come to pity me, Hear what I fay, and then go home and lose me. I have this day receiv'd a traitor's judgment, And by that name must die; yet, heaven bear witness, And, if I have a conscience, let it sink me Even as the axe falls, if I be not faithful! The law I bear no malice for my death, 'T has done, upon the premifes, but justice; But those, that sought it, I could wish more christians: Be what they will, I heartily forgive 'em: Yet let 'em look, they glory not in mischief, Nor build their evils on the graves of great men; For then, my guiltless blood must cry 'gainst 'em. For further life in this world I ne'er hope, Nor will I fue, although the king have mercies More than I dare make faults. 'Ye few, that lov'd me,

Sir William.] The old copy reads, Sir Walter. Stelvens.

Ye few, that low'd me, &c.] These lines are remarkably tender and pathetic. Johnson.

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And dare be bold to weep for Buckingham,
His noble friends, and fellows, whom to leave !
Is only bitter to him, only dying,
Go with me, like good angels, to my end;
And as the long divorce of steel falls on me,
Make of your prayers one sweet facrifice,
And lift my foul to heaven.—Lead on, o' God's name.

Lov. I do befeech your grace, for charity,

If ever any malice in your heart

Were hid against me, now to forgive me frankly.

Buck. Sir Thomas Lovell, I as free forgive you,

As I would be forgiven: I forgive all.

There cannot be those numberless offences
'Gainst me, that I can't take peace with: 2 no black envy

Shall make my grave.—Commend me to his grace;
And,

Shall make my grave. ____]

The fense of this is, that envy should not procure or advance his death. But this is not what he would say; he believed the cardinal's envy did procure his death. He is speaking not of another's envy but his own. And his thought is, that he would not be remembered for an implacable unforgiving temper. We should read therefore,

no black envy
Shall mark my grave.

alluding to the old custom of marking good or ill, by a white or

black stone. WARBURTON.

Dr. Warburton has with good judgment observed the error, but has not, I think, very happily corrected it. I do not see how the envy of those that are buried can mark the grave. In reading the lines I cannot but suspect that two words, as it may naturally happen, have changed places.

There cannot be those numberless offences
'Gainst me, I can't take peace with: no black envy
Shall make my grave.—

I would read thus:

There cannot be these numberless offences
'Gainst me, I can't make peace with, no black envy
Shall take my grave.———

And, if he speak of Buckingham, pray, tell him, You met him half in heaven: my vows and prayers Yet are the king's; and, till my soul forsake me, Shall cry for blessings on him:—May he live Longer than I have time to tell his years! Ever belov'd, and loving, may his rule be! And, when old time shall lead him to his end, Goodness, and he fill up one monument!

Lov. To the water-fide I must conduct your grace; Then give my charge up to Sir Nicholas Vaux,

Who undertakes you to your end.

Vaux. Prepare there,

The duke is coming. See, the barge be ready; And fit it with fuch furniture as fuits. The greatness of his person.

Buck. Nay, fir Nicholas,

Let it alone; my state now but will mock me.
When I came hither, I was lord high constable,
And duke of Buckingham; now, poor Edward
Bohun: 3

Yet I am richer than my base accusers,

To take, in this place, is to blast, to strike with malignant influence. So in Lear,

——Strike her young limbs, Ye taking airs, with lameness.

So in Hamlet,

--- No spirit dares walk abroad, No planet takes.-- JOHNSON.

I believe Shakespeare, by this expression, meant no more than to make the duke say, No action expressive of malice shall conclude my life. Envy by our author is used for malice in other places, and, perhaps, in this. Steevens.

Perhaps we should read,

-rake my grave. T. T.

3 ——poor Edward Bobun: The duke of Buckingham's name was Stafford. Shakespeare was led into the mistake by Holinshed.

Steevens.

That never knew what truth meant: 4 I now feal it; And with that blood, will make 'em one day groan for't.

My noble father, Henry of Buckingham, Who first rais'd head against usurping Richard, Flying for fuccour to his fervant Banister, Being diffress'd, was by that wretch betray'd, And without trial fell; God's peace be with him! Henry the seventh succeeding, truly pitying My father's loss, like a most royal prince Restor'd to me my honours; and, out of ruins, Made my name, once more, noble. Now his fon, Henry the eighth, life, honour, name, and all That made me happy, at one stroke has taken For ever from the world. I had my trial, And, must needs say, a noble one; which makes me A little happier than my wretched father: Yet thus far we are one in fortunes,—both Fell by our fervants, by those men we lov'd most. A most unnatural and faithless service! Heaven has an end in all: Yet, you that hear me, This from a dying man receive as certain:-Where you are liberal of you loves and counfels, Be fure, you be not loose; for those you make friends, And give your hearts to, when they once perceive The least rub in your fortunes, fall away Like water from ye, never found again, But where they mean to fink ye. All good people, Pray for me! I must now forsake you; the last hour Of my long weary life is come upon me. Farewel; and when you would fay fomething that is fad.

Speak how I fell:—I have done; and God forgive me!

[Exeunt Bucking ham and Train.

^{4——}I new feal it, &c.] I now feal my truth, my loyalty, with blood, which blood shall one day make them groan.

JOHNSON.

1 Gen. O, this is full of pity! Sir, it calls, I fear, too many curses on their heads, That were the authors.

2 Gen. If the duke be guiltless,
'Tis full of woe: yet I can give you inkling
Of an ensuing evil, if it fall,
Greater than this.

I Gen. Good angels keep it from us!
What may it be? You do not doubt my faith, Sir?
2 Gen. This fecret is fo weighty, 'twill require

5 A strong faith to conceal it.

I Gen. Let me have it;

I do not talk much.

2 Gen. I am confident;

You shall, Sir. Did you not of late days hear A buzzing, of a separation

Between the king and Catherine?

I Gen. Yes, but it held not: For when the king once heard it, out of anger He fent command to the lord mayor strait To stop the rumour, and allay those tongues, That durst disperse it.

2 Gen. But that flander, Sir, Is found a truth now: for it grows again Fresher than e'er it was, and held for certain, The king will venture at it. Either the cardinal, Or some about him near, have, out of malice To the good queen, posses'd him with a scruple That will undo her: To confirm this too, Cardinal Campeius is arriv'd, and lately, As all think, for this business.

I Gen. 'Tis the cardinal; And meerly to revenge him on the emperor, For not bestowing on him, at his asking, The archbishoprick of Toledo, this is purpos'd.

⁵ Strong faith-] is great fidelity. Johnson.

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2 Gen. I think, you've hit the mark: But is't not cruel,

That she should feel the smart of this? The cardinal Will have his will, and she must fall.

I Gen. 'Tis woeful.

We are too open here to argue this; Let's think in private more.

T Exeunt.

SCENE II.

An Antichamber in the Palace.

Enter Lord Chamberlain reading a letter.

MY lord, the borses your lordship sent for, with all the care I had, I saw well chosen, ridden, and surnished. They were young and handsome, and of the best breed in the North. When they were ready to set out for London, a man of my lord cardinal's, by commission and main power took 'em from me; with this reason; his master would be served before a subject, if not before the king, which stopp'd our mouths, Sir.

I fear, he will, indeed. Well, let him have them; He will have all, I think.

Enter the Dukes of Norfolk and Suffolk.

Nor. Well met, my lord chamberlain.

Cham. Good day to both your graces.

Suf. How is the king employ'd?

Cham. I left him private,

Full of fad thoughts and troubles.

Nor. What's the cause?

Cham. It feems, the marriage with his brother's wife Has crept too near his confcience.

Suf. No, his conscience

Has crept too near another lady.

Nor. 'Tis fo;

This is the cardinal's doing, the king-cardinal!

That

That blind prieft, like the eldest fon of fortune, Turns what he lifts. This king will know him one day.

Suf. Pray God, he do! he'll never know himself else. Nor. How holily he works in all his business! And with what zeal! For now he has crack'd the league 'Tween us and the emperor, the queen's great nephew, He dives into the king's foul; and there featters Doubts, dangers, wringing of the confcience, Fears, and despairs, and all these for his marriage: And, out of all thefe, to restore the king, He counsels a divorce: a loss of her, That, like a jewel, has hung twenty years About his neck, yet never loft her luftre; Of her, that loves him with that excellence, That angels love good men with; even of her, That, when the greatest stroke of fortune falls, Will blefs the king. And is not this courfe pious?

Cham. Heaven keep me from such counsel! 'Tis

most true,

These news are every where; every tongue speaks 'em, And every true heart weeps for'r. All, that dare Look into these affairs, see his main end, The French king's fifter. Heaven will one day open The king's eyes, that fo long have flept upon This bold, bad man.

Suf. And free us from his flavery.

Nor. We had need pray, And heartily, for our deliverance; Or this imperious man will work us all ⁶ From princes into pages: all men's honours Lie like one lump before him, to be fashion'd ⁷ Into what pitch he pleafe.

7 Late what pitch be please.] Here is a strange dissonance in the

⁶ From princes into pages : -] This may allude to the retinue of the cardinal, who had feveral of the nobility among his menial fervants. Johnson.

Suf. For me, my lords,
I love him not, nor fear him; there's my creed:
As I am made without him, fo I'll stand,
If the king please; his curses and his blessings
Touch me alike; they are breath I not believe in.
I knew him, and I know him; so I leave him
To him, that made him proud, the pope.
Nor. Let's in.

And with some other business put the king From these sad thoughts, that work too much upon him:

—My lord, you'll bear us company? Cham. Excuse me;

The king hath fent me other-where: besides You'll find a most unsit time to disturb him.

Health to your lordships. [Exit Lord Chamberlain.

Nor. Thanks, my good lord chamberlain.

A Door opens, and discovers the King sitting and reading pensively.8

Suf. How fad he looks! fure, he is much afflicted. K_{ng} . Who's there! ha?

Ner. Pray God, he be not angry.

King. Who's there, I say? How dare you thrust yourselves

Into my private meditations? Whom am I? ha?

Nor. A gracious king, that pardons all offences,

metaphor, which is taken from unbak'd dough. I read,

Into avoid pinch le please.

i. e. into what shape he please WARDURTON.

I do not think this emendation necessary, let the allusion be to what it will. The mass must be fashioned into fitch or height, as well as into particular form. The meaning is, that the cardinal can, as he pleases, make high or low. Johnson.

Ed door open, &c.] The slage direction in the old copy is a firgular one. Exit Lord Chamberlain, and the Ling araws the cur-

tain, and fits reasing pensive y. STEEVENS.

Malice

Malice ne'er meant. Our breach of duty, this way, Is business of estate; in which, we come To know your royal pleasure.

King. You are too bold:

Go to; I'll make ye know your times of business; Is this an hour for temporal affairs? ha?

Enter Wolsey, and Campeius with a Commission.

Who's there? my good lord cardinal?—O my Wolfey,

The quiet of my wounded conscience!

Thou art a cure fit for a king.—You're welcome, To Campeius.

Most learned reverend Sir, into our kingdom; Use us, and it: - My good lord, 9 have great care I be not found a talker. To Wolfey.

Wol. Sir, you cannot.

I would your grace would give us but an hour Of private conference.

King. We are busy; go. [To N Nor. This priest has no pride in him? To Norf. and Suf.

Suf. Not to speak of:

I would not be ' fo fick though, for his place. But this cannot continue.

Nor. If it do,

I'll venture one heave at him.

[Exeunt Norfolk and Suffolk. Suf. I another.

Wel Your grace has given a precedent of wisdom Above all princes, in committing freely Your scruple to the voice of christendom:

> 9 -- kave great care I be not found a talker.]

I take the meaning to be, Les care be taken that my promise be performed, that my professions of avelcome be not found empty talk.

fo fick though, - That is, so fick as he is proud.

 Who

Who can be angry now? what envy reach you? The Spaniard, ty'd by blood and favour to her, Must now confess, if he have any goodness, The trial just and noble. All the clerks, I mean, the learned ones, in christian kingdoms, Have their free voices. Rome, the nurse of judgment, Invited by your noble self, hath sent One general tongue unto us, this good man, This just and learned priest, cardinal Campeius; Whom, once more, I present unto your highness. King. And once more in mine arms I bid him wel-

come,
And thank the holy conclave for their loves;
They have fent me such a man I would have wish'd for.

Cam. Your grace must needs deserve all strangers'

You are so noble. To your highness' hand I tender my commission; by whose virtue, (The court of Rome commanding) you, my lord Cardinal of York, are join'd with me, their servant, In the unpartial judging of this business.

King. Two equal men. The queen shall be ac-

quainted

Forthwith for what you come: —Where's Gardiner? Wol. I know, your majesty has always lov'd her So dear in heart, not to deny her that A woman of less place might ask by law; Scholars, allow'd freely to argue for her.

King. Ay, and the best, she shall have; and my

To him that does best; God forbid else. Cardinal, Pr'ythee, call Gardiner to me, my new secretary; I find him a fit fellow.

Cardinal goes out, and re-enters with Gardiner.

Wel. Give me you hand: much joy and favour to you;

You

You are the king's now.

Gard. But to be commanded

For ever by your grace, whose hand has rais'd me.

[Afide.

King. Come hither, Gardiner. [Walks and whifpers. Cam. My lord of York, was not one doctor Pace In this man's place before him?

Wol. Yes, he was.

Cam. Was he not held a learned man?

Wol. Yes furely.

Cam. Believe me, there's an ill opinion spread then Even of yourself, lord cardinal.

Wol. How! of me?

Cam. They will not flick to fay, you envy'd him; And fearing he would rife, he was fo virtuous, ² Kept him a foreign man flill: which fo griev'd him, That he ran mad, and dy'd.

Wol. Heaven's peace be with him! That's christian care enough. For living murmurers, There's places of rebuke. He was a fool, For he would needs be virtuous: That good fellow, If I command him, follows my appointment; I will have none so near else. Learn this, brother, We live not to be grip'd by meaner persons.

King. Deliver this with modesty to the queen.

[Exit Gardiner.

The most convenient place that I can think of, For such receipt of learning, is Black-Friars; There ye shall meet about this weighty business:—My Wolfey, see it furnish'd.—O my lord, Would it not grieve an able man, to leave So sweet a bedfellow? But, conscience! conscience! O, 'tis a tender place, and I must leave her. [Exeunt.

² Kept him a for ign man still: ____] Kept him out of the king's presence, employed in foreign embassies. Johnson.

SCENE III.

An Antichamber of the Queen's Apartments.

Enter Anne Bullen, and an old Lady.

Anne. Not for that neither:—here's the pang that pinches:

His highness having liv'd so long with her; and she So good a lady, that no tongue could ever Pronounce dishonour of her, (by my life, She never knew harm-doing) oh, now after So many courses of the sun, enthron'd, Still growing in a majesty and pomp,—the which To leave is a thousand-fold more bitter, than 'Tis sweet at first to acquire; after this process, 'To give her the avaunt! it is a pity Would move a monster.

Old L. Hearts of most hard temper Melt and lament for her.

Anne. Oh, God's will! much better She ne'er had known pomp: though it be temporal, 4 Yet, if that quarrel, fortune, do divorce It from the bearer, it is a sufferance, panging As soul and body's severing.

Fortune,—] He calls Fortune a quarrel or arrow, from her striking so deep and suddenly. Quarrel was a large arrow so called. Thus Fairfax,

Tavang'd the firing, out flew the quarrel long.

WARBURTON.

SDr. Warburton's interpretation. Sir Thomas Harman

Such is Dr. Warburton's interpretation. Sir Thomas Hanmer reads,

That quarreller Fortune.

I think the poet may be easily supposed to use quarrel for quarreller, as murder for murderer, the act for the agent. Johnson. Old L. Alas! poor lady!

She's ftranger now again.

Anne. So much the more
Must pity drop upon her: verily,
I swear, 'tis better to be lowly born,
And range with humble livers in content,
Than to be perk'd up in a glistering grief,
And wear a golden forrow.

Old L. Our content

Is 6 our best having,

Anne. By my troth, and maidenhead,

I would not be a queen.

Old L. Beshrew me, I would,

And venture maidenhead for't; and fo would you,

For all this spice of your hypocrify:

You, that have so fair parts of woman on you, Have too a woman's heart; which ever yet

Affected eminence, wealth, fovereignty;

Which, to fay footh, are bleflings: and which gifts, (Saving your mincing) the capacity

Of your foft 7 cheveril conscience would receive,

If you might please to stretch it.

Anne. Nay, good troth,——
Old L. Yes, troth and troth,—You would not be a queen?

Anne. No, not for all the riches under heaven.

Old L. 'Tis strange; a three-pence bow'd would hire me,

Old as I am, to queen it. But I pray you,

6 ____our best having.] That is, our best possession. So in Macheth,

Of noble having and of royal hope.

In Spanish, bazienda. Johnson.

7 -- cheveril-] is kid-skin, foft leather. Johnson.

What

^{5 ——}firanger now again.] Again an alien; not only no longer queen, but no longer an Englishwoman. Johnson.

What think you of a dutchess? have you limbs To bear that load of title?

Anne. No, in truth.

Old L. Then you are weakly made: 8 Pluck off a little;

I would not be a young count in your way, For more than blushing comes to. If your back Cannot vouchsafe this burden, 'tis too weak Ever to get a boy.

Anne. How do you talk!

I fwear again, I would not be a queen For all the world.

Old L. In faith, for little England
'You'd venture an emballing: I myself
Would for Carnarvonshire, although there 'long'd
No more to the crown but that. Lo, who comes here?

Enter Lord Chamberlain.

Cham. Good morrow, ladies, What were't worth to know

The secret of your conference?

* Pluck off a little;] What must she pluck off? I think we may better read,

Pluck up a little.

Pluck up! is an idiomatical expression for take courage. Johns.

The old lady first questions Anne Bullen about being a queen, which she declares her aversion to; she then proposes the title of a dutchest, and asks her if she thinks herself equal to the task of sustaining it; but as she still declines the offer of greatness,

Pluck off a little,

fays she, i. e. let us descend still lower, and more upon a level with your own quality, and then adds,

I would not be a young count in your way, which is still an inferior degree of honour to any yet spoken of.

⁹ You'd wenture an emballing:——] You would venture to be diffinguished by the ball, the enfign of royalty. JOHNSON.

Anne.

Anne. My good lord,

Not your demand; it values not your asking:

Our mistress' sorrows we were pitying.

Cham. It was a gentle business, and becoming The action of good women: there is hope, All will be well.

Anne. Now I pray God, amen!

Cham. You bear a gentle mind, and heavenly bleffings

Follow such creatures. That you may, fair lady, Perceive I speak sincerely, and high note's Ta'en of your many virtues, the king's majesty Commends his good opinion to you, and Does purpose honour to you no less slowing Than marchioness of Pembroke; to which title A thousand pounds a year, annual support, Out of his grace he adds.

Anne. I do not know

What kind of my obedience I should tender;
'More than my all, is nothing: nor my prayers
Are not words duly hallow'd, nor my wishes
More worth than empty vanities: yet prayers and
wishes

Are all I can return. 'Beseech your lordship, Vouchsafe to speak my thanks, and my obedience, As from a blushing handmaid, to his highness, Whose health, and royalty, I pray for.

Cham. Lady,

More than my all, which is nothing.

i. e. which all is nothing. WARBURTON.

It is not nonsense, but only a hyperbole. Not only my all is nothing, but if my all were more than it is, it were still nothing.

Johnson.

More than my all, is nothing: _____] No figure can free this expression from nonsense. In spite of the exactness of measure, we should read,

² I shall not fail to approve the fair conceit, The king hath of you.—I have perus'd her well; Beauty and honour are in her so mingled, [Aside: That they have caught the king: And who knows

But from this lady may proceed a 'gem, To lighten all this isle?—I'll to the king,

And fay, I spoke with you. [Exit Lord Chamberlain.

Anne. My honour'd lord.

Old L. Why, this it is; fee, fee!

I have been begging fixteen years in court,
(Am yet a courtier beggarly) nor could
Come pat betwixt too early and too late,
For any fuit of pounds: and you, (oh fate!)
A very fresh fish here, (fy, fy upon
This compell'd fortune,) have your mouth fill'd up,
Before you open it.

Anne. This is strange to me. Old L. How tastes it? is it bitter? 4 forty pence, no.

² I feall not fail, &c.] I shall not omit to strengthen by my commendation, the opinion which the king has formed. Johnson.

3 ——a gem
To lighten all this isle? ——]

Perhaps alluding to the carbuncle, a gem supposed to have intrinsic light, and to shine in the dark; any other gem may restect light, but cannot give it. JOHNSON.

4---is it bitter? forty pence, no.] Mr. Roderick, in his

appendix to Edwards's book, proposes to read,

for 1900 pence.

The old reading may, however, stand. Forty pence was in those days the proverbial expression of a small wager. Money was then reckoned by pounds, marks, and nobles. Forty pence is half a noble, or the fixth part of a pound. Forty pence, or three and four pence, still remains in many offices the legal and established fee.

So in All's well that ends well, act ii. the clown fays, As fit as ten groats for the hand of an attorney.

Again in The Wild-Goofe Chaje of Beaumont and Fletcher,

" --- Now could I spend my forty pence

" With all my heart." STEEVENS.

There was a lady once ('tis an old flory)
That would not be a queen, that would she not,
For all the mud in Ægypt. Have you heard it?

Anne. Come, you are pleasant.

Old L. With your theme, I could
O'er mount the lark. The marchioness of Pembroke!
A thousand pounds a year! for pure respect;
No other obligation? By my life,
That promises more thousands: Honour's train
Is longer than his fore-skirt. By this time,
I know, your back will bear a dutchess:—Say,
Are you not stronger than you were?

Anne. Good lady,

Make yourself mirth with your particular fancy, And leave me out on't. 'Would I had no being, If this salute my blood a jot; it faints me, To think what follows.

The queen is comfortless, and we forgetful In our long absence: pray, do not deliver What here you have heard, to her.

Old L. What do you think me?—

[Exeunt.

SCENE IV.

A Hall in Black-Fryars.

Trumpets, 5 fennet, and cornets. Enter two Vergers, with short silver wands; next them, two Scribes in the

5 fennet, I know not the meaning of this word, which is in all the editions, except that Hanmer, not understanding it, has left it

out. Johnson.

Dr. Burney, to whom the world will foon be under great obligations on the subject of musick, undertook to trace the ctymology, and discover the certain meaning of this word, but without success. The following conjecture of his should not, however, be witheld from the public.

Senné or sennie de l'Allemand sen qui fignisse affemblee. Dict.

de vieux Langage.

Senne assemblee a son de cloche. Menage. Vol. VII. P

Perhaps,

the habits of doctors; after them, the Archbishop of Canterbury alone; after him, the Bishops of Lincoln, Ely, Rochester, and St. Asaph; next them, with some small distance, follows a Gentleman bearing the purse, with the great seal, and the cardinal's hat; then two Priests, bearing each a silver cross; then a Gentlemanusher bare-headed, accompanied with a Serjeant at arms, bearing a mace; then two Gentlemen, bearing two great silver 6 pillars; after them, side by side, the two Cardinals; two Noblemen with the sword and mace. The King takes place under the cloth of state; the two Cardinals sit under him, as judges. The Queen takes place, some distance from the King. The Bishops place themselves on each side the court, in manner of a confistory; below them, the Scribes. The Lords fit next the Bishops. The rest of the attendants stand in convenient order about the stage.

Wel. Whilst our commission from Rome is read, Let silence be commanded.

King. What's the need? It hath already publickly been read, And on all fides the authority allow'd; You may then spare that time.

Wol. Be't fo; -proceed.

Scribe. Say, Henry king of England, come into

Crier. Henry king of England, &c.

King. Here.

Scribe. Say, Catherine queen of England,

Perhaps, therefore, fays he, fennet may mean a flourish for the purpose of assembling chiefs, or apprizing the people of their approach. I have likewise been informed, (as is elsewhere noted) that fenese is the name of an antiquated French tune. Steevens.

6 pillars; Pillars were some of the ensigns of dignity carried before cardinals. Sir Thomas More, when he was speaker to the commons, advised them to admit Wolsey into the house with his maces and his pillars. More's Lise of Sir T. More. Johnson.

Come into the court.

Crier. Catherine, queen of England, &c.

[The Queen makes no answer, rises out of her chair, goes about the court, comes to the King, and kneels at his feet; then speaks.]

Queen. Sir, I desire you, do me right and justice;7 And to bestow your pity on me: for I am a most poor woman, and a stranger, Born out of your dominions; having here No judge indifferent, nor no more affurance Of equal friendship and proceeding. Alas, sir, In what have I offended you? what cause Hath my behaviour given to your displeasure, That thus you should proceed to put me off, And take your good grace from me? Heaven witness, I have been to you a true and humble wife, At all times to your will conformable; Ever in fear to kindle your dislike, Yea, subject to your countenance; glad, or forry, As I faw it inclin'd. When was the hour, I ever contradicted your desire, Or made it not mine too? Or which of your friends Have I not strove to love, although I knew He were mine enemy? what friend of mine, That had to him deriv'd your anger, did I
Continue in my liking? * nay, gave not notice
He was from thence discharg'd? Sir, call to mind, That I have been your wife, in this obedience,

7 Sir, I defire you do me right and justice, &c.] This speech of the queen's and the king's reply are taken from the old chronicles.

Steevens.

nay, gave not notice] In former editions,

nay, gave notice,

0

Which, though the authour's common liberties of speech might justify, yet 1 cannot but think that not was dropped before notices having the same letters, and have therefore followed fir Thomas Hanmer's correction. Johnson.

P 2

Upward

Upward of twenty years, and have been blest With many children by you: If in the course And process of this time, you can report, And prove it too, against mine honour aught, My bond to wedlock, or my love and duty, Against you sacred person, in God's name, Turn me away, and let the foul'st contempt Shut door upon me, and so give me up To the sharpest kind of justice. Please you, sir, The king, your father, was reputed for A prince most prudent, of an excellent And unmatch'd wit and judgment. Ferdinand My father, king of Spain, was reckon'd one The wifest prince, that there had reign'd by many A year before. It is not to be question'd, That they had gather'd a wife council to them, Of every realm, that did debate this business, Who deem'd our marriage lawful. Wherefore I humbly,

Beseech you, sir, to spare me, 'till I may Be by my friends in Spain advis'd; whose counsel I will implore. If not; i'the name of God, Your pleasure be fulfill'd!

Wol. You have here, lady, (And of your choice) these reverend fathers; men Of singular integrity and learning, Yea, the elect o'the land, who are assembled To plead your cause. It shall be therefore bootless, That longer you defer the court, as well For your own quiet, as to rectify What is unsettled in the king.

Cam. His grace
Hath fpoken well and justly: Therefore, madam,
It's fit this royal fession do proceed;
And that, without delay, their arguments
Be now produc'd, and heard.

Qucen. Lord cardinal,-

To

To you I speak.

Wol. Your pleasure, madam?

Queen. Sir,

I am about to weep; but, thinking that We are a queen, (or long have dream'd fo) certain, The daughter of a king, my drops of tears I'll turn to sparks of fire.

Wol. Be patient yet,

Queen. I will, when you are humble; nay, before,—Or God will punish me. I do believe, Induc'd by potent circumstances, that You are mine enemy; 9 and make my challenge, You shall not be my judge: For it is you Have blown this coal betwixt my lord and me,—Which God's dew quench! Therefore, I say again, I utterly abhor, yea, from my soul Refuse you for my judge; whom, yet once more I hold my most malicious soe, and think not At all a friend to truth.

Wol. I do profess,

You speak not like yourself; who ever yet Have stood to charity, and display'd the effects Of disposition gentle, and of wisdom O'er-topping woman's power. Madam, you do me wrong:

I have no spleen against you; nor injustice For you, or any: how far I have proceeded, Or how far further, shall, is warranted By a commission from the consistory.

You foall not be my judge:

Challenge is here a verlum juris, a law term. The criminal, when he refuses a juryman, say's, I challenge him. I think there is a slight errour which destroys the connection, and would read,

Induc'd by potent circumfiances, that You are mine enemy, I make my challenge. —You shall not be my judge. JOHNSON.

Yea, the whole confistory of Rome. You charge me, That I have blown this coal: I do deny it: The king is present: If it be known to him That I gainsay my deed, how may he wound, And worthily, my falshood? yea, as much As you have done my truth. If he know That I am free of your report, he knows, I am not of your wrong. Therefore in him It lies, to cure me; and the cure is, to Remove these thoughts from you. The which before His highness shall speak in, I do beseech You, gracious madam, to unthink your speaking; And to say so no more.

Queen. My lord, my lord,
I am a fimple woman, much too weak
To opposeyour cunning. You are meek, and humblemouth'd:

You fign your place and calling, in full feeming, With meekness and humility: but your heart Is cramm'd with arrogancy, spleen, and pride. You have, by fortune, and his highness' favours, Gone slightly o'er low steps; and now are mounted, Where powers are your retainers: and your words, Domesticks to you, serve your will, as't please Yourself pronounce their office. I must tell you,

You fign your place and calling, ---] Sign, for answer.
WARBURTON.

I think, to fign, must here be to show, to denote. By your outward meekness and humility, you show that you are of an holy order, but, &c. JOHNSON.

Where powers are your retainers; and your words,

Domesticks to you, serve your will,—]

You have now got power at your beck, following in your retinue; and words therefore are degraded to the fervile state of performing any office which you shall give them. In humbler and more common terms; Having now get power, you do not regard your word. JOHNSON.

You

You tender more your person's honour, than Your high profession spiritual:—That again I do resuse you for my judge; and here, Before you all, appeal unto the pope, To bring my whole cause 'fore his holiness; And to be judg'd by him.

[She curt'fies to the King, and offers to depart.

Cam. The queen is obstinate, Stubborn to justice, apt to accuse it, and Disdainful to be try'd by it; 'tis not well. She's going away.

King. Call her again.

Crier. Catherine, queen of England, come into the court.

Usher. Madam, you are call'd back.

Queen. What need you note it? Pray you keep your way:

When you are call'd, return.—Now the Lord help, They vex me past my patience!—Pray you, pass on: I will not tarry; no, nor ever more Upon this business, my appearance make In any of their courts.

[Exeunt Queen and her Attendants.

King. Go thy ways, Kate:
That man i'the world who shall report he has
A better wife, let him in nought be trusted,
For speaking false in that. Thou art, alone,
(If thy rare qualities, sweet gentleness,
Thy meekness faint-like, wife like government,
Obeying in commanding, and thy parts
Sovereign and pious else, 3 could speak thee out)
The queen of earthly queens:—She is noble born;
And, like her true nobility, she has
Carried herself towards me.

³ _____could fpeak thee out] If thy feveral qualities had tongues to fpeak thy praise. JOHNSON.

Wol. Most gracious sir,
In humblest manner I require your highness,
That it shall please you to declare, in hearing
Of all these ears, (for where I am robb'd and bound,
There must I be unloos'd; 'although not there
At once, and fully satisfy'd) if I
Did broach this business to your highness; or
Laid any scruple in your way, which might
Induce you to the question on't? or ever
Have to you, but with thanks to God for such
A royal lady, spake one the least word, that might
Be to the prejudice of her present state,
Or touch of her good person?

King. My lord cardinal,
I do excuse you; yea, upon mine honour,
I free you from't. You are not to be taught,
That you have many enemies, that know not
Why they are so; but, like the village curs,
Bark when their fellows do: by some of these
The queen is put in anger. You are excus'd:
But will you be more justified? you ever
Have wish'd the sleeping of this business; never
Desir'd it to be stirr'd; but oft have hindred, oft

4 ——although not there At once, and fully [atisfied:——]

What he is zims at is this; where I am robbed and bound, there must I be unloosed, though the injurers be not there to make me satisfaction; as much as to say, I owe so much to my own innocence, as to clear up my character, tho' I do not expect my wrongers will do me justice. It seems then that Shakespeare wrote,

Aton'd, and fully fati fied. WARBURTON.

I do not see what is gained by this alteration. The sense, which is encumbered with words in either reading, is no more than this, I must be leasted, though when so loosed, I shall not be satisfied fully and at once; that is, I shall not be immediately satisfied.

Johnson.

The passages made toward it.—5On my honour, I speak my good lord cardinal to this point, And thus far clear him. Now, what mov'd me to't-I will be bold with time, and your attention.— Then mark the inducement. Thus it came:-give

heed to't:--My conscience first receiv'd a tenderness, 6 Scruple, and prick, on certain speeches utter'd By the bishop of Bayonne, then French ambassador; Who had been hither fent on the debating A marriage 'twixt the duke of Orlean's and Our daughter Mary: I'the progress of this business, Ere a determinate refolution, he (I mean the bishop) did require a respite; Wherein he might the king his lord advertise, Whether our daughter were legitimate, Respecting this our marriage with the dowager, Sometime our brother's wife. 7 This respite shook The bosom of my conscience, enter'd me,

> 5 ----On my honour, Ispeak my good lord cardinal to this point,

The king, having first addressed to Wolsey, breaks off; and declares upon his honour to the whole court, that he fpeaks the cardinal's fentiments upon the point in quaftion; and clears him from any attempt, or wish, to ftir that business. THEOBALD.

6 Scruple, and prick, —] Prick of conscience was the term in

confession. Johnson.

This respite shock The bosom of my conscience, ----]

Tho' this reading be fense, yet, I verily believe, the poet wrote,

The bottom of my conscience, -

Shakespeare, in all his historical plays, was a most diligent observer of Holingshead's Chronicle. Now Holinshead, in the speech which he has given to king Henry upon this subject, makes him deliver himself thus: "Which words, once conceived within the " fecret bottom of my conscience, ingendred such a scrupulous doubt, of that my confcience was incontinently accombred, vexed, and of disquieted." Via. Life of Henry VIII. p. 907. THEOBALD.

Yea,

Yea, with a splitting power, and made to tremble The region of my breast; which forc'd such way, That many maz'd confiderings did throng, And prest in with this caution. First, methought. I stood not in the smile of heaven, which had Commanded nature, that my lady's womb, If it conceiv'd a male-child by me, should Do no more offices of life to't, than The grave does to the dead: for her male-iffue Or died where they were made, or shortly after This world had air'd them. Hence I took a thought, This was a judgment on me; that my kingdom, Well worthy the best heir o'the world, should not Be gladded in't by me. Then follows, that I weigh'd the danger which my realms stood in By this my iffue's fail; and that gave to me Many a groaning throe. Thus 8 hulling in The wild fea of my conscience, I did steer Towards this remedy, whereupon we are Now present here together; that's to say, I mean to rectify my conscience,--which I then did feel full-fick, and yet not well,-By all the reverend fathers of the land And doctors learn'd .- First, I began in private With you, my lord of Lincoln; you remember, How under my oppression I did reek, When I first mov'd you.

Lin. Very well, my liege.

King. I have spoke long; be pleas'd yourself to say How far you satisfy'd me.

8 — hulling in The wild sea——]

That is, floating without guidance; toss'd here and there.

Johnson.

The expression belongs to navigation. A ship is said to bull, when she is dismasted, and only her bull, or bulk, is left at the direction and mercy of the waves. Steevens.

Lin.

Lin. Please your highness,
The question did at first so stagger me,—
Bearing a state of mighty moment in't,
And consequence of dread, that I committed
The daring'st counsel, which I had, to doubt;
And did intreat your highness to this course,
Which you are running here.

King. 9 I then mov'd you,
My lord of Canterbury; and got your leave
To make this present summons.—Unfollicited
I left no reverend person in this court;
But by particular consent proceeded,
Under your hands and seals. Therefore go on;
For no dislike i'the world against the person
Of our good queen, but the sharp thorny points
Of my alledged reasons drive this forward.
Prove but our marriage lawful, by my life
And kingly dignity, we are contented
To wear our mortal state to come, with her,
Catherine our queen, before the primest creature

That's paragon'd o'the world.

Cam. So please your highness, The queen being absent, 'tis a needful fitness That we adjourn this court to further day: Mean while must be an earnest motion Made to the queen, to call back her appeal

⁹ I then mow'd you.] I have rescued the text from Holinshead.—
"I moved it in confession to you, my lord of Lincoln, then ghostly
"father. And forasmuch as then you yourself were in some
"doubt, you moved me to ask the counsel of all these my lords.
"Whereupon I moved you, my lord of Canterbury, first to have.
"your licence, in as much as you were metropolitan, to put this
"matter in question; and so I did of all you, my lords." Holinshead's Life of Henry VIII. p. 908. Theobald.

^{&#}x27;That's paragon'd i' th' world.] Hanmer reads, I think, better,

The primest creature That's paragon o' th' world.

She intends to his holinefs.

[They rise to depart. 2 The King speaks to Cranmer.

King. I may perceive,

These cardinals trifle with me: I abhor
This dilatory sloth, and tricks of Rome.
My learn'd and well beloved servant Cranmer,
Pr'ythee, return! with thy approach, I know,
My comfort comes along.—Break up the court.
—I say, set on.

[Exeunt, in manner as they enter'd.

ACT III. SCENE I.

The Queen's Apartments.

The Queen and her Women, as at work.

Queen.

AKE thy lute, wench: my foul grows fad with troubles;
Sing, and differfe them, if thou canft: leave working.

² The king speaks to Cranmer.] This marginal direction is not found in the old folio, and was wrongly added by some subsequent editor. Cranmer was now absent from court on an embassy, as appears from the last scene of this act, where Cromwell informs Wolfey, that he is return'd and install'd archbishop of Canterbury.

My learn'd and avell beloved fervant, Cranmer, Pr'yth e, return!

is no more than an apostrophe to the absent bishop of that name.

Dr. Ridley.

SONG.

S O N G.

Orpheus with his lute made trees,
And the mountain-tops, that freeze,
Bow themselves when he did sing.
To his musick, plants and slowers
Ever sprung; as sun, and showers
There had made a lasting spring.
Every thing that heard him play,
Even the billows of the sea,
Hung their heads, and then lay by.
In sweet musick is such art;
Killing care, and grief of heart,
Fall asleep, or, hearing die.

Enter a Gentleman.

Queen. How now?

Gent. An't please your grace, the two great cardinals

Wait in the presence.

Queen. Would they speak with me? Gent. They will'd me say so, madam. Queen. Pray their graces

To come near. What can be their business With me, a poor weak woman, fallen from favour?

Exit Messenger.

I do not like their coming, now I think on't.

They should be good men; their affairs are righteous, But, all hoods make not monks.

² They should be good min, their affairs are righteous,] Affairs for professions; and then the sense is clear and pertinent. The proposition is they are priests. The illation, therefore they are good men; for being understood: but if affairs be interpreted in its common signification, the sentence is absurd. Warburton.

The fentence has no great difficulty: Affairs means not their

present errand, but the business of their calling. Johnson.

Enter the Cardinals Wolfey and Campeius.

Wol. Peace to your highness! Queen. Your graces find me here part of a house-

I would be all, against the worst may happen. What are your pleasures with me, reverend lords?

Wol. May it please you, noble madam, to withdraw Into your private chamber, we shall give you The full cause of our coming.

Queen. Speak it here.

There's nothing I have done yet, o' my conscience, Deferves a corner: 'would, all other women Could speak this with as free a foul as I do! My lords, I care not, (so much I am happy Above a number) if my actions

Were try'd by every tongue, every eye saw 'em,

* Envy and base opinion set against 'em; I know my life so even. If your business 5 Seek me out, and that way I am wife in,

Out with it boldly. Truth loves open dealing. Wol. Tanta est ergà te mentis integritas, regina sere-

nissima,-Queen. O, good my lord, no Latin;

I am not fuch a truant, fince my coming, As not to know the language I have liv'd in.

F + Envy and base opinion set against 'em;] I would be glad that my conduct were in some publick trial confronted with mine enemies, that envy and corrupt judgment might try their utmost power against me. Johnson.

and that way I am wife in, That is, if you come to examine the title by which I am the king's wife; or, if you come to know how I have behaved as a wife. The meaning, whatever it be, is so coarsely and unskilfully expressed, that the latter editors have liked nonfense better, and contrarily to the antient and only copy, have published,

> And that way I am wise in. JOHNSON.

A strange tongue makes my cause more strange, suspicious.

Pray, speak in English: here are some will thank you, If you speak truth, for their poor mistress' sake: Believe me, she has had much wrong. Lord cardinal, The willing'st sin I ever yet committed, May be absolved in English.

Wol. Noble lady,

I am forry, my integrity should breed,
(And service to his majesty and you)
So deep suspicion, where all faith was meant.
We come not by the way of accusation,
To taint that honour every good tongue blesses,
Nor to betray you any way to forrow,
(You have too much, good lady!) but to know
How you stand minded in the weighty difference
Between the king and you; and to deliver,
Like free and honest men, our just opinions
And comforts to your cause.

Cam. Most honour'd madam,
My lord of York,—out of his noble nature
Zeal and obedience he still bore your grace,
Forgetting, like a good man, your late censure
Both of his truth and him, which was too far,—
Offers, as I do, in a sign of peace
His service and his counsel.—

Queen. To betray me. [Aside. My lords, I thank you both for your good wills, Ye speak like honest men; (pray God, ye prove so!) But how to make ye suddenly an answer In such a point of weight so near mine honour, (More near my life I fear) with my weak wit, And to such men of gravity and learning, In truth, I know not. I was set at work Among my maids; full little, God knows, looking Either for such men, or such business. For her sake that I have been, (for I feel

The

The last fit of my greatness) good your graces, Let me have time, and council, for my cause. Alas! I am a woman, friendless, hopeless. Wol. Madam, you wrong the king's love with these

Wol. Madam, you wrong the king's love with those fears;

Your hopes and friends are infinite.

Queen. In England

But little for my profit: Can you think, lords, That any Englishman dare give me counsel? Or be a known friend 'gainst his highness' pleasure, (6 Though he be grown so desperate to be honest) And live a subject? Nay, forsooth, my friends, They that must 7 weigh out my afflictions, They that my trust must grow to, live not here; They are, as all my other comforts, far hence, In my own country, lords.

Cam. I would, your grace

Would leave your griefs, and take my council.

Queen. How, sir?

Cam. Put your main cause into the king's protection;

He's loving and most gracious. 'Twill be much Both for your honour better, and your cause; For if the trial of the law o'ertake you, You'll part away disgrac'd.

Wol. He tells you rightly.

Queen. Ye tell me what ye wish for both, my ruin. Is this your christian counsel? Out upon you!

⁶ Though he be grown so desperate to be honess. Do you think that any Englishman dare advise me; or, if any man should venture to advise with honessy, that he could live? Johnson.

Tweigh out my affictions,] This phrase is obscure. To weigh out, is, in modern language, to deliver by weight; but this sense cannot be here admitted. To weigh is likewise to deliberate upon, to consider with due attention. This may, perhaps, be meant. Or the phrase, to weigh out, may signify to counterbalance, to counterast with equal force. Johnson.

Heaven is above all yet; there fits a judge, That no king can corrupt.

Cam. Your rage mistakes us.

Queen. The more shame for you; holy men I thought you,

Upon my foul, two reverend cardinal virtues; But cardinal fins, and hollow hearts, I fear you: Mend 'em for shame, my lords. Is this your comfort?

The cordial that you bring a wretched lady?
A woman lost among you, laugh'd at, scorn'd?
I will not wish you half my miseries,
I have more charity. But say, I warn'd ye;
Take heed, for heaven's sake, take heed, lest at once
The burden of my sorrows fall upon you.

Wol. Madam, this is a mere distraction;

You turn the good we offer into envy.

Queen. Ye turn me into nothing. Woe upon you
And all fuch false professors! Would ye have me,
(If you have any justice, any pity,
If you be any thing but churchmens' habits)

If you be any thing but churchmens' habits)
Put my fick cause into his hands that hates me?
Alas! he has banish'd me his bed already;
His love, too long ago. I am old, my lords,
And all the fellowship I hold now with him
Is only my obedience. What can happen
To me, above this wretchedness? all your studies
Make me a curse like this!

Cam. Your fears are worse.

Queen. Have I liv'd thus long—let me speak myself, Since virtue finds no friends—a wife, a true one? A woman, (I dare say, without vain-glory) Never yet branded with suspicion?

⁸ The more spame for you; _____] If I mistake you, it is by your fault, not mine; for I thought you good. The distress of Catherine might have kept her from the quibble to which she is irresistibly tempted by the word cardinal. Johnson.

Vol. VII. Q Have

Have I, with all my full affections
Still met the king? lov'd him next heaven? obey'd
him?

Been, out of fondness, 9 superstitious to him? Almost forgot my prayers, to content him? And am I thus rewarded? 'Tis not well, lords. Bring me a constant woman to her husband, One, that ne'er dream'd a joy beyond his pleasure; And to that woman, when she has done most, Yet will I add an honour;—a great patience.

Wol. Madam, you wander from the good we aim at. Queen. My lord, I dare not make myself fo guilty, To give up willingly that noble title
Your master wed me to: nothing but death

Shall e'er divorce my dignities.

Wol. Pray, hear me.

Queen. 'Would I had never trod this English earth, Or felt the flatteries that grow upon it!
'Ye have angels' faces, but heaven knows your hearts. What shall become of me now, wretched lady?
I am the most unhappy woman living.—
—Alas! poor wenches, where are nowyour fortunes?

[To ber women.

Ship-wreck'd upon a kingdom, where no pity, No friends, no hope, no kindred weep for me, Almost, no grave allow'd me.—Like the lilly, That once was mistress of the field, and flourish'd, I'll hang my head, and perish.

Wol. If your grace

Could but be brought to know, our ends are honest, You'd feel more comfort. Why should we, good lady, Upon what cause, wrong you? alas! our places, The way of our profession is against it;

⁹——fuperstitious to bim?] That is, served him with superstitious attention; done more than was required. Johnson.

¹ Ye have angels' faces,—] She may perhaps allude to the old jingle of Angli and Angeli. Johnson.

We are to eure fuch forrows, not to fow 'em.
For goodness' sake, consider what you do;
How you may hurt yourself, ay, utterly
Grow from the king's acquaintance, by this carriage.
The hearts of princes kiss obedience,
So much they love it; but, to stubborn spirits,
They swell, and grow as terrible as storms.
I know, you have a gentle, noble temper.
A foul as even as a calm; Pray, think us
Those we profess, peace-makers, friends, and servants,

Cam. Madam, you'll find it fo. You wrong your virtues

With these weak womens' fears. A noble spirit, As yours was put into you, ever casts Such doubts, as false coin, from it. The king loves you;

Beware, you lose it not: For us, if you please To trust us in your business, we are ready To use our utmost studies in your service.

Queen. Do what you will, my lords: and, pray, forgive me,

If I have us'd myself unmannerly.
You know, I am a woman, lacking wit
To make a seemly answer to such persons.
Pray, do my service to his majesty:
He has my heart yet; and shall have my prayers,
While I shall have my life. Come, reverend fathers;
Bestow your counsels on me. She now begs,
That little thought, when she fet footing here,
She should have bought her dignities so dear.

[Excunt.

SCENE II.

Antechamber to the King's Apartments.

Enter Duke of Norfolk, Duke of Suffolk, the Earl of Surrey, and the Lord Chamberlain.

Nor. If you will now unite in your complaints, And 2 force them with a constancy, the cardinal Cannot stand under them. If you omit The offer of this time, I cannot promise, But that you shall sustain more new disgraces, With these you bear already.

Sur. I am joyful

To meet the least occasion, that may give me Remembrance of my father-in-law, the duke, To be reveng'd on him.

Suf. Which of the peers Have uncontemn'd gone by him, 'or at least Strangely neglected? when did he regard The stamp of nobleness in any person Out of himself?

Cham.

² And force them __] Force is enforce, urge. Johnson.

3 _____or at least
Strangely neglected ? ____]

The plain sense requires us to read,

Stood not neglected? WARBURTON.

Dr. Warburton's alteration makes a more correct fentence, but in our authour's licentious English, the passage, as it stands, means the fame as, which of the peers has not gone by him contemned or negletted? Johnson.

> The stamp of nobleness in any person Out of himself?

The expression is bad, and the thought false. For it supposes Wolfey to be noble, which was not fo: we should read and point,

-when did he regard

Cham. My lords, you speak your pleasures. What he deserves of you and me, I know; What we can do to him, (though now the time Give way to us) I much fear. If you cannot Bar his access to the king, never attempt Any thing on him; for he hath a witchcraft Over the king in his tongue.

Nor. O, fear him not; His spell in that is out: the king hath found Matter against him, that for ever mars The honey of his language. No, he's settled, Not to come off, in his displeasure.

Sur. Sir,

I should be glad to hear such news as this Once every hour.

Nor. Believe it, this is true.

In the divorce, his 5 contrary proceedings Are all unfolded; wherein he appears, As I would wish mine enemy.

Sur. How came

His practices to light?

Suf. Most strangely. Sur. O, how, how?

Suf. The cardinal's letters to the pope miscarried, And came to the eye o' the king: wherein was read, How that the cardinal did intreat his holiness To stay the judgment o' the divorce; For if It did take place, I do, quoth he, perceive My king is 'tangled in affection to

The stamp of nobleness in any person; Out of't himself?

i. e. when did he regard nobleness of blood in another; having none of his own to value himself upon? WARBURTON.

I do not think this correction proper. The meaning of the present reading is easy. When did he, however careful to carry his own dignity to the utmost height, regard any dignity of another?

Johnson.

5 —— contrary proceedings] Private practices opposite to his public procedure. Johnson.

A creature of the queen's, lady Anne Bullen.

Sur. Has the king this?

Suf. Believe it.

Sur. Will this work?

Cham. The king in this perceives him, how he coasts, And hedges, his own way. But in this point All his tricks founder, and he brings his physick After his patients death; the king already Hath married the fair lady.

Sur. 'Would he had!

Suf. May you be happy in your wish, my lord;

For, I profess, you have it.

Sur. Now all my joy? Trace the conjunction!

Suf. My Amen to't!
Nor. All mens'!

Suf. There's order given for her coronation. Marry, this is yet but young, and may be left To fome ears unrecounted.—But, my lords, She is a gallant creature, and compleat In mind and feature. I persuade me, from her Will fall some blessing to this land, which shall In it be memoriz'd.

Sur. But, will the king
Digest this letter of the cardinal's?
The Lord forbid!

Nor. Marry, Amen!

Suf. No, no;

There be more wasps, that buz about his nose,

To hedge, is to creep along by the hedge; not to take the direct and open path, but to fleal covertly through circumvolutions.

⁶ And hedges, his own way.] It is not faid, that the king perceives how he observes his own way; but how obliquely he pursues it: we should read therefore,

edges his own way. WARBURTON.

Trace the conjunction! To trace, is to follow. Johnson.

Will make this sting the sooner. Cardinal Campeius Is stolen away to Rome; has ta'en no leave; Hath left the cause o' the king unhandled; and Is posted, as the agent of our cardinal, To second all his plot. I do assure you, The king cry'd, Ha! at this.

Cham. Now, God incense him; And let him cry, ha, louder!

Nor. But, my lord, When returns Cranmer?

Suf. He is return'd in his opinions; which Have fatisfy'd the king for his divorce, Together with all famous colleges Almost in Christendom: 8 shortly, I believe, His second marriage shall be publish'd, and Her coronation. Catherine no more Shall be call'd, queen; but princess dowager, And widow to prince Arthur.

Nor. This fame Cranmer's A worthy fellow, and hath ta'en much pain In the king's business.

Suf. He has; and we shall see him

8 He is return'd in his opinions; which Have facisfy'd the king for his divorce; Together with all famous colleges, Almost in Christendom:——]

Thus the old copy. The meaning is this: Cranmer, fays Suffolk, is returned in his opinions, i. e. with the fame fentiments, which he entertained before he went abroad, which (fentiments) have fatisfied the king, together with all the famous colleges to which he referred in his expedition. I should have thought these lines too plain to need an explanation, had they been ever yet presented to the reader; but, on the contrary, Mr. Rowe altered them as follows, and all succeeding editors have silently adopted his unnecessary change.

For it, an archbishop.

Nor. So I hear.

Suf. 'Tis so.

The cardinal—

Enter Wolsey and Cromwell,

Nor. Observe, observe; he's moody.

Wel. The packet, Cromwell,

Gave it you the king?

Crom. To his own hand, in his bed-chamber, Wol. Look'd he o' the infide o' the paper?

Crom. Presently

He did unseal them: and the first he view'd, He did it with a serious mind; a heed Was in his countenance. You he bade Attend him here this morning.

Wol. Is he ready To come abroad?

Crom. I think, by this he is. Wol. Leave me a while.—

Exit Cromwell.

It shall be to the dutchess of Alenson,

The French king's fifter: he shall marry her.

Anne Bullen! no; I'll no Anne Bullens for him:

There's more in't than fair visage.

Bullen!

No, we'll no Bullens !- Speedily, I wish

To hear from Rome.—The marchioness of Pembroke?—

Nor. He's discontented.

Suf. May be, he hears the king

Does whet his anger to him.

Sur. Sharp enough, Lord, for thy justice!

Wol. [Afide.] The late queen's gentlewoman; a

knight's daughter,

To be her mistress' mistress! the queen's queen!—
This candle burns not clear: 'tis I must snuff it;
Then, out it goes.—What though I know her virtuous,

And

And well-deserving? yet I know her for A spleeny Lutheran; and not wholesome to Our cause, that she should lie i' the bosom of Our hard-rul'd king. Again, there is sprung up An heretic, an arch one, Cranmer; one, Hath crawl'd into the savour of the king, And is his oracle.

Nor. He is vex'd at fomething.

Sur. I would 'twere fomething that would fret the ftring,

The master cord of his heart!

9 Enter King, reading a schedule; and Lovell.

Suf. The king, the king.

King.

⁹ Enter the King, reading a schedule; That the cardinal gave the king an inventory of his own private wealth, by mittake, and thereby ruined himself, is a known variation from the truth of history. Shakespeare, however, has not injudiciously represented the fall of that great man, as owing to an incident which he had once improved to the destruction of another. See Holinshed, vol. ii. p. 796 and 797.

"Thomas Ruthall, bishop of Durham, was, after the death of king Henry VII. one of the privy council to Henry VIII. to whom the king gave in charge to write a book of the whole estate of the kingdom, &c. Afterwards, the king commanded cardinal Wolsey to go to this bishop, and to bring the book away with him.—This bishop having written two books (the one to answer the king's command, and the other intreating of his own private affairs) did bind them both after one fort in veilum, &c. Now, when the cardinal came to demand the book due to the king, the bishop unadvisedly commanded his fervant to bring him the book bound in white vellum, lying in his study, in such a place. The fervant accordingly brought forth one of the books so bound, being the book intreating of the state of

"the bishop, &c. The cardinal having the book, went from the bishop, and after (in his study by himself) understanding the contents thereof, he greatly rejoiced, having now occasion (which he long fought for) offered unto him, to bring the bishop into the king's difference.

"Wherefore he went forthwith to the king, delivered the book into his hands, and briefly informed him of the contents thereof; putting further into the king's head, that if at any time he

King. What piles of wealth hath he accumulated To his own portion! and what expence by the hour Seems to flow from him! How, i' the name of thrift, Does he rake this together!—Now, my lords; Saw you the cardinal?

Nor. My lord, we have
Stood here observing him: some strange commotion
Is in his brain: he bites his lip, and starts;
Stops on a sudden, looks upon the ground,
Then lays his singer on his temple; straight,
Springs out into fast gait; then, stops again,
Strikes his breast hard; and then anon, he casts
His eye against the moon: in most strange postures
We have seen him set himself.

King. It may well be;
There is a mutiny in his mind. This morning
Papers of state he fent me to peruse,
As I requir'd; and wot you, what I found
There, on my conscience put unwittingly?
Forsooth, an inventory, thus importing,—
The several parcels of his plate, his treasure,
Rich stuffs, and ornaments of houshold; which
I find at such proud rate, that it out-speaks
Possession

Nor. It is heaven's will:
Some spirit put this paper in the packet,
To bless your eye withal.
King. If we did think,

"were destitute of a mass of money, he should not need to seek surther therefore than to the coffers of the bishop. Of all which when
the bishop had intelligence, &c. he was stricken with such grief
of the same, that he shortly, through extreme forrow, ended his
life at London, in the year of Christ 1523. After which, the
cardinal, who had long before gaped after his bishoprick, in
fingular hope to attain thereunto, had now his wish in effect,
&c." Steeness.

His

His contemplations were above the earth, And fix'd on spiritual objects, he should still Dwell in his musings; but, I am afraid, His thinkings are below the moon, nor worth His ferious confidering.

[He takes his feat, whispers Lovell, who goes to Wolsey.

Wol. Heaven forgive me!-

Ever God bless your highness!-

King. Good my lord,

You are full of heavenly stuff, and bear the inventory Of your best graces in your mind; the which You were now running o'er: you have scarce time To steal from spiritual leisure a brief span, To keep your earthly audit: fure, in that I deem you an ill husband; and am glad To have you therein my companion.

Wol. Sir,

For holy offices I have a time; a time To think upon the part of business, which I bear i'the state; and nature does require Her times of preservation, which, perforce, I her frail fon, amongst my brethren mortal, Must give my tendance to.

King. You have faid well.

Wol. And ever may your highness yoke together, As I will lend you cause, my doing well

With my well faying!

King. 'Tis well faid again;

And 'tis a kind of good deed, to fay well:-And yet words are no deeds. My father lov'd you: He faid, he did; and with his deed did crown His word upon you. Since I had my office, I have kept you next my heart; have not alone Employ'd you where high profits might come home, But par'd my present havings, to bestow My bounties upon you.

Wol. What should this mean?

Aside.

Sur. The Lord increase this business!

King. Have I not made you

Afide.

The prime man of the state? I pray you, tell me, If what I now pronounce, you have found true: And, if you may confess it, say withal,

If you are bound to us, or no. What fay you?

Wol. My sovereign, I confess, your royal graces, Shower'd on me daily, have been more than could My studied purposes requite; which went ² Beyond all man's endeavours. My endeavours Have ever come too short of my desires, ³ Yet, fil'd with my abilities: Mine own ends Have been mine so, that evermore they pointed To the good of your most sacred person, and The profit of the state. For your great graces Heap'd upon me, poor un-deserver, I Can nothing render but allegiant thanks; My prayers to heaven for you; my loyalty, Which ever has, and ever shall be growing,

King. Fairly answer'd; A loyal and obedient subject is Therein illustrated: the honour of it Does pay the act of it, as 4 i'the contrary

'Till death, that winter, kill it.

² Beyond all man's endeavours ——— | Endeavours for deferts. But the Oxford editor not knowing the fense in which the word is

here used, alters it to ambition. WARBURTON.

To put am ition in the place of end aweurs is certainly wrong; and to explain endeaveurs by dejerts is not right. The fense, and that not very difficult, is, my purposes went beyond all human endeoweur. I purposed for your honour more than it falls within the compais of man's nature to attempt. Johnson.

3 Yet fil'd with my abilities: ____] My endeavours, though less than my defires, have fil'd; that is, have gone an equal pace with

my abilities. Johnson.

4 ---- o' the contrary The foulness is the punishment.]

So Hanmer. The rest read,

i' the contrary.

JOHNSON.

The foulness is the punishment. I presume, That, as my hand has open'd bounty to you, My heart dropp'd love, my power rain'd honour, more On you, than any; so your hand and heart, Your brain, and every function of your power, Should, snotwithstanding that your bond of duty, As 'twere in love's particular, be more To me, your friend, than any.

Wol. I profess,

That for your highness' good I ever labour'd, More than mine own; that am, have, and will be. Though all the world should crack their duty to you, And throw it from their soul; though perils did Abound, as thick as thought could make 'em, and Appear in forms more horrid; yet my duty, As doth a rock against the chiding slood, Should the approach of this wild river break, And stand unshaken yours.

King. 'Tis nobly spoken:-

Take notice, lords, he has a loyal breaft,
For you have feen him open't.—Read o'er this;

[Giving him papers.

This

And, after, this: and then to breakfast, with What appetite you have.

[Exit King, frowning upon Cardinal Wolsey; the Nobles throng after him, whispering and smiling.

Wol. What should this mean?

What sudden anger's this? how have I reap'd it? He parted frowning from me, as if ruin Leap'd from his eyes. So looks the chased lion Upon the daring huntsman that has gall'd him, Then makes him nothing. I must read this paper; I fear, the story of his anger.—'Tis so;——

^{5—}notwithstanding that your bond of duty,] Besides the general bond of duty, by which you are obliged to be a loyal and obedient subject, you owe a particular devotion of yourself to me, as your particular benefactor. JOHNSON.

This paper has undone me: -'tis the account Of all that world of wealth I have drawn together For mine own ends; indeed, to gain the popedom, And fee my friends in Rome. O negligence, Fit for a foot to fall by! What cross devil Made me put this main secret in the packet I fent the king? Is there no way to cure this? No new device to beat this from his brains? I know, 'twill ftir him strongly; yet I know A way, if it take right, in spight of fortune Will bring me off again. What's this—To the Pope? The letter, as I live, with all the business I writ to his holinefs. Nay, then farewel! I have touch'd the highest point of all my greatness; And, from that full meridian of my glory I haste now to my setting:—I shall fall, Like a bright exhalation in the evening, And no man fee me more.

Re-enter the Dukes of Norfolk and Suffolk, the Earl of Surrey, and the Lord Chamberlain.

Nor. Hear the king's pleasure, cardinal; who commands you

To render up the great feal prefently Into our hands; and to confine yourself To Esher-house, my lord of Winchester's, 'Till you hear further from his highness. Wol. Stay.

Where's your commission, lords? words cannot carry Authority so mighty.

Suf. Who dare cross em,

Bearing the king's will from his mouth expresly?

Wol. 6'Till I find more than will, or words to do it,

(I mean

They bid him render up his feal. He answers, where's your commiffion? (I mean, your malice) know, officious lords, I dare, and must deny it. Now I feel Of what coarse metal ye are moulded,—Envy. How eagerly ye follow my disgrace, As if it fed ye? and how sleek, and wanton, Ye appear in every thing may bring my ruin? Follow your envious courses, men of malice; You have christian warrant for 'em, and, no doubt, In time will find their fit rewards. That seal, You ask with such a violence, the king, (Mine and your master) with his own hand gave me; Bade me enjoy it, with the place and honours, During my life; and, to confirm his goodness, Ty'd it by letters patent. Now, who'll take it?

Sur. The king that gave it. Wol. It must be himself then.

Sur. Thou'rt a proud traitor, priest.

Wol. Proud lord, thou lieft;

fion? They say, we bear the king's will from his mouth. He replies, till I find, &c. i. e. all the will or words I yet discover proceed from your malice; and till I find more than that, I shall not comply with your demand. One would think this plain enough; yet the Oxford editor, in the rage of emendation, alters the line thus,

Whilf I find more than his will or words to do it, I mean your malice, &c.

which bears this noble fense, worthy a wise lord chancellor: Whilst I find your malice joined to the king's will and pleasure, I shall not obey that will and pleasure. WARBURTON.

Wolfey had faid,

Authority so mighty.

To which they reply,

Who dare cross 'em? &c.

Wolfey, answering them, continues his own speech, Till I find more than will or words (I mean more than your malicious will and words) to do it; that is, to carry authority so mighty; I will deny to return what the king has given me. Johnson.

Within

Within these forty hours Surrey durst better Have burnt that tongue, than faid fo.

Sur. Thy ambition,

Thou scarlet sin, robb'd this bewailing land Of noble Buckingham, my father-in-law. The heads of all thy brother cardinals, (With thee, and all thy best parts bound together,) Weigh'd not a hair of his. Plague on your policy! You fent me deputy for Ireland, Far from his fuccour, from the king, from all, That might have mercy on the fault, thou gav'ft him; Whilst your great goodness, out of holy pity, Absolv'd him with an ax.

Wol. This, and all elfe

This talking lord can lay upon my credit, I answer, is most false. The duke by law Found his deferts. How innocent I was From any private malice in his end, His noble jury and foul cause can witness. If I lov'd many words, lord, I should tell you, You have as little honesty as honour; That I, in the way of loyalty and truth Toward the king, my ever royal master, Dare mate a founder man than Surrey can be, And all that love his follies.

Sur. By my foul,

Your long coat, prieft, protects you; thou should'st

My fword i'the life-blood of thee elfe.—My lords, Can ye endure to hear this arrogance? And from this fellow? If we live thus tamely, To be thus jaded by a piece of scarlet, Farewel, nobility; let his grace go forward, And dare us with his cap, like larks.

Wol. All goodness Is poison to thy stomach. Sur. Yes, that goodness Of gleaning all the land's wealth into one, Into your own hands, cardinal, by extortion; The goodness of your intercepted packets You writ to the pope, against the king: your goodness, Since you provoke me, shall be most notorious .-My lord of Norfolk,—as you are truly noble, As you respect the common good, the state Of our despis'd nobility, our issues, Who, if he live, will scarce be gentlemen,-Produce the grand fum of his fins, the articles Collected from his life.—I'll startle you, 7 Worse than the sacring bell, when the brown wench Lay kissing in your arms, lord cardinal. Wol. How much, methinks, I could despise this

man,

But that I am bound in charity against it! Nor. Those articles, my lord, are in the king's hand:

But, thus much, they are foul ones;

Wol. So much fairer,

And spotless, shall mine innocence arise, When the king knows my truth.

Sur. This cannot fave you:

I thank my memory, I yet remember Some of these articles, and out they shall.

Now, if you can blush, and cry guilty, cardinal,

You'll shew a little honesty.

Wol. Speak on, fir;

I dare your worst objections. If I blush,

Worse than the facring bell, -] The little bell, which is rung to give notice of the Host approaching when it is carried in procesfion, as also in other offices of the Romish church, is called the facring, or consecration bell; from the French word, sacrer. THEOBALD.

So in Heywood's Rape of Lucrece, 1614,

" Love is perhaps the facring bell,

"That rings all in to heaven or hell." STREVENS. It is to see a nobleman want manners.

Sur. I'd rather want those, than my head. Have at you.

First, that, without the king's affent, or knowledge, You wrought to be a legate; by which power

You maim'd the jurisdiction of all bishops.

Nor. Then, that, in all you writ to Rome, or else To foreign princes, Ego & Rex meus
Was still inscrib'd; in which you brought the king
To be your servant.

Suf. Then, that, without the knowledge Either of king or council, when you went Ambassador to the emperor, you made bold

To carry into Flanders the great feal.

Sur. Item. You fent a large commission To Gregory de Cassalis, to conclude, Wirhout the king's will, or the state's allowance, A league between his highness and Ferrara.

Suf. That out of mere ambition, you have made

Your holy hat to be stampt on the king's coin.

Sur. Then, that you have fent innumerable sub-

(By what means got, I leave to your own confcience) To furnish Rome, and to prepare the ways You have for dignities; to the mere undoing Of all the kingdom. Many more there are; Which, since they are of you, and odious, I will not taint my mouth with.

Cham. O, my lord,

Freis not a falling man too far; 'tis virtue: His faults lie open to the laws; let them, Not you, correct him. My heart weeps to fee him So little of his great felf.

Sur. I forgive him.

Suf. Lord cardinal, the king's further pleasure is,—Because all those things, you have done of late, By your power legatine within this kingdom,

Fall

Fall in the compass of a *Præmunire*,—
That therefore such a writ be su'd against you,
To forfeit all your goods, lands, tenements,
⁸ Chattels, and whatsoever, and to be

Out of the king's protection:—This is my charge.

Nor. And so we'll leave you to your meditations

How to live better. For your stubborn answer,

About the giving back the great seal to us,

The king shall know it, and, no doubt, shall thank

So fare you well, my little good lord cardinal.

[Execunt all but Wolfey.

Wol. So farewel to the little good you bear me. Farewel, a long farewel to all my greatness! This is the state of man; To-day he puts forth The tender leaves of hope, to-morrow blossoms, And bears his blushing honours thick upon him: The third day, comes a frost, a killing frost; And—when he thinks, good easy man, full surely His greatness is a ripening,—9 nips his root,

And

8 Chattels, and what soewer, _____ In former editions, Castles, and what seever, _____

I have ventured to substitute chattels here, as the author's genuine word, because the judgment in a writ of Præmunire is, that the defendant shall be out of the king's protection; and his lands and tenements, goods and CHATTELS forseited to the king; and that his body shall remain in prison at the king's pleasure. This very description of the Præmunire is set out by Holinshead in his Life of K. Henry VIII. p. 909. THEOBALD.

K. Henry VIII. p. 909. THEOBALD.

9 —— nips his root,] As fpring frosts are not injurious to the roots of fruit-trees, I should imagine the poet wrote shoot, i. e. that tender shoot on which are the young leaves and bl soms. The comparison, as well as expression of nips, is juster too in this read-

ing. He has the same thought in Love's Labour lost.

Byron is like an envious sneaping frost That bites the first-born infants of the spring.

So Milton in Sampson Agonistes,

And then he falls, as I do. I have ventur'd, Like little wanton boys, that swim on bladders, These many summers in a sea of glory; But far beyond my depth: my high-blown pride At length broke under me; and now has left me, Weary, and old with service, to the mercy Of a rude stream, that must for ever hide me. Vain pomp, and glory of this world, I hate ye; I feel my heart new open'd. Oh, how wretched Is that poor man, that hangs on princes' favours! There is, betwixt that smile we would aspire to, That sweet aspect of princes, and our ruin, More pangs and fears than wars or women have; And, when he falls, he falls like Lucifer, Never to hope again.—

Enter Cromwell, amazedly.

Why, how now, Cromwell?

Crom. I have no power to speak, sir.

Wol. What, amaz'd

At my misfortunes? can thy spirit wonder, A great man should decline? Nay, an you weep, I am fallen indeed.

Crom. How does your grace?
Wol. Why, well;
Never fo truly happy, my good Cromwell.
I know myself now; and I feel within me
A peace above all earthly dignities,

Abortive as the first-born bloom of spring, Nip'd with the lagging rear of winter's frost,

which feems to be taken from the place in question. WARE.

Here is a long note. But at last we may as well continue the ancient reading. Vernal frosts indeed do not kill the root, but then to nip the frosts does not kill the tree or make it fall. The metaphor will not in either reading correspond exactly with nature.

[OHNSON.

and our ruin, The old copy reads,

their ruin. Steevens.

A still and quiet conscience. The king has cur'd me, I humbly thank his grace; and, from these shoulders, These ruin'd pillars, out of pity, taken A load would fink a navy, too much honour. O, 'tis a burden, Cromwell, 'tis a burden, Too heavy for man that hopes for heaven.

Crom. I am glad your grace has made that right use of it.

Wol. I hope, I have. I am able now, methinks, (Out of a fortitude of foul I feel)
To endure more miseries, and greater far,
Than my weak-hearted enemies dare offer.
What news abroad?

Crom. The heavieft, and the worst, Is your displeasure with the king.

Wol. God bless him!

Crom. The next is, that fir Thomas More is chosen Lord chancellor in your place.

Wol. That's somewhat sudden:
But he's a learned man. May he continue
Long in his highness' favour, and do justice
For truth's sake and his conscience; that his bones,
When he has run his course, and sleeps in blessings,
May have 2 a tomb of orphans' tears wept on them?
What more?

Crom. That Cranmer is return'd with welcome; Install'd lord archbishop of Canterbury.

Wol. That's news, indeed.

Crom. Last, that the lady Anne, Whom the king hath in secrecy long married, This day was view'd in open, as his queen, Going to chapel; and the voice is now Only about her coronation.

a tomb of orphans' tears weft on them!] The chancellor is the general guardian of orphans. A tomb of tears is very harsh.

Johnson.

Wol. There was the weight that pull'd me down: O Cromwell,

The king has gone beyond me; all my glories In that one woman I have lost for ever. No fun shall ever usher forth mine honours, Or gild again the noble troops that waited Upon my smiles. Go, get thee from me, Cromwell; I am a poor fall'n man, unworthy now To be thy lord and master. Seek the king; That fun, I pray, may never fet! I have told him What, and how true thou art: he will advance thee: Some little memory of me will stir him, I know his noble nature, not to let Thy hopeful fervice perish too. Good Cromwell, Neglect him not; make use now, and provide For thine own future safety.

Crom. O my lord.

Must I then leave you? must I needs forego So good, fo noble, and fo true a mafter? Bear witness, all that have not hearts of iron, With what a forrow Cromwell leaves his lord .--The king shall have my service; but my prayers

For ever, and for ever, shall be yours.

Wel. Cromwell, I did not think to shed a tear In all my miseries; but thou hast forc'd me, Out of thy honest truth, to play the woman. Let's dry our eyes: And thus far hear me, Cromwell: And,-when I am forgotten, as I shall be; And sleep in dull cold marble, where no mention Of me more must be heard of, say, I taught thee, Say, Wolfey, that once trod the ways of glory, And founded all the depths and shoals of honour,-Found thee a way, out of his wreck, to rife in; A fure and fafe one, though thy mafter miss'd it. Mark but my fall, and that which ruin'd me. Cromwell, I charge me, fling away ambition; By that fin fell the angels; how can man then,

The

The image of his Maker, hope to win by't?
Love thyself last; cherish those hearts, that hate thee;
Corruption wins not more than honesty.
Still in thy right hand carry gentle peace,
To silence envious tongues. Be just, and fear not.
Let all the ends, thou aim'st at, be thy country's,
Thy God's, and truth's; then if thou fall'st, O
Cromwell,

Thou fall'st a blessed martyr. Serve the king; And,—Pr'ythee, lead me in: There, take an inventory of all I have, To the last penny; 'tis the king's. My robe, And my integrity to heaven, is all

divinity; and an admirable precept for our conduct in private life; it was never calculated or designed for the magistrate or public minister. Nor could this be the direction of a man experienced in affairs to his pupil. It would make a good christian but a very ill and very unjust statesman. And we have nothing so infamous in tradition, as the supposed advice given to one of our kings, to cherish his enemies, and be in no pain for his friends. I am of opinion the poet wrote,

------cherish those Learts that wait thee;

i. e. thy dependants. For the contrary practice had contributed to Wolfey's ruin. He was not careful enough in making dependants by his bounty, while intent in amassing wealth to himself. The following line seems to confirm this correction,

Corruption wins not more than boxefty.

i. e. You will never find men won over to your temporary occafions by bribery fo useful to you as friends made by a just and ge-

nerous munificence. WARBURTON.

I am unwilling wantonly to contradict fo ingenious a remark, but that the reader may not be missed, and believe the emendation proposed to be absolutely necessary, he should remember that this is not a time for Wossey to speak only as a statesman, but as a christian: Shakespeare would have debased the character, just when he was employing his strongest efforts to raise it, had he drawn it otherwise. Nothing makes the hour of disgrace more irksome, than the restection, that we have been deaf to offers of reconciliation, and continued those our enemies, whom we might have converted into friends. Steevens.

R 4

I dare

I dare now call my own. O Cromwell, Cromwell, ⁴ Had I but ferv'd my God with half the zeal I ferv'd my king, he would not in mine age Have left me naked to mine enemies.

Crom. Good sir, have patience. Wol. So I have. Farewel

The hopes of court! my hopes in heaven do dwell.

[Exeunt,

ACT IV. SCENE I.

A Street in Westminster.

Enter two Gentlemen, meeting one another.

I GENTLEMAN.

YOU'R E well met 5 once again. 2 Gen. So are you.

I Gen. You come to take your stand here, and be-

The lady Anne pass from her coronation?

2 Gen. 'Tis all my business. At our last encounter, The duke of Buckingham came from his trial.

I Gen. 'Tis very true. But that time offer'd forrow;

This, general joy.

2 Gen. 'Tis well: the citizens,

I am sure, have shewn at full their loyal minds; As, let 'em have their rights, they are ever forward

*Had I but ferw'd my God, &c.] This sentence was really uttered by Wolsey. JOHNSON.

the second act. JOHNSON,

In

In celebration of 6 this day with shews, Pageants, and fights of honour.

1 Gen. Never greater,

Nor, I'll assure you, better taken, sir.

2 Gen. May I be bold to ask what that contains,

That paper in your hand?
I Gen. Yes, 'tis the lift

Of those that claim their offices this day,

By custom of the coronation.

The duke of Suffolk is the first, and claims To be high steward; next, the duke of Norfolk. To be earl marshal: you may read the rest.

2 Gen. I thank you, fir; had I not known those

customs,

I should have been beholden to your paper. But, I beseech you, what's become of Catherine, The princess dowager? how goes her business?

I Gen. That I can tell you too. The archbishop Of Canterbury, accompanied with other Learned and reverend fathers of his order, Held a late court at Dunstable, six miles From Ampthill, where the princess lay; to which She oft was cited by them, but appear'd not: And, to be short, for not appearance, and The king's late scruple, by the main affent Of all these learned men she was divorc'd, And the late marriage made of none effect: Since which, the was removed to Kimbolton, Where she remains now fick.

2 Gen. Alas, good lady!---The trumpets found: stand close, the queen is com-[Hautboys. ing.

6	this	day—]	Hanmer	reads,
	these		days, —	

but Shakespeare meant fuch a day as this, a coronation day. And such is the English idiom, which our authour commonly prefers to grammatical nicety. Johnson.

THE

THE ORDER OF THE CORONATION.

1. A lively flourish of trumpets.

2. Then two Judges.

3. Lord Chancellor with the purse and mace before him.

4. Choristers singing.

5. Mayor of London, bearing the mace. Then Garter in his coat of arms, and on his head a gilt copper crown.

6. Marquis of Dorset, bearing a scepter of gold, on his head a demi-coronal of gold. With him the Earl of Surrey, bearing the rod of filver with the dove, crown'd with an earl's coronet. Collars of SS.

7. Duke of Suffolk, in his robe of state, his coronet on bis bead, bearing a long white wand, as high steward. With him the Duke of Norfolk, with the rod of marshalship, a coronet on his head. Collars of SS.

8. A canopy born by four of the Cinque ports, under it the Queen in her robe; in her hair richly adorned with pearl, crowned. On each side her, the bishops of Lon-

don and Winchester.

9. The old Dutchess of Norfolk, in a coronal of gold, wrought with flowers, bearing the Queen's train.

10. Certain Ladies or Countesses, with plain circlets of

gold without flowers.

They pass over the stage in order and state, and then Excunt, with a great flourish of trumpets.

2 Gen. A royal train, believe me. - Thefe I know. -Who's that, who bears the scepter?

1 Gen Marquis Dorset:

And that the earl of Surrey, with the rod.

2 Gen. A bold brave gentleman. That should be The duke of Suffolk.

1 Gen. 'Tis the fame : high steward.

2 Gen. And that my lord of Norfolk.

1 Gen. Yes.

2 Gen. Heaven blefs thee! [Looking on the queen. Thou haft the sweetest face I ever look'd on.—Sir, as I have a foul, she is an angel: Our king has all the Indies in his arms, And more, and richer, when he strains that lady: I cannot blame his conscience.

I Gen. They, that bear

The cloth of honour over her, are four barons Of the Cinque-ports,

2 Gen. Those men are happy; so are all, are near

her.

I take it, she that carries up the train, Is that old noble lady, dutchess of Norfolk.

1 Gen. It is; and all the rest are countesses.

2 Gen. Their coronets say so. These are stars, indeed;

And, fometimes, falling ones.

1 Gen. No more of that.

[Exit Procession.

Enter a third Gentleman.

God fave you, fir! Where have you been broiling?
3 Gen. Among the croud i' the Abbey; where a finger

Could not be wedg'd in more: I am stifled, With the mere rankness of their joy.

2 Gen. You faw the ceremony?

3 Gen. That I did.

I Gen. How was it?

3 Gen. Well worth the seeing.

2 Gen. Good sir, speak it to us.

3 Gen. As well as I am able. The rich stream Of lords, and ladies, having brought the queen To a prepar'd place in the choir, fell off A distance from her; while her grace sat down To rest awhile, some half an hour, or so, In a rich chair of state; opposing freely The beauty of her person to the people:

(Believe

(Believe me, fir, she is the goodliest woman, That ever lay by man) which when the people Had the full view of, such a noise arose As the shrouds make at sea in a stiff tempest, As loud, and to as many tunes. Hats, cloaks, (Doublets, I think) slew up; and had their faces Been loose, this day they had been lost. Such joy I never saw before. Great-belly'd women, That had not half a week to go, 7 like rams In the old time of war, would shake the press, And make 'em reel before 'em. No man living Could say, This is my wife there; all were woven So strangely in one piece.

2 Gen. But, pray, what follow'd?

3 Gen. At length her grace rose, and with modest paces

Came to the altar, where she kneel'd; and, saint-like, Cast her fair eyes to heaven, and pray'd devoutly. Then rose again, and bow'd her to the people: When by the archbishop of Canterbury, She had all the royal makings of a queen; As holy oil, Edward Confessor's crown, The rod, and bird and peace, and all such emblems Laid nobly on her: which, perform'd the choir, With all the choicest musick of the kingdom, Together sung Te Deum. So she parted, And with the same full state pac'd back again To York-Place, where the feast is held.

I Gen. You must no more call it York-Place, that's past.

For fince the cardinal fell, that title's loft; 'Tis now the king's, and call'd Whitehall.

g Gen. I know it; But 'tis fo lately alter'd, that the old name Is fresh about me.

⁷ ___like rams] That is, like battering rams. Johnson.

2 Gen. What two reverend bishops

Were those that went on each side of the queen?

3 Gen. Stokesly and Gardiner; the one, of Winchester,

(Newly preferr'd from the king's fecretary)

The other, London.

2 Gen. He of Winchester

Is held no great good lover of the archbishop, The virtuous Cranmer.

3 Gen. All the land knows that:

However, yet there's no great breach; when't comes, Cranmer will find a friend will not shrink from him.

2 Gen. Who may that be, I pray you?

3 Gen. Thomas Cromwell;

A man in much esteem with the king, and, truly, A worthy friend. The king has made him Master o' the jewel-house,

And one, already, of the privy-council.

2 Gen. He will deserve more. 3 Gen. Yes, without all doubt.

Come, gentlemen, you shall go my way, which Is to the court, and there shall be my guests; Something I can command. As I walk thither, I'll tell ye more.

Both. You may command us, fir.

[Exeunt.

SCENE II.

Changes to Kimbolton.

Enter Catherine Dowager, sick, led between Grissith her gentleman-usher, and Patience her woman.

Grif. How does your grace? Cath. O Griffith, fick to death:

Мy

8 SCENE II.] This scene is above any other part of Shake-speare's tragedies, and perhaps above any scene of any other poet, tender

My legs like loaded branches, bow to the earth, Willing to leave their burden. Reach a chair; So,-Now, methinks, I feel a little ease. [Sitting down. Didst thou not tell me, Griffith, as thou led'st me, That the great child of honour, cardinal Wolfey, Was dead?

Grif. Yes, madam; but, I think, your grace, Out of the pain you suffer'd, gave no ear to't.

Cath. Pry thee, good Griffith, tell me how he dy'd:

If well, he step'd before me, happily, 9

For my example.

Grif. Well, the voice goes, madam. For after the flout earl Northumberland Arrested him at York, and brought him forward, (As a man forely tainted) to his answer, He fell fick fuddenly, and grew foill, He could not fit his mule.

Cath. Alas, poor man!

Grif. At last, with easy roads, he came to Leicester:

Lodg'd in the abbey; where the reverend abbot, With all his convent, honourably receiv'd him; To whom he gave these words, "O father abbot, "An old man, broken with the storms of state,

" Is come to lay his weary bones among ye; "Give him a little earth for charity!"

So went to bed, where eagerly his fickness

tender and pathetick, without gods, or furies, or poisons, or precipices, without the help of romantick circumstances, without improbable fallies of poetical lamentation, and without any throes of tumultuous mifery. Johnson.

> 9 --- be stepp'd before me, happily, For my example.

Happily seems to mean on this occasion—peradventure. I have been more than once of this opinion, when I have met with the fame word mis-spelt in other passages. Steevens.

with easy roads, ___] i. e. by short stages. Steevens.

Pursu'd him still; and, three nights after this, About the hour of eight, (which he himself Foretold should be his last) full of repentance, Continual meditations, tears, and forrows, He gave his honours to the world again, His blessed part to heaven, and slept in peace.

Cath. So may he rest; his faults lie gently on him! Yet thus far, Griffith, give me leave to speak him, And yet with charity;—He was a man Of an unbounded stomach, ever ranking Himself with princes; one, that by suggestion Ty'd all the kingdom. Simony was fair play;

His

² Of an unbounded stomach, ———] i. e. of unbounded pride, or haughtiness. Steevens.

3 — one that by suggestion Ty'd all the kingdom.

i. e. by giving the king pernicious counsel, he ty'd or enslaved the kingdom. He uses the word here with great propriety, and seeming knowledge of the Latin tongue. For the late Roman writers, and their glossers, agree to give this sense to it: Suggestio est cum magistratus quilibet principi salubre consilium suggerit. So that nothing could be severer than this resection, that that wholesome counsel, which it is the minister's duty to give his prince, was so empoisoned by him, as to produce slavery to his country. Yet all this fine sense vanishes instantaneously before the touch of the Oxford editor, by his happy thought of changing ty'd into tyth'd.

WARBURTON.

The word fuggestion, says the critick, is here used with great propriety, and seming knowledge of the Latin tongue: and he proceeds to settle the sense of it from the late Roman writers and their glessers. But Shakespeare's knowledge was from Holingshed, whom he follows verbatim:

"This cardinal was of a great stomach, for he compted himself equal with princes, and by crastie fuggestion got into his hands innumerable treasure: he forced little on simonic, and was not pitifull, and stood affectionate in his own opinion: in open presence he would lie and seie untruth, and was double both in speech and meaning: he would promise much and perform little: he was vicious of his bodie, and gaue the clergie euil example." Edit. 1587. p. 922.

Perhaps after this quotation, you may not think, that fir Thomas Hanmer,

His own opinion was his law. I' the prefence He would say untruths; and be ever double Both in his words and meaning. He was never, But where he meant to ruin, pitiful. His promises were, as he then was, mighty; But his performance, as he now is, nothing. Of his own body he was ill, and gave The clergy ill example.

Grif. Noble madam,

Mens' evil manners live in brass; their virtues We write in water. 4 May it please your highness To hear me speak his good now?

Hanmer, who reads Tyth'd-instead of Ty'd all the kingdom, deferves quite fo much of Dr. Warburton's feverity.-Indisputably the passage, like every other in the speech, is intended to express the meaning of the parallel one in the chronicle: it cannot therefore be credited, that any man, when the original was produced, should still chuse to defend a cant acceptation, and inform us, perhaps, ferioufly, that in gaming language, from I know not what practice, to tye is to equal! A sense of the word, as far as I have yet found, unknown to our old writers; and, if known, would not

furely have been used in this place by our author.

But let us turn from conjecture to Shakespeare's authorities. Hall, from whom the above description is copied by Holingshed, is very explicit in the demands of the cardinal: who having infolently told the lord mayor and aldermen, " For fothe I thinke, that halfe your substaunce were too litle," assures them by way of comfort at the end of his harangue, that upon an average the tythe should be sufficient; "Sers, speake not to breake that thyng that is concluded, for fome shall not paie, the tenth parte, and fome more."—And again; "Thei saied, the cardinall by visitacions, making of abbottes, probates of testamentes, graunting of faculties, licences, and other pollyngs in his courtes legantines, had made his threafore egall with the kynges." Edit. 1548. p 138, and 143. FARMER.

4 ____their virtues We write in quater .--

Beaumont and Fleicher have the same thought in their Philasters

" All your better deeds

STEEVENS.

[&]quot;Shall be in water writ, but this in marble."

Cath. Yes, good Griffith; I were malicious elfe.

Grif. This cardinal, Though from an humble stock, undoubtedly Was fashion'd to much honour. From his cradle, He was a fcholar, and a ripe, and good one; Exceeding wife, fair spoken, and persuading: Lofty, and four, to them that lov'd him not, But, to those men, that fought him, sweet as summer. And though he were unfatisfy'd in getting, (Which was a fin) yet in bestowing, madam, He was most princely: Ever witness for him Those twins of learning, that he rais'd in you, Ipswich and Oxford! one of which fell with him, Unwilling to out-live the good he did it; * The other, though unfinish'd, yet so famous, So excellent in art, and still so rising, That Christendom shall ever speak his virtue. His overthrow heap'd happiness upon him; For then, and not till then, he felt himself, And found the bleffedness of being little: And, to add greater honours to his age Than man could give him, he dy'd fearing God.

Cath. After my death I wish no other herald, No other speaker of my living actions, To keep mine honour from corruption, But such an honest chronicler as Griffith. Whom I most hated living, thou hast made me, With thy religious truth, and modesty, Now in his ashes honour. Peace be with him!—Patience, be near me still, and set me lower: I have not long to trouble thee. Good Griffith, Cause the musicians play me that sad note, I nam'd my knell; whilst I sit meditating On that celestial harmony I go to.

^{* —} he did it.] The old copy reads,
—that did it. STREVENS.

Sad and solemn musick.

Grif. She is asleep. Good wench, let's sit down quiet,

For fear we wake her:—Softly, gentle Patience.

The vision. Enter solemnly tripping one after another,5 fix personages, clad in white robes, wearing on their heads garlands of boys, and golden vizards on their faces; branches of bays, or palm, in their hands. They first congee unto her, then dance; and, at certain changes, the first two hold a spare garland over her head; at which, the other four make reverend courtesies; then the two, that held the garland, deliver the fame to the other next two; who observe the same order in their changes, and holding the garland over her head; which done, they deliver the same garland to the last two, who likewise observe the same order; at which, (as it were by inspiration) she makes in her sleep signs of rejoicing, and holdeth up her hands to heaven; and so in their dancing vanish, carrying the garland with them. The musick continues.

Cath. Spirits of peace, where are ye? Are ye all gone?

And leave me here in wretchedness behind ye?

Grif. Madam, we are here.

Cath. It is not you I call for:

Saw ye none enter, fince I flept?

Grif. None, madam.

Cath. No? Saw you not even now a bleffed troop. Invite me to a banquet; whose bright faces Cast thousand beams upon me, like the sun? They promis'd me eternal happiness, And brought me garlands, Griffith, which I feel

⁵ solemnly tripping one after another,] This whimsical stagedirection is exactly copied from the folio. Steevens.

I am not worthy yet to wear: I shall Affuredly.

Grif. I am most joyful, madam, such good dreams

Possess your fancy.

Cath. Bid the musick leave,

They are harsh and heavy to me. Musick ceases.

Pat. Do you note,

How much her grace is alter'd on the fudden? How long her face is drawn? How pale she looks, And of an earthy cold? Mark her eyes.

Grif. She is going, wench. Pray, pray.

Pat. Heaven comfort her!

Enter a Messenger.

Mes. An't like your grace,-

Cath. You are a fawcy fellow; Deferve we no more reverence?

Grif. You are to blame,

Knowing, she will not lose her wonted greatness. To use fo rude behaviour. Go to, kneel.

Mes. [Kneeling.] I humbly do intreat your highness pardon;

My haste made me unmannerly. There is staying A gentleman, fent from the king, to see you.

Cath. Admit him entrance, Griffith: but this

fellow

Let me ne'er see again. [Exit Griff. and Mes.

Re-enter Griffith, with Lord Capucius.

If my fight fail not,

You should be lord ambassador from the emperor, My royal nephew; and your name Capucius.

Cap. Madam, the fame, your fervant.

Cath. O my lord,

The times, and titles, are now alter'd strangely With me, fince first you knew me. But I pray you What is your pleasure with me?

Cap. Noble lady, First, mine own service to your grace; the next, The king's request that I would visit you; Who grieves much for your weakness, and by me Sends you his princely commendations, And heartily intreats you take good comfort.

Cath. O my good lord, that comfort comes too late; 'Tis like a pardon after execution:

That gentle physick, given in time, had cur'd me; But now I am past all comforts here, but prayers. How does his highness?

Cap. Madam, in good health.

Cath. So may he ever do! and ever flourish, When I shall dwell with worms, and my poor name Banish'd the kingdom!—Patience, is that letter, I caus'd you write, yet sent away?

Pat. No, madam.

Cash. Sir, I must humbly pray you to deliver This to my lord the king.

Cap. Most willing, madam.

Cath. In which I have commended to his goodness The model of our chafte loves, his young daughter: The dews of heaven fall thick in bleffings on her!-Befeeching him, to give her virtuous breeding; (She is young, and of a noble modest nature; I hope the will deferve well) and a little To love her for her mother's fake, that lov'd him, Heaven knows, how dearly. My next poor petition Is, that his noble grace would have fome pity Upon my wretched women, that so long Have follow'd both my fortunes faithfully: Of which there is not one, I dare avow, (And now I should not lie) but will deserve, For virtue, and true beauty of the foul, For honesty, and decent carriage, A right good husband; let him be a noble; And, fure, those men are happy, that shall have 'em. The

The last is for my men;—they are the poorest, But poverty could never draw 'em from me;—That they may have their wages duly paid 'em, And something over to remember me by. If heaven had pleas'd to have given me longer life And able means, we had not parted thus. These are the whole contents:—And, good my lord, By that you love the dearest in this world, As you wish christian peace to souls departed, Stand these poor people's friend, and urge the king To do me this last right.

Cap. By heaven, I will;

Or let me lose the fashion of a man!

Cath. I thank you, honest lord. Remember me In all humility unto his highness:

Say, his long trouble now is passing
Out of this world. Tell him in death I blest him,
For so I will.—Mine eyes grow dim.—Farewel,
My lord—Griffith, farewel.—Nay, Patience,
You must not leave me yet. I must to bed:—
Call in more women.—When I am dead, good wench,
Let me be us'd with honour; strew me over
With maiden flowers, that all the world may know
I was a chaste wife to my grave: embalm me,
Then lay me forth: Although unqueen'd, yet like
A queen, and daughter to a king, inter me.
I can no more.—

[Excunt, leading Catherine.

ACT V. SCENE I.

Before the Palace.

Enter Gardiner Bishop of Winchester, a Page with a torch before him, met by Sir Thomas Lovell.

GARDINER.

T's one clock, boy, is't not?

Boy. It hath struck.

Gard. These should be hours for necessities,

Not for delights; times, to repair our nature
With comforting repose, and not for us
To waste these times.—Good hour of night, Sir
Thomas!

Whither fo late?

Lov. Came you from the king, my lord?

Gard. I did, Sir Thomas; and left him at Primero?

With the duke of Suffolk,

Lov. I must to him too,

Before he go to bed. I'll take my leave.

Gard. Not yet, Sir Thomas Lovell. What's the matter?

It feems you are in hafte: an if there be No great offence belongs to't, give your friend Some touch of your late business. Affairs, that walk, (As they say, spirits do) at midnight, have

Not for delights; —] Gardiner himself is not much delighted. The delight at which he hints seems to be the king's diver-

fion, which keeps him in attendance. JOHNSON.

7—at Primero] Primero and primavista, two games at cards, H. I. Primera Primavista. La Primiere, G. Prime, f. Prime weue. Primum, et primum wisum, that is, first, and first secause he that can shew such an order of cards first, wins the game. Minstein's Guide into Tongues, col. 575. Dr. GRAY.

3 Some touch of your late business. __] Some hint of the business

that keeps you awake fo late. Johnson.

In

In them a wilder nature, than the business That seeks dispatch by day.

Lov. My lord, I love you;

And durst commend a secret to your ear

Much weightier than this work. The queen's in labour,

They fay, in great extremity; and fear'd She'll with the labour end.

Gard. The fruit she goes with I pray for heartily; that it may find

Good time, and live: but for the stock, Sir Thomas,

I wish it grubb'd up now.

Lov. Methinks, I could Cry the amen; and yet my conscience says, She's a good creature, and, sweet lady, does Deserve our better wishes.

Gard. But, Sir, fir-

Hear me, Sir Thomas:—You are a gentleman 9 Of mine own way; I know you wife, religious; And, let me tell you, it will ne'er be well,—'Twill not, Sir Thomas Lovell, take't of me, 'Till Cranmer, Cromwell, her two hands, and she,

Sleep in their graves.

Lov. Now, fir, you speak of two The most remark'd i'the kingdom. As for Cromwell,—Beside that of the jewel-house, he's made master O'the rolls, and the king's secretary; further, fir, 'Stands in the gap and trade of more preferments, With which the time will load him. The archbishop Is the king's hand, and tongue; and who dare speak One syllable against him?

Gard. Yes, Sir Thomas,

Trade is the practifed method, the general course. Johnson.

^{9 —}mine own way; ———] Mine own opinion in religion.

Johnson

Stands in the gap and trade of more preferments, We should read tread, i. c. road. WARBURTON.

There are that dare; and I myself have ventur'd To speak my mind of him. And, indeed, this day, Sir, (I may teil it you) I think, I have? Incens'd the lords o'the council, that he is, (For so I know he is, they know he is) A most arch heretick, a pestilence That does infect the land: with which they mov'd, Have? broken with the king; who hath so far Given ear to our complaint, (of his great grace And princely care; foreseeing those fell mischiefs Our reasons laid before him) he hath commanded, To-morrow morning to the council-board He be convented. He's a rank weed, Sir Thomas, And we must root him out. From your affairs I hinder you too long: good night, Sir Thomas.

Lov. Many good nights, my lord; I rest your fervant.

As Lowell is going out, enter the King and the Duke of Suffolk.

King. Charles, I will play no more to-night; My mind's not on't. you are too hard for me. Suf. Sir, I did never win of you before. King. But little, Charles;

Nor shall not, when my fancy's on my play.— Now, Lovell, from the queen what is the news?

Lov. I could not perionally deliver to her What you commanded me, but by her woman

Incens'd the lords o'the council that he is, &c.

A mot arch heretick,———]

The passage, according to Shakespeare's licentious grammar, may mean—I have incens'd the lords of the council, for that he is, i. e. because. Steevens.

broken with the king; They have broken filence; told their minds to the king. Johnson.

I fent your meffage; who return'd her thanks In the greatest humbleness, and begg'd your highness Most heartily to pray for her.

King. What fay'ft thou? ha!

To pray for her! what is she crying out?

Lov. So faid her woman; and that her fufferance

Almost each pang a death.

King. Alas, good lady!

Suf. God safely quit her of her burden, and With gentle travel, to the gladding of

Your highness with an heir!

King. 'Tis midnight, Charles;

Pr'ythee, to bed; and in thy prayers remember The estate of my poor queen. Leave me alone; For I must think of that, which company

Would not be friendly to.

Suf. I wish your highness

A quiet night, and my good miftress will

Remember in my prayers.

King. Charles, good night.

[Exit Suffolk.

Enter Sir Anthony Denny.

Well, fir, what follows?

Denny. Sir, I have brought my lord the archbishop, As you commanded me.

King. Ha! Canterbury?— Denny. Ay, my good lord.

King. 'Tis true-Where is he, Denny?

Denny. He attends your highness' pleature.

King. Bring him to us. [Enit Denny. Lov. This is about that, which the bishop spake;

I am happily come hither. [Afide.

Re-enter Denny with Cranmer.

King. Avoid the gallery. [Lovell feameth to fray.

Ha!—I have faid.—Be gone.

[Exeunt Lovell and Denny. What!—

Cran. I am fearful.-Wherefore frowns he thus? 'Tis his aspect of terror. All's not well.

King. How now, my lord? You do defire to know.

Wherefore I fent for you.

Cran. [Kneeling.] It is my duty To attend your highness' pleasure.

King. Pray you, arise, My good and gracious lord of Canterbury. Come, you and I must walk a turn together;

I have news to tell you. Come, come, give me your hand.

Ah, my good lord, I grieve at what I speak, And am right forry to repeat what follows. I have, and most unwillingly, of late Heard many grievous, I do fay, my lord, Grievous complaints of you; which, being consider'd, Have mov'd us and our council, that you shall This morning come before us; where, I know, You cannot with fuch freedom purge yourfelf, But that, till further trial, in those charges Which will require your answer, you must take Your patience to you, and be well contented To make your house our Tower. 4 You a brother of

It fits we thus proceed, or elfe no witness

Would come against you.

Cran. [Kneeling.] I humbly thank your highness; And am right glad to catch this good occasion Most thoroughly to be winnow'd, where my chaff And corn shall fly afunder: for, I know, There's none stands under more calumnious tongues

You a brother of us, You being one of the council, it is necessary to imprison you, that the witnesses against you may not be deterr'd, Johnson.

Than I myself, poor man. 5

King. Stand up, good Canterbury; Thy truth, and thy integrity, is rooted In us, thy friend. Give me thy hand, stand up; Pr'ythee, let's walk. [Cranmer rises] Now, by my holy Dame,

What manner of man are you? My lord, I look'd, You would have given me your petition, that I should have ta'en some pains to bring together Yourself and your accusers; and to have heard you Without indurance, further.

Cran. Most dread liege,

6 The good I stand on is my truth, and honesty; If they shall fail, I with mine enemies Will triumph o'er my person, which I weigh not, Being of those virtues vacant. I fear nothing Which can be faid against me.

King. Know you not

How your state stands i' the world, with the whole world?

Your foes are many, and not small; their practices Must bear the some proportion: and not ever The justice and the truth o' the question carries The due of the verdict with it. At what ease Might corrupt minds procure knaves as corrupt To fwear against you? Such things have been done. You are potently oppos'd; and with a malice Of as great fize. Ween you of better luck, I mean, in perjur'd witness, than your master, Whose minister you are, while here he liv'd Upon this naughty earth? Go to, go to,

⁵ Than I mifelf, poor man.] Poer man probably belongs to the king's reply. Johnson.

⁶ The good I fland on-] Though good may be taken for advantage or suferiority, or any thing which may help or support, yet it would, I think, be more natural to fay,

The ground I fand on ____ JOHNSON.

You take a precipice for no leap of danger, And woo your own destruction.

Cran. God and your majesty Protect mine innocence, or I fall into The trap is laid for me!

King. Be of good cheer;
They shall no more prevail, than we give way to.
Keep comfort to you; and this morning see
You do appear before them: if they shall chance,
In charging you with matters, to commit you,
The best persuasions to the contrary
Fail not to use; and with what vehemency
The occasion shall instruct you. If intreaties
Will render you no remedy, this ring
Deliver them, and your appeal to us
There make before them.—Look, the good man
weeps!

He's honest, on mine honour. God's blest mother! I swear, he is true-hearted; and a soul None better in my kingdom.—Get you gone, And do as I have bid you—He has strangled His language in his tears.

[Exit Cranmer.

Enter an old Lady.

Gen. [Within.] Come back; what mean you?

Lady. I'll not come back; the tidings that I bring
Will make my boldness manners.—Now good angels
Fly o'er thy royal head, and shade thy person
Under their blessed wings!

King. Now, by thy looks
I guess thy message. Is the queen deliver'd?
Say, ay; and of a loy.

Lady. Ay, ay, my liege;
And of a lovely boy: The God of heaven
Both now and ever 7 bless her!——'tis a girl,

^{7——} blefs her!—] It is doubtful whether her is referred to the queen or the girl. Johnson.

Pro-

Promises boys hereafter. Sir, your queen Desires your visitation, and to be Acquainted with this stranger; 'tis as like you, As cherry is to cherry.

King. Lovell,8----

Enter Lovell.

Lov. Sir.

King. Give her an hundred marks. I'll to the queen. [Exit King.

Lady. An hundred marks! by this light, I'll have more.

An ordinary groom is for fuch payment.

I will have more, or foold it out of him.

Said I for this, the girl was like him? I'll

Have more, or else unsay't. Now, while 'tis hot,

I'll put it to the issue. [Exeunt Lady and Lovell.

SCENE II.

Before the Council-Chamber.

Enter Cranmer.

Cran. I hope, I am not too late; and yet the gentleman,

That was fent to me from the council, pray'd me
To make great hafte. All fast? what means this?—
hoa!

Who waits there?-

Enter Door-Keeper.

Sure, you know me?

D. Keep. Yes, my lord;
But yet I cannot help you.

Cran. Why?

D. Keep.

³ Lovell, ____] Lovell has been just fent out of the prefence, and no notice is given of his return, I have placed it here at the instant when the king calls for him. Steevens.

D. Keep. Your grace must wait, till you be call'd

Enter Doctor Butts.

Cran. So.-

Butts. This is a piece of malice. I am glad, I came this way so happily. The king Shall understand it presently. [Exit Butts.

Cran. [Aside.] 'Tis Butts,

The king's physician :- As he past along, How earnestly he cast his eyes upon me! Pray heaven he found not my difgrace! For certain, This is of purpose laid by some that hate me, (God turn their hearts! I never fought their malice) To quench mine honour: they would shame to make

Wait else at door, a fellow-counsellor, Among boys, grooms, and lackeys! But their pleafures

Must be fulfill'd, and I attend with patience.

Enter the King and Butts, at a window above.

Butts. I'll shew your grace the strangest fight, King. What's that, Butts?

Butts. I think, your highness faw this many a day.

King. Body o' me, where is it?

Butts. There, my lord:

The high promotion of his grace of Canterbury, Who holds his state at door 'mongst pursuivants; Pages, and foot-boys.

King. Ha! 'tis he, indeed:

Is this the honour they do one another? Tis well, there's one above 'em yet. I had thought, They had parted so much honesty among 'em, (At least, good manners) as not thus to suffer A man of his place, and fo near our favour, To dance attendance on their lordships' pleasures,

And

And at the door too, like a post with packets. By holy Mary, Butts, there's knavery: Let'em alone, and draw the curtain close; We shall hear more anon.—

SCENE III.

The Council-Chamber.

Enter the Lord Chancellor, places himself at the upper end of the table on the left hand; a seat being left void above him, as for the Archbishop of Canterbury. Duke of Suffolk, Duke of Norfolk, Surrey, Lord Chamberlain, and Gardiner, seat themselves in order on each side. Cromwell at the lower end, as secretary.

Oban. Speak to the business, Mr. Secretary. Why are we met in council? Crom. Please your honours,

The cause concerns his grace of Canterbury.

Gard. Has he had knowledge of it?

Crom. Yes.

Nor. Who waits there?

D. Keep. Without, my noble lords?

Gard. Yes.

D. Keep. My lord archbishop;

And has done half an hour, to know your-pleasures. Chan. Let him come in.

⁹ Chan. Speak to the business,—] This lord chancellor, though a character, has hitherto had no place in the Dramatis Personæ. In the last scene of the fourth act, we heard that fir Thomas More was appointed lord chancellor: but it is not he, whom the poet here introduces. Wolsey, by command, delivered up the seals on the 18th of November, 1529; on the 25th of the same month, they were delivered to fir Thomas More, who surrendered them on the 16th of May, 1532. Now the conclusion of this scene taking notice of queen Elizabeth's birth, (which brings it down to the year 1534) fir Thomas Audile must necessarily be our poet's chancellor; who succeeded fir Thomas More, and held the seals many years. Theobald.

D. Keep. Your grace may enter now.

[Cranmer approaches the council-table.

Chan. My good lord archbishop, I am very forry To fit here at this present, and behold That chair stand empty: but ' we are all men In our own natures frail, and capable Of our siesh, few are angels: out of which frailty And want of wisdom, you, that best should teach us, Have misdemean'd yourself, and not a little; Toward the king first, then his laws, in filling The whole realm, by your teaching and your chaplains, (For so we are inform'd) with new opinions Divers, and dangerous, which are heresies, And, not reform'd, may prove pernicious.

Gard. Which reformation must be sudden too, My noble lords: for those, that tame wild horses,

In our oron natures frail, and capable
Of frailty,—____]

If all men were actually frail, they were more than capable of frailty; to understand this therefore, as only said of the natural weakness of humanity, it is absurdly expressed; but this was not our authour's sense: By in our own natures frail, he alludes to the doctrine of original sin: so that the sentiment is this, We are sinners by imputation, and liable to become actually so.

WARBURTON.
This fentence, I think, needed no commentary. The meaning, and the plain meaning, is, we are men frail by nature, and therefore liable to acts of frailty, to deviations from the right. I wish every commentator, before he suffers his confidence to kindle, would repeat,

In our own natures frail, and capable
Of frailty; few are angels.
Johnson.

There are no fuch words as those which either commentator has been equally ambitious to explain. The first and only ancient copy reads,

—and capable

Of our fiesh, sew are angels:—

If this passage means any thing, it may mean, few are perfed, while they remain in their mortal capacity. Steevens.

Pace

Pace 'em not in their hands to make 'em gentle;
But stop their mouths with stubborn bits, and spur 'em,
Till they obey the manage. If we suffer,
(Out of our easiness, and childish pity
To one man's honour) this contagious sickness,
Farewell all physick: and what follows then?
Commotions, uproars, with a general taint
Of the whole state: as of late days our neighbours
The upper Germany, can dearly witness,
Yet freshly pitied in our memories.

Cran. My good lords, hitherto, in all the progress Both of my life and office, I have labour'd, And with no little study, that my teaching, And the strong course of my authority, Might go one way, and fafely; and the end Was ever, to do well: nor is there living (I speak it with a fingle heart, my lords) A man that more detests, more stirs against, Both in his private conscience, and his place, Defacers of the publick peace, than I do. Pray heaven, the king may never find a heart With less allegiance in it! Men, that make Envy, and crooked malice, nourishment, Dare bite the best. I do beseech your lordships, That, in this case of justice, my accusers, Be what they will, may stand forth face to face, And freely urge against me.

Suf. Nay, my lord,

That cannot be; you are a counsellor, And, by that virtue, no man dare accuse you.

Gard. My lord, because we have business of more moment,

We will be short with you. 'Tis his highness' pleasure, And our consent, for better trial of you, From hence you be committed to the Tower; Where, being but a private man again, You shall know, many dare accuse you boldly,

More than, I fear, you are provided for.

Cran. Ay, my good lord of Winchester, I thank you,

You are always my good friend; if your will pass, I shall both find your lordship judge and juror, You are so merciful. I see your end, 'Tis my undoing. Love, and meekness, lord, Become a churchman better than ambition; Win straying souls with modesty again, Cast none away. That I shall clear myself, Lay all the weight ye can upon my patience, I make as little doubt, as you do conscience In doing daily wrongs. I could say more, But reverence to your calling makes me modest.

Gard. My lord, my lord, you are a fectary, That's the plain truth; 2 your painted gloss discovers, To men that understand you, words and weakness.

Crem. My lord of Winchester, you are a little, By your good favour, too sharp; men so noble, However faulty, yet should find respect For what they have been: 'tis a cruelty To load a falling man.

Gard. Good Mr. Secretary, I cry your honour mercy; you may, worst Of all this table, say so.

Crom. Why, my lord?

Gard. Do not I know you for a favourer Of this new feet? Ye are not found.

Crom. Not found?

Gard. Not found, I fay.

Crom. 'Would you were half so honest!
Mens' prayers then would seek you, not their fears.
Gard. I shall remember this bold language.

^{2—}your painted gloss, &c.] Those that understand you, under this fainted gloss, this fair outside, discover your empty talk and your false reasoning. Johnson.

Crom. Do:

Remember your bold life too.

Cham. This is too much:

Forbear, for shame, my lords.

Gard. I have done.

Crom. And I.

Cham. Then thus for you, my lord.—It stands . agreed, .

I take it, by all voices, that forthwith You be convey'd to the Tower a prisoner; There to remain, till the king's further pleasure Be known unto us. Are you all agreed, lords?

All. We are.

Cran. Is there no other way of mercy, But I must needs to the Tower, my lords? Gard. What other

Would you expect? You are strangely troublesome. -Let some o' the guard be ready there.

Enter the Guard.

Cran. For me?

Must I go like a traitor then?

Gard. Receive him,

And see him safe i' the Tower.

Cran. Stay, my good lords,

I have a little yet to fay. Look there, my lords; By virtue of that ring, I take my cause Out of the gripes of cruel men, and give it

To a most noble judge, the king my master.

Cham. This is the king's ring.

Sur. 'Tis no counterfeit.

Suf. 'Tis the right ring, by heaven: I told ye all, When we first put this dangerous stone a rolling, 'Twould fall upon ourselves.

Nor. Do you think, my lords, The king will fuffer but the little finger

Of this man to be vex'd?

Cham. 'Tis now too certain: How much more is his life in value with him?' Would I were fairly out on't.

Crom. My mind gave me,
In feeking tales, and informations
Against this man, (whose honesty the devil
And his disciples only envy at)
Ye blew the fire that burns ye. Now have at ye.

Enter King, frowning on them; takes his feat.

Gard. Dread fovereign, how much are we bound to heaven

In daily thanks, that gave us such a prince; Not only good and wise, but most religious: One that, in all obedience makes the church The chief aim of his honour; and, to strengthen That holy duty, out of dear respect, His royal self in judgment comes to hear

The cause betwixt her and this great offender.

King. You were ever good at sudden commendations, Bishop of Winchester. But know, I come not To hear such flatteries now; and in my presence They are too thin and base to hide offences. To me you cannot reach; you play the spaniel, And think with wagging of your tongue to win me; But, whatsoe'er thou tak'st me for, I am sure, Thou hast a cruel nature, and a bloody.—
Good man, sit down. Now let me see the proudest

He, that dares most, but wag his singer at thee: By all that's holy, he had better starve, Than but once think, this place becomes thee not.

This

This good man, (few of you deferve that title)
This honest man, wait like a lowsy foot-boy
At chamber-door? and one as great as you are?
Why, what a shame was this? Did my commission
Bid ye so far forget yourselves? I gave ye
Power, as he was a counsellor, to try him,
Not as a groom. There's some of ye, I see,
More out of malice than integrity,
Would try him to the utmost, had ye means;
Which ye shall never have, while I live.

Chan. Thus far,

My most dread sovereign, may it like your grace To let my tongue excuse all. What was purpos'd Concerning his imprisonment, was rather, (If there be faith in men) meant for his trial, And fair purgation to the world, than malice; I am sure, in me.

King. Well, well, my lords, respect him;
Take him, and use him well, he's worthy of it.
I will say thus much for him, if a prince
May be beholden to a subject, I
Am, for his love and service, so to him.
Make me no more ado, but all embrace him.
Be friends, for shame, my lords.—My lord of Canterbury,

I have a fuit which you must not deny me: There is a fair young maid, that yet wants baptism; You must be godfather, and answer for her.

Cran. The greatest monarch now alive may glory In such an honour: How may I deserve it, That am a poor and humble subject to you?

King. Come, come, my lord, you'd spare your spoons. You shall have

Two

you'd spare your spoons.] It appears by this and another passage in the next scene, that the gossips gave spoons. Johnson. It was the custom, long before the time of Shakespeare, for the sponsors at christenings, to offer gilt spoons as a pre-

Two noble partners with you; the old dutchess of Norfolk,

And lady marquess Dorset: Will these please you?

Once more, my lord of Winchester, I charge you
Embrace, and love this man.

Gard. With a true heart And brother's love I do it.

Cran. And let heaven Witness, how dear I hold this confirmation.

[Embracing.

King. Good man, those joyful tears shew thy true heart.

The common voice, I fee, is verify'd Of thee, which fays thus: Do my lord of Canterbury But one shrewd turn, and he is your friend for ever.—Come, lords, we trifle time away; I long To have this young one made a christian.

As I have made ye one, lords, one remain; So I grow stronger, you more honour gain. [Exeunt.

fent to the child. These spoons were called apostle spoons, because the sigures of the apostles were carved on the tops of the handles. Such as were at once opulent and generous, gave the whole twelve; those who were either more moderately rich or liberal, escaped at the expence of the sour evangelists; or even sometimes contented themselves with presenting one spoon only, which exhibited the sigure of any saint, in honour of whom the child received its name.

Ben Jonson, in his Bartholonew Fair, mentions spoons of this kind;—" and all this for the hope of a couple of apostle spoons, and a cup to eat caudle in."

So in Middleton's comedy of A chaste Maid in Cheapside, 1620,

"What has he given her?—what is it, goffip?

"A faire high standing cup, and two great "Postle spoons, one of them gilt.

"Sure that was Judas with the red beard."

STEEVENS.

SCENE III.

The Palice-Yard.

Noise and tumult within: Enter Porter and his Man.

Port. You'll leave your noise anon ye rascals: Do you take the court for + Paris-Garden? ye rude slaves, leave your gaping.

Within. Good master Porter, I belong to the larder.

Port. Belong to the gallows and be hang'd, you rogue. Is this a place to roar in?—Fetch me a dozen crab-tree staves, and strong ones; 5 these are but switches to 'em. I'll scratch your heads: you must be seeing christenings? Do you look for ale and cakes here, you rude rascals?

Man. Pray, fir, be patient; 'tis as much impossible, (Unless we sweep them from the door with cannons) To scatter 'em, as 'tis to make 'em sleep On May-day morning; which will never be.

On May-day morning; which will never be. We may as well push against Paul's, as stir 'em.

Port. How got they in, and be hang'd?

Man. Alas, I know not: How gets the tide in?

As much as one found cudgel of four foot,

(You fee the poor remainder) could diffribute,

I made no fpare, fir.

Port. You did nothing, fir.

Man. I am not Sampson, nor 6 fir Guy, nor Colebrand, to mow 'em down before me: but if I spar'd any that had a head to hit, either young or old, he or

⁴ Paris-Garden?] The bear-garden of that time. Johnson.
5 these are but switches to 'em.] To what, or whom? We should point it thus, these are but switches.—To 'em. i. e. have at you, as we now say. He says this as he turns upon the mob. WARB.

The present pointing seems to be right. Johnson.

6 fir Guy, nor Coletrard, Of Guy of Warwick every one has heard. Colebrand was the Danish giant, whom Guy subdued at Winchester. Their combat is very elaborately described by Drayton in his Polyelbion, Johnson.

she, cuckold or cukold-maker, let me never hope to see a chine again; and that I would not for a cow, God save her.

Within. Do you hear, master Porter?

Port. I shall be with you presently, good master Puppy.—Keep the door close, sirrah.

Man. What would you have me do?

Port. What should you do, but knock 'em down by the dozens? Is this 7 Morefields to muster in? or have we some strange Indian with the great tool come to court, the women so besiege us? Bless me! what a fry of fornication is at the door? on my christian conscience, this one christening will beget a thousand; here will be father, god father, and all together.

Man. The spoons will be the bigger, sir. There is a fellow somewhat near the door, he should be a brasier by his sace; for o' my conscience, twenty of the dog-days now reign in's nose; all that stand about him are under the line, they need no other penance; that fire-drake did I hit three times on the head, and three times was his nose discharged against me; he stands there like a mortar-piece to blow us. There was a haberdasher's wife of small wit near him, that rail'd upon me 'till her pink'd porringer fell off her head, for kindling such a combustion in the state. I miss'd the meteor once, and hit that woman, who cry'd out, clubs! when I might see from far some forty truncheoneers draw to her succour; which were the hope of the strand, where she was quarter'd.

7 Morefields to muster in?] The train-bands of the city were exercised in Morefields. JOHNSON.

Johnson. They

⁸ be should be a brasser by his face; A brasser signifies a man that manufactures brass, and a mass of metal occasionally heated to convey warmth. Both these senses are here understood.

^{*} the meteer] The fire-drake, the brasier. Johnson. the kope of the strand,] Hanmer reads, the forlorn hope.

They fell on; I made good my place; at length they came to the broomstaff with me, I defy'd 'em still; when fuddenly a file of boys behind 'em, loose shor, deliver'd fuch a shower of pebbles, that I was fain to draw mine honour in, and let 'em win the work: the devil was amongst 'em, I think, surely.

Port, These are the youths that thunder at a playhouse, and fight for bitten apples; that no audience but 2 the Tribulation of Tower-Hill, or the limbs of Limehouse, their dear brothers, are able to endure. I have fome of 'em in Limbo Patrum, and there they are like to dance these three days; besides the 3 running banquet of two beadles, that is to come.

Enter the Lord Chamberlain.

Cham. Mercy o' me! what a multitude are here! They grow still too; from all parts they are coming, As if we kept a fair! Where are these porters, These lazy knaves?—Ye have made a fine hand, fellows.

There's a trim rabble let in: are all these, Your faithful friends o'the suburbs? We shall have Great store of room, no doubt, left for the ladies,

² the Tribulation of Tower-hill, or the limbs of Limbouse.] I suspect the Tribulation to have been a puritanical meeting-house. The limbs of Limehouse, I do not understand. Johnson.

Limehouse was before the time of Shakespeare, and has continued to be ever fince, the residence of those who surnish stores, as sails, &c. for shipping. A great number of foreigners having been constantly employed in these manufactures (many of which were introduced from other countries) they affembled themselves under their several pastors, and a number of places of different worship were built in consequence of their respective associations. As they clashed in principles, they had frequent quarrels, and the place has ever fince been famous for the variety of its fects, and the turbalence of its inhabitants. It is not improbable that Shakespeare wrote-the lambs of Limehouse. Steevens.

3 running banquet of two beadles,] A publick whipping.

When they pass back from the christening? Port. Please your honour,

We are but men; and what so many may do, Not being torn in pieces, we have done.

An army cannot rule 'em.

Cham. As I live,

If the king blame me for't, I'll lay ye all
By the heels, and suddenly; and on your heads
Clap round fines for neglect. You are lazy knaves;
And 4 here ye lie baiting of bumbards, when
Ye should do service. Hark, the trumpets sound;
They are come already from the christening.
Go break among the press, and find a way out
To let the troop pass fairly; or I'll find
A Marshalfea, shall hold you play these two months.

Port. Make way there for the princess.

Man. You great fellow, stand close up, or I'll

make your head ake.

Port. You i'the camblet, get up o'the rail; I'll peck you o'er the pales else. [Excunt.

SCENE IV.

Changes to the Palace.

Enter Trumpets sounding; then two Aldermen, Lord Mayor, Garter, Cranmer, Duke of Norfolk, with his Marshal's staff, Duke of Suffolk, two Noblemen bearing great standing bowls for the christening gifts; then four Noblemen bearing a canopy, under which the Dutchess of Norfolk, god mother, bearing the child richly babited in a mantle, &c. Train borne by a Lady: then follows the Marchioness of Dorset, the other godmother, and ladies. The troop pass once about the stage, and Garter speaks.

Gart. Heaven from thy endless goodness, send

⁻ here ye lie baiting of bumbards,] A bumbard is an ale-barrei; to bait bumbards is to tipple, to lie at the spigot. Johnson.

prosperous life, long, and ever happy, to the high and mighty princess of England, Elizabeth!

Flourish. Enter King and Train.

Cran. [Kneeling.] And to your royal grace, and the good queen,

My noble partners, and myself, thus pray; All comfort, joy, in this most gracious lady, That heaven ever laid up to make parents happy, May hourly fall upon ye!

King. Thank you, good lord archbishop;

What is her name?

Cran. Elizabeth.

King. Stand up, lord.— [The King kisses the child. With this kiss take my blessing. God protect thee! Into whose hand I give thy life.

Cran. Amen.

King. My noble gossips, ye have been too prodigal, I thank you heartily; so shall this lady, When she has so much English.

Cran. Let me speak, sir, For Heaven now bids me; and the words I utter, Let none think flattery, for they'll find 'em truth. This royal infant, (heaven still move about her!) Though in her cradle, yet now promises Upon this land a thousand thousand blessings, Which time shall bring to ripeness. She shall be, (But few now living can behold that goodness) A pattern to all princes living with her, And all that shall succeed. Sheba was never More covetous of wisdom and fair virtue, Than this pure foul shall be. All princely graces, That mould up fuch a mighty piece as this is, With all the virtues that attend the good, Shall still be doubled on her. Truth shall nurse her: Holy and heavenly thoughts still counsel her:

She

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She shall be lov'd and fear'd. Her own shall bless her;

Her foes shake, like a field of beaten corn, And hang their heads with forrow. Good grows with her.

In her days, every man shall eat in safety,
Under his own vine, what he plants; and sing
The merry songs of peace to all his neighbours.
God shall be truly known; and those about her
From her shall read the perfect way of honour,
And claim by those their greatness, not by blood.
[5 Nor shall this peace sleep with her: But as when
The bird of wonder dies, the maiden phænix,
Her ashes new-create another heir,
As great in admiration as herself;
So shall she leave her blessedness to one,
(When heaven shall call her from this cloud of darkness)

Who from the facred ashes of her honour Shall star-like rise, as great in same as she was, And so stand six'd. Peace, plenty, love, truth, terror, That were the servants to this chosen infant, Shall then be his, and like a vine grow to him; Where-ever the bright sun of heaven shall shine,

Nor shall this peace sleep with her:

] These lines, to the interruption by the king, seem to have been inserted at some revisal of the play, after the accession of king James. If the passage, included in crotchets, he lest out, the speech of Cranmer proceeds in a regular tenour of prediction and continuity of sentiments; but by the interposition of the new lines, he first celebrates Elizabeth's successor, and then wishes he did not know that the was to die; first rejoices at the consequence, and then laments the cause. Our authour was at once politick and idie; he resolved to flatter James, but neglected to reduce the whole speech to propriety, or perhaps intended that the lines inserted should be spoken in the action, and omitted in the publication, if any publication ever was in his thoughts. Mr. Theobald has made the same observation. Johnson.

His honour, and the greatness of his name Shall be, and make new nations. He shall flourish, And, like a mountain cedar, reach his branches To all the plains about him:—our childrens' children Shall see this, and bless heaven.

King. Thou speakest wonders.]

Cran. She shall be, to the happiness of England, An aged princess; many days shall see her, And yet no day without a deed to crown it. 'Would I had known no more! but she must die, She must, the saints must have her; yet a virgin, A most unspotted lily she shall pass To the ground, and all the world shall mourn her.

King. O lord archbishop,

Thou hast made me now a man; never, before
This happy child, did I get any thing.
This oracle of comfort has so pleas'd me,
That, when I am in heaven, I shall desire
To see what this child does, and praise my Maker.—
I thank ye all.—To you, my good lord mayor,
And your good brethren, I am much beholden;
I have receiv'd much honour by your presence,
And ye shall find me thankful. Lead the way, lords;
Ye must all see the queen, and she must thank ye,
She will be sick else. This day, no man think,
He has business at his house, for all shall stay;
This little one shall make it holy day.

[Exeunt.

⁶ And you good brethren, But the aldermen were never called brethren to the king. The top of the nobility are but coufins and counfellors. Dr. Thirlby, therefore, rightly advised;

And your good brethren-

i. e. the lord mayor's brethren; which is properly their flyle.
THEOBALD.

286 KING HENRY VIII.

THE play of *Henry the Eighth* is one of those, which still keeps possession of the stage, by the splendour of its pageantry. The coronation, about forty years ago drew the people together in multitudes for a great part of the winter. Yet pomp is not the only merit of this play. The meek forrows and virtuous distress of Catherine have furnished some scenes, which may be justly numbered among the greatest efforts of tragedy. But the genius of Shakespeare comes in and goes out with Catherine. Every other part may be easily conceived and easily written. Johnson.

E P I L O G U E.

All that are here. Some come to take their ease,
And sleep an act or two; but those, we fear,
We have frighted with our trumpets: so 'tis clear,
They'll say it's naught: Others, to hear the city
Abus'd extremely, and to cry, That's witty!
Which we have not done neither; that, I fear,
All the expected good we are like to hear
For this play at this time, is only in
The merciful construction of good women;
For such a one we shew'd ''em. If they smile,
And say, 'twill do; I know within a while
All the best men are ours; for 'tis ill hap,
If they hold, when their ladies bid 'em clap.

In the character of Catharine.

Though it is very difficult to decide whether short pieces be genuine or spurious, yet I cannot restrain myself from expressing my suspicion that neither the prologue nor epilogue to this play is the work of Shakespeare; non vultus, non color. It appears to me very likely that they were supplied by the friendship or officiousness of Jonson, whose manner they will be perhaps sound exactly to resemble. There is yet another supposition possible: the prologue and epilogue may have been written after Shakespeare's departure from the stage, upon some accidental revisal of the play, and there will then be reason for imagining that the writer, whoever he was, intended no great kindness to him, this play being recommended by a subtle and covert censure of his other works. There is in Shakespeare so much of fool and fight,

In a long motley coat, guarded with yellow,

appears so often in his drama, that I think it not very likely that he would have animadverted so severely on himself. All this, however, must be received as very dubious, since we know not the exact date of this or the other plays, and cannot tell how our authour might have changed his practice or opinions. Johnson.

In support of Dr. Johnson's opinion, I cannot refrain from quoting the following lines from old Ben's prologue to his Every Man in his Humour.

To make a child now swaddled, to proceed
Man, and then shoot up, in one beard and weed
Past threescore years: or with three rusty swords,
And help of some sew foot and half-soot words,
Fight over York and Lancaster's long wars,
And in the tyring-house, &c. Steevens.

THE historical dramas are now concluded, of which the two parts of Henry the Fourth, and Henry the Fifth, are among the happiest of our author's compositions; and King John, Richard the Third, and Henry the Eighth, deservedly stand in the second class. Those whose curiosity would refer the historial scenes to their original, may consult Hollinshead, and sometimes Hall: from Hollinshead Shakespeare has often inserted whole speeches with no more alteration than was necessary to the numbers of his verse. To transcribe them into the margin was unnecessary, because the original is easily examined, and they are seldom less perspicuous in the poet than in the historian.

To play histories, or to exhibit a succession of events by action and dialogue, was a common entertainment among our rude ancestors upon great festivities. The parish clerks once performed at Clerkenwell a play which lasted three days, containing, The

History of the World. JOHNSON.

C. MARCIUS

CORIOLANUS.

Persons Represented.

CAIUS MARCIUS CORIOLANUS, a noble Roman.

Titus Lartius, Generals against the Volscians. Cominius, Menenius Agrippa, Friend to Coriolanus. Sicinius Velutus, Tribunes of the People. Tullus Aufidius, General of the Volscians. Lieutenant to Aufidius.

Young Marcius, Son to Coriolanus. Conspirators with Aufidius.

Volumnia, Mother to Coriolanus. Virgilia, Wife to Coriolanus. Valeria, Friend to Virgilia.

Roman and Volscian Senators, Ædiles, Listors, Soldiers, Common People, Servants to Aufidius, and other Attendants.

The SCENE is partly in Rome; and partly in the Territories of the Volscians and Antiates.

The whole history is exactly followed, and many of the principal speeches exactly copied from the Life of Coriolanus in Plutarch.

POPE.

Of this play there is no edition before that of the players, in folio, in 1623. Johnson.

CORIOLANUS.

ACT I. SCENE I.

A Street in Rome.

Enter a company of mutinous Citizens, with staves, clubs, and other weapons.

I CITIZEN.

EFORE we proceed any further, hear me fpeak.

All. Speak, speak.

1 Cit. You are refolv'd rather to die, than to fa-

All. Resolv'd, resolv'd.

1 Cit. First, you know, Caius Marcius is the chief enemy to the people.

All. We know't, we know't.

I Cit. Let us kill him, and we'll have corn at our own price. Is't a verdict?

All. No more talking on't; let it be done. Away,

away.

2 Cit. One word, good citizens.

r Cit. We are accounted poor citizens; the patricians, good. What authority surfeits on, would relieve us. If they would yield us but the superfluity, while it were wholesome, we might guess, they relieved

lieved us humanely; 'but they think, we are too dear. The leanness that afflicts us, the object of our misery, is as an inventory to particularize their abundance; our sufferance is a gain to them. ² Let us revenge this with our pikes, ³ ere we become rakes: for the Gods know, I speak this in hunger for bread, not in thirst for revenge.

2 Cit. Would you proceed especially against Caius

Marcius?

All. Against him first. He's a very dog to the commonalty.

2 Cit. Consider you what services he has done for

his country?

1 (it. Very well; and could be content to give him good report for't, but that he pays himself with being proud.

All. Nay, but speak not maliciously.

but they think, que are too dear:] They think that the charge

of maintaining us is more than we are worth. Johnson.

Let us revenge this with our pikes, ere we become rakes:] It was Shakespeare's design to make this sellow quibble all the way. But time, who has done greater things, has here stissed a miserable joke; which was then the same as it it had been now wrote, Let us now revenge this with sorks, ere we become rakes: for pikes then signified the same as forks do now. So Jewel in his own translation of his Apology, turns Christianos ad surcas condemnare, to—To condemn Christians to the pikes. But the Oxford editor, without knowing any thing of this, has with great sagacity sound out the joke, and reads on his own authority, pitch-forks. WARBURTON.

3 ere we become rakes: It is plain that, in our authour's time, we had the proverb, as lean as a rake. Of this proverb the original is obscure. Rake now fignifies a diffolute man, a man worn out with discase and debauchery. But the fignification is, I think, much more modern than the proverb. Rækel, in Islandick, is said to mean a cur-dog, and this was probably the first use among us of the word rake; as lean as a rake is, therefore, as lean as a

dog too worthless to be fed. Johnson.

It may be so: and yet I believe the proverb, as lean as a rake, owes its origin simply to the thin taper form of the instrument made use of by hay-makers. As thin as a whipping-post, is another proverb of the same kind. Stevens.

r Cit. I say unto you, what he hath done samously, he did it to that end. Though soft-conscienced men can be content to say, it was for his country; he did it to please his mother, and to be partly proud; which he is, even to the altitude of his virtue.

2 Cit. What he cannot help in his nature, you account a vice in him. You must in no way say, he

is covetous.

1 Cit. If I must not, I need not be barren of accufations: he hath faults, with surplus, to tire in repetition. [Shouts within.] What shouts are those? the other side o' the city is risen: Why stay we prating here? To the Capitol——

All. Come, come.

1 Cit. Soft; ---- who comes here?

Enter Menenius Agrippa.

2 Cit. Worthy Menenius Agrippa; one that hath always lov'd the people.

1 Cit. He's one honest enough; 'would, all the rest

were fo!

Men. What work's, my countrymen, in hand? where go you

With bats and clubs? The matter? Speak I pray

you.

2 Cit. Our business is not unknown to the senate; they have had inkling, this fortnight, what we intend to do, which now we'll shew 'em in deeds. They say, poor suiters have strong breaths; they shall know, we have strong arms too

Men. Why, masters, my good friends, mine honest

neighbours,

Will you undo yourselves?

2 Cit. We cannot, fir, we are undone already.

Men. I tell you, friends, most charitable care Have the patricians of you. For your wants, Your sufferings in this dearth, you may as well

J 2 Strike

Strike at the heaven with your staves, as lift them Against the Roman state; whose course will on The way it takes, cracking ten thousand curbs Of more strong link asunder, than can ever Appear in your impediment. For the dearth, The gods, not the patricians, make it; and Your knees to them, not arms, must help. Alack, You are transported by calamity Thither where more attends you; and you slander

The helms o'the state, who care for you like fathers,

When you curse them as enemies.

2 Cit. Care for us!—True, indeed!—They ne'er car'd for us yet. Suffer us to famish, and their store-houses cramm'd with grain; make edicts for usury, to support usurers: repeal daily any wholesome act established against the rich; and provide more piercing statutes daily to chain up and restrain the poor. If the wars eat us not up, they will; and there's all the love they bear us.

Men. Either you must
Confess yourselves wond'rous malicious,
Or be accus'd of folly. I shall tell you
A pretty tale; it may be, you have heard it;
But, since it serves my purpose 4 I will venture
To scale't a little more.

2 Cit.

4 _____I will wenture To fcale't a little more.]

Thus all the editions, as Mr. Theobald confesses, who alters it to fale't. And for a good reason, because he can find no sense (he says) in the common reading. For as good a reason, I, who can, have restored the old one to its place. To scale't signifying to weigh, examine and apply it. The author uses it again, in the same sense, in this very play.

Scaling his present bearing with his past.

And so Fletcher in The Maid of the Mill,

What scale my invention before hand? you shall parden me for that.

WARBURTON.

Neither

2 Cit. Well,

I'll hear it, fir——yet you must not think To sob off our 5 disgraces with a tale.

But, an't please you, deliver.

Men. There was a time, when all the body's members Rebell'd against the belly; thus accus'd it:

That only, like a gulf, it did remain
I' the midst o' the body, idle and unactive,
Still cupboarding the viand, never bearing
Like labour with the rest; "where the other instruments

Neither of Dr. Warburton's examples afford a fense congruous to the present occasion. In the passage quoted, to scale may be to weigh and compare, but where do we find that scale is to apply? If we scale the two criticks, I think Theobald has the advantage,

To fcale is to disperse. The word is used in the North. If emendation was at all necessary, Theobald's is as good a one as could be proposed. The sense of the old reading is, Though some of you have heard the story, I will spread it yet wider, and impart it to the rest.

A measure of wine spilt is called—" a scal'd pottle of wine" in Decker's comedy of The honest Whore, 1635. So in The Hystorie of Clyomon, Knight of the Golden Shield, &c. a play published in 1569.

"The hugie heapes of cares that lodged in my minde
"Are Baled from their neftling place, and pleasures passage

"Are fkaled from their nestling place, and pleasures passage "find."

So Holinshed, vol. ii. p. 499, speaking of the retreat of the Welshmen during the absence of Richard II. says, ".—they would no longer abide, but scaled, and departed away." So again, p. 530.—"whereupon their troops scaled, and fled their waies." In the Glossary to Gawin Douglas's Translation of Virgil the following account of the word is given. Skail, skale, to scatter, to spread, perhaps from the Fr. escheveler, Ital scapigliare, crines passos, seu sparsos habere. All from the Latin capillus. Thus escheveler, schevel, skail; but of a more general signification. Steevens.

Johnson. Did Did see, and hear, devise, instruct, walk, feel, And mutually participate, did minister Unto the appetite, and affection common Of the whole body. The belly answer'd,—

2 Cit. Well, fir, what answer made the belly?

Men. Sir, I shall tell you.-With a kind of smile, Which ne'er came from the lungs, but even thus-(For, look you, I may make the belly smile, As well as fpeak) it tauntingly reply'd To the discontented members, the mutinous parts, That envied his receipt; 8 even so most fitly, As you malign our fenators, for that

They are not such as you,

The kingly-crowned head, the vigilant eye, ⁹ The counsellor heart, the arm our soldier, Our steed the leg, the tongue our trumpeter; With other muniments and petty helps In this our fabrick, if that they ---

Men. What then?—'Fore me, this fellow speaks.

What then? what then?

2 Cit. Should by the cormorant belly be restrain'd, Who is the fink o' the body—

Men. Well, --- what then?

2 Cit. The former agents, if they did complain, What could the belly answer?

Men. I will tell you;

If you'll bestow a finall, (of what you have little) Patience, a while, you'll hear the belly's answer.

2 Cit. You are long about it.

Men. Note me this, good friend; Your most grave belly was deliberate,

⁷ Which ne'er came from the lungs, ---] With a smile not indi-

eating pleasure, but contempt. Johnson.

8 — even so most stily,] i. e. exactly. Warburton.

9 The counstlor be rt,——] The heart was anciently esteemed the feat of prudence. Homo cordatus is a prudent man. JOHNSON.

Not rash, like his accusers; and thus answer'd. True is it, my incorporate friends, quoth he, That I receive the general food at first, Which you do live upon: and fit it is; Because I am the store-house, and the shop Of the whole body. But, if you do remember, I send it through the rivers of your blood, Even to the court, the heart, to the seat o'the brain. And, through the cranks and offices of man. The strongest nerves, and small inferior veins, From me receive that natural competency, Whereby they live. And tho' that all at once, You, my good friends, (this says the belly) mark

2 Cit. Ay, Sir; well, well.

Men. Though all at once cannot
See what I do deliver out to each;
Yet I can make my audit up, that all
From me do back receive the flower of all,
And leave me but the bran. What fay you to't?

2 Cit. It was an answer. How apply you this?

Men. The senators of Rome are this good belly,
And you the mutinous members: For examine
Their counsels, and their cares; digest things rightly,
Touching the weal o'the common; you shall find,
No publick benefit, which you receive,
But it proceeds, or comes, from them to you,
And no way from yourselves.—What do you think?
You, the great toe of this assembly!—

2 Cit. I the great toe? Why, the great toe?

Men. For that, being one o'the lowest, basest, poorest,

Of this most wife rebellion, thou goest foremost: Thou rascal, that art worst in blood, to ruin,

Lead'st

I Thou rascal, that art worst in blood, to run Lead'st first, to win some 'vantage.—]
I think, we may better read, by an easy change,

Thorn

Lead'ft first, to win some 'vantage.

But make you ready your stiff bats and clubs;
Rome and her rats are at the point of battle,

The one side must have bale.

Enter Caius Marcius Coriolanus.

Hail, noble Marcius!

Cor. Thanks.—What's the matter, you diffentious rogues,

That, rubbing the poor itch of your opinion,

Make yourselves scabs?

2 Cit. We have ever your good word.

Cor. He, that will give good words to thee, will flatter

Beneath abhorring.—What would you have, ye curs, 4 That like not peace, nor war? The one affrights you, The other makes you proud. He that trusts to you,

Thou rascal that art worst, in blood, to ruin Lead'st first, to win, &c.

Thou that art the meanest by birth, art the foremost to lead thy fellows to ruin, in hope of some advantage. The meaning, however, is perhaps only this, Thou that art a hound, or running dog of the lowest breed, lead'st the pack, when any thing is to be gotten. Johnson.

3 The one fide must have bale.] Bale is an old Saxon word, for

misery or calamity.

" For light she hated as the deadly bale."

Spinjer's Fairy Queen.
STEEVENS.

4 That like nor peace, nor awar? The one affrights you, The other makes you proud.

That they did not like war is evident from the reason assigned, of its frighting them; but why they should not like peace (and the reason of that too is assigned) will be very hard to conceive. Peace, he says, made them preud, by bringing with it an increase of wealth and power, for those are what make a people proud; but then those are what they like but too well, and so must needs like peace the parent of them. This being contrary to what the text says, we may be assured it is corrupt, and that Shakespeare wrote,

That likes not peace, nor war?

Where he should find you lions, finds you hares;
Where foxes, geese: You are no surer, no,
Than is the coal of fire upon the ice,
Or hailstone in the sun. 'S Your virtue is,
To make him worthy, whose offence subdues him,
And curse that justice, did it. Who deserves greatness,
Deserves your hate: and your affections are
A sick man's appetite, who desires most that
Which would increase his evil. He, that depends
Upon your favours, swims with fins of lead,
And hews down oaks with rushes. Hang ye!

With every minute you do change a mind;
And call him noble, that was now your hate,
Him vile, that was your garland. What's the matter,
That in the feveral places of the city
You cry against the noble senate, who,
Under the gods, keep you in awe, which else

i.e. whom neither peace nor war fits or agrees with, as making them either proud or cowardly. By this reading, peace and avar, from being the accusatives to likes, become the nominatives. But the editors not understanding this construction, and seeing likes a verb singular, to curs a noun plural, which they supposed the nominative to it, would, in order to snew their skill in grammar, alter it to like; but likes for pleases was common with the writers of this time. So Fletcher's Maid's Tragedy,

What look likes you best? WARBURTON.

That to like is to please, every one knows, but in that sense it is as hard to say why peace should not like the people, as, in the other sense, why the people should not like peace. The truth is, that Coriolanus does not use the two sentences consequentially, but first reproaches them with unsteadiness, then with their other occasional vices. Johnson.

S _____Your virtue is To make him worthy, whose offence subdues him, And curse that justice, did it.____]

i. e. Your virtue is to speak well of him whom his own offences have subjected to justice; and to rail at those laws by which he whom you praise was punished. Steevens.

Would feed on one another?—What's their feeking?

Men. For corn at their own rates; whereof, they fay,
The city is well stor'd.

Cor. Hang 'em! They fay?——

They'll fit by the fire, and prefume to know What's done i' the Capitol: who's like to rife, Who thrives, and who declines: fide factions, and give out

Conjectural marriages; making parties strong; And feebling such, as stand not in their liking, Below their cobled shoes. They say, there's grain

enough?

Would the nobility lay aside their ruth, And let me use my sword, 61'd make a quarry With thousands of these quarter'd slaves, as high As I could pitch my lance.

Men. Nay, these are almost thoroughly persuaded; For though abundantly they lack discretion, Yet are they passing cowardly. But, I beseech you,

What fays the other troop?

Cor. They are diffolv'd. Hang 'em!
They faid they were an-hungry; figh'd forth proverbs;
That, hunger broke stone walls;—that, dogs must eat;—
That, meat was made for mouths;—that, the Gods send

not

Corn for the rich men only:—With these shreds
They vented their complainings; which being answer'd,

And a petition granted them, a ftrange one, (To break 7 the heart of generofity,

With thousands——]

Why a quarry? I suppose, not because he would pile them square, but because he would give them for carrion to the birds of prey.

7—the heart of generosity.] To give the final blow to the nobles. Generosity is high tirth. JOHNSON.

And

And make bold power look pale) they threw their caps As they would hang them on the horns o' the moon, Shouting their emulation.

Men. What is granted them?

Men. This is strange.

Cor. Go, get you home, you fragments!

Enter a Messenger.

Mef. Where's Caius Marcius?

Cor. Here. What's the matter?

Mes. The news is, fir, the Volscians are in arms.

Cor. I'm glad on't, then we shall have means to vent

Our musty superfluity. See, our best elders-

Enter Sicinius Velutus, Junius Brutus, Cominius, Titus Lartius, with other Senators.

1 Sen. Marcius, 8 'tis true, that you have lately told us.

The Volscians are in arms.

Cor. They have a leader,

Tullus Aufidius, that will put you to't.

I fin in envying his nobility:

8 'Tis true, that you have lately told us. The Volscians are in arms.]

Coriolanus had been but just told himself that the Volscians were in arms. The meaning is, The intelligence which you gave us some little time ago of the designs of the Volscians is now verified; they are in arms. Johnson.

And

And were I any thing but what I am, I would wish me only he.

Com. You have fought together?

Cor. Were half to half the world by the ears, and

Upon my party, I'd revolt, to make Only my wars with him. He is a lion,

That I am proud to hunt.

1 Sen. Then, worthy Marcius, Attend upon Cominius to these wars.

Com. It is your former promise.

Cor. Sir, it is;

And I am constant. Titus Lartius, thou Shalt see me once more strike at Tullus' face.

What, art thou stiff? stand'st out?

Tit. No, Caius Marcius,

I'll lean upon one crutch, and fight with the other, Ere stay behind this business.

Men. O true bred!

I Sen. Your company to the Capitol; where, I know,

Our greatest friends attend us.

Tit. Lead you on.

Follow, Cominius; we must follow you; Right worthy you priority.

Com. Noble Lartius!

1 Sen. Hence! To your homes. Be gone.
[To the Citizens.

Cor. Nay, let them follow:

The Volscians have much corn; take these rats thither,

To gnaw their garners. Worshipful mutineers, *Your valour puts well forth: pray follow.—

[Exeunt.

S Your valour puts well forth: _____] That is, You have in this mutiny them, fair blossoms of valour Johnson.

Citizens

Citizens steal away. Manent Sicinius and Brutus.

Sic. Was ever man so proud, as is this Marcius? Bru. He has no equal.

Sic. When we were chosen tribunes for the people,—Bru. Mark'd you his lip and eyes?

Sic. Nay, but his taunts.

Bru. Being mov'd, he will not spare to 9 gird the gods——

Sic. Be-mock the modest moon.

Bru. The present wars devour him! He is grown Too proud, to be so valiant.

Sic. Such a nature,

Tickled with good fuccess, distains the shadow Which he treads on at noon: but I do wonder, His insolence can brook to be commanded Under Cominius.

Bru. Fame, at the which he aims, In whom already he is well grac'd, cannot

9 to gird] To sneer, to gibe. So Falstaff uses the noun, when he says, every man has a gird at me. Johnson.

The present wars devour him; he is grown Too proud to be so valiant.]

Mr. Theobald fays, This is obscurely expressed, but that, the poet's meaning must certainly be, that Marcius is so conscious of, and so elate upon the notion of his ounwalour, that he is eaten up with pride, &c. According to this critick then, we must conclude, that when Shakespeare had a mind to say, A man was eaten up with pride, he was so great a blunderer in expression, as to say, He was eaten up with war. But our poet wrote at another rate, and the blunder is his critick's. The present wars dewour him, is an imprecation, and should be so pointed. As much as to say, May be fall in those wars! The reason of the curse is subjoined, for (says the speaker) having so much pride with so much valour, his life, with increase of honours, is dangerous to the republick. But the Oxford editor alters it to,

Too proud of being fo waliant.

And by that means takes away the reason the speaker gives for his cutsing. WARBURTON.

Better

Better be held, nor more attain'd, than by A place below the first: for what miscarries Shall be the general's fault, though he perform To the utmost of a man; and giddy censure Will then cry out of Marcius; Oh, if he Had borne the business!

Sic. Besides, if things go well, Opinion that so sticks on Marcius, shall Of his demerits rob Cominius.

Bru. Come.

Half all Cominius' honours are to Marcius, Though Marcius earn'd them not; and all his faults To Marcius shall be honours, though, indeed, In aught he merit not.

Sic. Let's hence, and hear

How the dispatch is made; and in what fashion,

More than his singularity he goes

Upon this present action.

Bru. Let's along.

[Exeunt.

SCENE II.

The Senate-House in Corioli.

Enter Tullus Aufidius, with Senators.

1 Sen. So, your opinion is, Aufidius, That they of Rome are entred in our counfels, And know how we proceed.

Auf. Is it not yours?

² Of his demerits rob Cominius.] Merits and Demerits had anciently the fame meaning.

So in Othello,

"May fpeak, &c." STEEVENS.

³ More than his fingularity, &c.] We will learn what he is to do, befides geing himself; what are his powers, and what is his appointment. Johnson.

What-

What ever hath been thought on in this state,
That could be brought to bodily act, ere Rome
Had circumvention? 'Tis not four days gone,
Since I heard thence—These are the words—I think,
I have the letter here. Yes—here it is.
They have press a power, but it is not known [Reading. Whether for east or west. The dearth is great,
The people mutinous: and it is rumour'd,
Cominius, Marcius your old enemy,
(Who is of Rome worse hated than of you)
And Titus Lartius, a most valiant Roman,
Those three lead on this preparation
Whither 'tis bent. Most likely, 'tis for you.
Consider of it.

1 Sen. Our army's in the field. We never yet made doubt but Rome was ready

To answer us.

Auf. Nor did you think it folly,
To keep your great pretences veil'd, 'till when
They needs must shew themselves; which in the
hatching,

It feem'd, appear'd to Rome. By the discovery We shall be shortned in our aim, which was To take in many towns, ere, almost, Rome Should know we were a foot.

2 Sen. Noble Aufidius, Take your commission, hie you to your bands; Let us alone to guard Corioli: If they set down before us, 4 for the remove Bring up your army: but, I think, you'll find,

They

4 ——for the remove
Bring up your army:—]

The first part of this sentence is without meaning. The general had told the senators that the Romans had press a source, which was on foot. To which the words in question are the answer of a senator. And, to make them pertinent, we should read them thus,

They have not prepar'd for us. Auf. O, doubt not that;

I speak from certainties. Nay more, Some parcels of their power are forth already, And only hitherward. I leave your honours. If we and Caius Marcius chance to meet, 'Tis sworn between us, we shall ever strike, 'Till one can do no more.

All. The Gods affift!

Auf. And keep your honours fafe!

1 Sen. Farewel.

2 Sen. Farewel.

All. Farewel.

Exeunt.

SCENE III.

Caius Marcius's House in Rome.

Enter Volumnia and Virgilia: They fit down on two low stools, and sew.

Vol. I pray you, daughter, fing; or express yourfelf in a more comfortable fort. If my fon were my husband, I would freelier rejoice in that absence wherein he won honour, than in the embracements of his bed, where he would shew most love. When yet he was but tender-bodied, and the only fon of my

fore they remove			
Bring	up your	army	:

i. e. Before that power, already on foot, be in motion, bring up your army; then he corrects himself, and says, but I believe you will find your intelligence groundless, the Romans are not yet prepared for us. WARBURTON.

I do not see the nonsense or impropriety of the old reading. Says the fenator to Aufidius, Go to your troops, we will garrison Corioli. If the Romans besiege us, bring up your army to remove

them. If any change should be made, I would read,

-for their remove.

JOHNSON. womb; womb; when youth with comeliness plucked all gaze his way; when, for a day of king's entreaties, a mother should not sell him an hour from her beholding; I, considering how honour would become such a person; that it was no better than picture-like to hang by the wall, if renown made it not stir, was pleas'd to let him seek danger where he was like to find same. To a cruel war I sent him; from whence he return'd, his 5 brows bound with oak. I tell thee, daughter, I sprang not more in joy at first hearing he was a man-child, than now in first seeing he had proved himself a man.

Vir. But had he died in the business, madam? how

then?

Vol. Then his good report should have been my son; I therein would have found issue. Hear me profess sincerely:—Had I a dozen sons, each in my love alike, and none less dear than thine and my good Marcius, I had rather had eleven die nobly for their country, than one voluptuously surfeit out of action.

Enter a Gentlewoman.

Gent. Madam, the lady Valeria is come to visit you. Vir. 'Beseech you, give me leave to retire myself. Vol. Indeed thou shalt not.

Methinks, I hither hear your husband's drum; See him pluck down Ausidius by the hair; As children from a bear, the Volsci shunning him. Methinks, I see him stamp thus, and call thus,——Come on you cowards; you were got in fear, Though ye were born in Rome: His bloody brow With his mail'd hand then wiping, forth he goes Like to a harvest man, that's task'd to mow Or all, or lose his hire.

⁵ brows bound with oak.] The crown given by the Romans to him that faved the life of a citizen, which was accounted more honourable than any other. Johnson.

X 2 Vir.

Vir. His bloody brow! Oh, Jupiter, no blood!—
Vol. Away, you fool! it more becomes a man,
Than gilt his trophy. The breast of Hecuba,
When she did suckle Hector, look'd not lovelier
Than Hector's forehead, when it spit forth blood
At Grecian swords contending.—Tell Valeria,
We are fit to bid her welcome.

[Exit Gent.

Vir. Heaven's bless my lord from fell Ausidius! Vol. He'll beat Ausidius' head below his knee, And tread upon his neck.

Enter Valeria with an Usher, and a Gentlewoman.

Val. My ladies both, good day to you.

Vol. Sweet madam,

Vir. I am glad to fee your ladyship.

Val. How do you both? You are manifest house-keepers. What are you sewing here? A fine spot, in good faith. How does your little son?

Vir. I thank your ladyship: Well, good madam. Vol. He had rather see the swords, and hear a drum,

Than look upon his schoolmaster.

Val. O' my word, the father's fon. I'll fwear, 'tis a very pretty boy. O' my troth, I look'd on him o' Wednesday half an hour together:—He has such a confirm'd countenance. I saw him run after a gilded buttersty; and when he caught it, he let it go again; and after it again; and over and over he comes, and up again; and caught it again: or whether his fall enrag'd him, or how 'twas, he did so set his teeth, and did tear it. Oh, I warrant, how he mammock'd it!

Vol.

E Than gilt his trop'y. Gilt means a display of gold, a word now obsolete. So in Hen. V.

[&]quot; Our gayness and our gilt are all besmirch'd."

STEEVENS.

7 mammock'd ir.] To mammock is to pull in pieces, to tear. So in The Devil's Chatter, 1607.

Vol. One of his father's moods.

Val. Indeed, la, 'tis a noble child.

Vir. A crack, madam.8

Val. Come, lay aside your stitchery; I must have you play the idle huswife with me this afternoon.

Vir. No, good madam; I will not out of doors.

Val. Not out of doors!

Vol. She shall, she shall.

Vir. Indeed, no, by your patience. I'll not over the threshold, 'till my lord return from the wars.

Val. Fie, you confine yourself most unreasonably. Come, you must go visit the good lady that lyes in.

Vir. I will wish her speedy strength, and visit her with my prayers; but I cannot go thither.

Vol. Why, I pray you?

Vir. 'Tis not to fave labour, nor that I want love.

Val. You would be another Penelope. Yet they fay, all the yarn, she spun in Ulysses's absence, did but fill Ithaca full of moths. Come; I would, your cambrick were sensible as your singer, that you might leave pricking it for pity. Come, you shall go with us.

Vir. No, good madam, pardon me; indeed, I will not forth.

Val. In truth, la, go with me; and I'il tell you excellent news of your husband.

Vir. O, good madam, there can be none yet.

Val. Verily, I do not jest with you: there came news from him last night.

"That he were chop'd in mammocks, I could eat him."

STEEVENS.

⁸ A crack, madam] The following passage in the Cynchia's Revels of Ben Jonson, may best explain this term.

[&]quot;——Since we are turn'd cracks, let's fludy to be like cracks, aft freely, carelefly, and capriciously."

Shakespeare seems to have meant the son of Coriolanus for such a character. Steevens.

Vir. Indeed, madam?

Val. In earnest, it's true; I heard a senator speak it. Thus it is:—The Volscians have an army forth; against whom Cominius the general is gone, with one part of our Roman power. Your lord and Titus Lartius are set down before their city Corioli; they nothing doubt prevailing, and to make it brief wars. This is true, on my honour; and so, I pray, go with us.

Vir. Give me excuse, good madam; I will obey

you in every thing hereafter.

Vol. Let her alone, lady. As she is now, she will

but disease our better mirth.

Val. In troth, I think, she would:—Fare you well, then. Come, good sweet lady. Pr'ythee, Virgilia, turn thy solemness out o' door, and go along with us.

Vir. No; at a word, madam; indeed, I must not,

I wish you much mirth.

Val. Well, then farewel.

[Exeunt.

SCENE IV.

Before Corioli.

Enter Marcius, Titus Lartius, with Captains and Soldiers. To them a Messenger.

Cor. Yonder comes news:—A wager, they have met.

Lart. My horse to yours, no.

Cor. 'Tis done.

Lart. Agreed.

Cor. Say, has our general met the enemy?

Mes. They lye in view; but have not spoke as yet.

Lart. So, the good horse is mine.

Cor. I'll buy him of you.

Lart. No, I'll not fell, nor give him. Lend him you, I will,

For

For half an hundred years.—Summon the town.

Cor. How far off lye these armies?

Mes. Within a mile and half.

Cor. Then shall we hear their 'larum, and they ours. Now, Mars, I pr'ythee, make us quick in work; That we with smoaking swords may march from hence, To help our fielded friends!—Come, blow thy blast.

They found a parley. Enter Senators with others on the

Tullus Aufidius, is he within your walls?

1 Sen. No, 9 nor a man that fears you less than he,

That's lesser than a little. Hark our drums

[Drum efar off. Are bringing forth our youth. We'll break our walls, Rather than they should pound us up: our gates, Which yet seem shut, we have but pinn'd with rushes; They'll open of themselves. Hark you, far off; [Alarum, far off.]

There is Aufidius. Lift, what work he makes

Among your cloven army.

Cor. Oh, they are at it!

Lart. Their noise be our instruction.—Ladders, ho!

Enter the Volscians.

Cor. They fear us not, but issue forth their city. Now put your shields before your hearts, and fight With hearts more proof than shields.—Advance, brave Titus,

one of the standard fears you less than he,
That's lesser than a little.

The sense requires it to be read,

nor a manthat fears you more than he,

Or more probably,

That's lesser than a little. Johnson.

They

They do disdain us much beyond our thoughts, Which makes me sweat with wrath.—Come on my fellows:

He that retires, I'll take him for a Volscian, And he shall feel mine edge.

[Alarum; the Romans beat back to their trenches.

SCENE V.

Re-enter Marcius.

You shames of Rome you! Herds of boils and plagues

Plaister you o'er, that you may be abhorr'd Farther than seen, and one infect another Against the wind a mile!—You souls of geese, That bear the shapes of men, how have you run From slaves, that apes would beat? Pluto and hell! All hurt behind: Backs red, and faces pale, With slight, and agued fear! Mend, and charge home, Or, by the fires of Heaven, I'll leave the soe, And make my wars on you. Look to't; come on; If you'll stand fast, we'll beat them to their wives, As they us to our trenches followed.

Another Alarum, and Marcius follows them to the gates. So now the gates are ope:—Now prove good feconds: "Tis for the followers fortune widens them, Not for the fliers. Mark me, and do the like.

[He enters the gates.

1 Sol. Fool hardiness; not I.

2 Sol. Nor I.

3 Sol. See, they have shut him in. [He is shut in. [Alarum continues.

All. To the pot, I warrant him.

Enter Titus Lartius.

Lart. What is become of Marcius?

All. Slain, sir, doubtless.

1 Sol. Following the fliers at the very heels, With them he enters: who, upon the sudden, Clapt to their gates: He is himself alone, To answer all the city.

Lart. Oh, noble fellow!

Who, sensible, out-dares his senseless sword, And, when it bows, stands up! Thou art left, Mar-

A carbuncle intire, as big as thou art,
Were not so rich a jewel. Thou wast a soldier
Even to 2 Cato's wish: not fierce and terrible
Only in stroaks; but with thy grim looks, and
The thunder-like percussion of thy sounds,
Thou mad'st thine enemies shake, as if the world
Were feverous, and did tremble.

Enter Marcius bleeding, assaulted by the enemy.

1 Sol. Look, fir—— Lart. O, 'tis Marcius:

Who, fenfible, out-dares———] The old editions read,
Who fenfibly out-dares———

Thirlby reads,

Who, sensible, out-does his senseless sword.

He is followed by the latereditors, but I have taken only half his correction. Johnson.

The thought feems to have been taken from Sidney's Arcadia,

p. 293.
"——their flesh abode the wounds constantly, as tho' it were
selfs sensible of smart than the senseless armour, which by piecemeal fell away from them, by the blows it received."

Cato's wish: _____] In the old editions it was,

Plutarch, in the Life of Coriolanus, relates this as the opinion of Cato the Elder, that a great foldier should carry terrour in his looks and tone of voice; and the poet, hereby following the historian, is fallen into a great chronological impropriety. Theos.

Let's fetch him off, or 3 make remain alike,

[They fight, and all enter the city.

SCENE VI.

Within the Town.

Enter certain Romans with spoils.

1 Rom. This will I carry to Rome.

2 Rom. And I this.

3 Rom. A murrain on't! I took this for filver.

[Alarum continues still afar off.

Enter Marcius and Titus Lartius, with a trumpet.

Cor. See here these movers, that do 4 prize their hours

At a crack'd drachm! Cushions, leaden spoons, Irons of a doit, doublets that hangmen would Bury with those that wore them, these base slaves, Ere yet the fight be done, pack up:—Down with them.

And hark, what noise the general makes!—To

There is the man of my foul's hate, Aufidius, Piercing our Romans: Then, valiant Titus, take Convenient numbers to make good the city; Whilft I, with those that have the spirit, will haste To help Cominius.

means no more than remain. HANMER.

4 — prize their honours] In the first edition it is,

prize their hours.

I know not who corrected it. A modern editor, who had made fuch an improvement, would have fpent half a page in oftentation of his fagacity. Johnson.

Yet the old reading is perhaps right, and may bear this fense. Coriolanus blames the Roman plunderers only for wasting their time in packing up trifles of such small value. Stevens.

Lart.

Lart. Worthy fir, thou bleed'ft; Thy exercise hath been too violent For a second course of fight.

Cor. Sir, praise me not:
My work hath yet not warm'd me. Fare you well.
The blood, I drop, is rather physical

Than dangerous to me.

To Aufidius thus I will appear, and fight.

Lart. Now the fair goddess, Fortune,

Fall deep in love with thee; and her great charms Misguide thy opposers' swords! Bold gentleman, Prosperity be thy page!

Cor. Thy friend no less,

Than those she placeth highest! So, farewell.

Lart. Thou worthiest Marcius!

Go, found thy trumpet in the market-place,
Call thither all the officers o' th' town,
Where they shall know our mind. Away. [Exeunt.

SCENE VII.

The Roman Camp.

Enter Cominius retreating, with Soldiers.

Com. Breathe you, my friends:—Well fought.
We are come off

Like Romans, neither foolish in our stands, Nor cowardly in retire. Believe me, sirs, We shall be charg'd again. Whiles we have struck, By interims, and conveying gusts, we have heard The charges of our friends:—5 Ye Roman Gods,

This is an address and invocation to them, therefore we should read,

Ye Roman Gods. WARBURTON.

Lead their fuccesses, as we wish our own; That both our powers, with smiling fronts encountring,

Enter a Messenger.

May give you a thankful facrifice! Thy news?

Mef. The citizens of Corioli have issued,

And given to Lartius and to Marcius battle.

I saw our party to the trenches driven,

And then I came away.

Com. Tho' thou speak'st truth,

Methinks, thou speak'st not well. How long is't

since?

Mef. Above an hour, my lord.

Com. 'Tis not a mile. Briefly, we heard their drums:

How could'st thou in a mile confound an hour, And bring the news so late?

Mes. Spies of the Volscians

Held me in chase, that I was forc'd to wheel Three or four miles about; else had I, sir, Half an hour since brought my report.

Enter Marcius.

Com. Who's yonder, That does appear as he were flead? O Gods! He has the stamp of Marcius; and I have Before time seen him thus.

Cor. Come I too late?

Com. The shepherd knows not thunder from a tabor,

More than I know the found of Marcius' tongue From every meaner man's.

Cor. Come I too late?

Com. Ay, if you come not in the blood of others, But mantled in your own.

Cor.

Cor. Oh! let me clip ye In arms as found, as when I woo'd; in heart As merry, as when our nuptial day was done, And tapers burnt to bedward.

Com. Flower of warriors, How is't with Titus Lartius?

Cor. As with a man busied about decrees:
Condemning some to death, and some to exile;
Ransoming him, or pitying, threatening the other;
Holding Corioli in the name of Rome,
Even like a fawning greyhound in the leash,
To let him slip at will.

Com. Where is that flave,

Which told me, they had beat you to your trenches? Where is he? Call him hither.

Cor. Let him alone,

He did inform the truth. But for our gentlemen—The common file; (A plague!—Tribunes for them!) The mouse ne'er shunn'd the cat, as they did budge From rascals worse than they.

Com. But how prevail'd you?

Cor. Will the time ferve to tell? I do not think—Where is the enemy? Are you lords o' th' field? If not, why cease you till you are so?

Com. Marcius, we have at disadvantage fought,

And did retire to win our purpose.

Cor. How lies their battle? Know you on what side They have plac'd their men of trust?

Com. As I guess, Marcius,

Their bands i' the vaward are the Antiates Of their best trust: o'er them Ausidius, Their very heart of hope.

Cor. I do beseech you,

By all the battles wherein we have fought,

⁶ Ransoming him, or pitying, —] i. e. remitting his ransom.

Johnson.

By the blood we have shed together, by the vows We have made to endure friends, that you directly Set me against Aufidius, and his Antiates: 7 And that you not delay the present, but Filling the air with 5 swords advanc'd, and darts, We prove this very hour.

Com. Though I could wish, You were conducted to a gentle bath, And balms applied to you, yet dare I never Deny your asking; take your choice of those,

That best can aid your action.

Cor. Those are they, That most are willing. If any such be here. (As it were fin to doubt) that love this painting Wherein you fee me smear'd; if any fear Leffer his person than an ill report; If any think, brave death outweighs bad life, And that his country's dearer than himself; Let him, alone, or fo many, fo minded, Wave thus, to express his disposition,

[Waving his hand.

And follow Marcius,

They all shout, and wave their swords, take him up in their arms, and cast up their caps.

Oh! Me alone! Make you a fword of me! If these shews be not outward, which of you But is four Volscians? None of you, but is Able to bear against the great Aufidius A shield as hard as his. A certain number, Tho' thanks to all, must I select from all: The rest shall bear the business in some other fight,

And that you not delay the present, ____] Delay, for let slip. WARBURTON.

^{* --- [}words advanc'd, ---] That is, fwords lifted high. JOHNSON.

As cause will be obey'd. 9 Please you to march, And sour shall quickly draw out my command, Which men are best inclin'd.

Com. March on, my fellows:

Make good this oftentation, and you shall

Divide in all with us.

[Exeunt .

SCENE VIII.

The Gates of Corioli.

Titus Lartius, having set a guard upon Corioli, going with a drum and trumpet toward Cominius and Caius Marcius; enter with a Lieutenant, other Soldiers, and a scout.

Lart. So, let the ports be guarded: Keep your duties,

As I have fet them down. If I do fend, dispatch Those centuries to our aid; the rest will serve For a short holding: if we lose the field, We cannot keep the town.

Lieu. Fear not our care, sir.

9 ——Please you to march,

And four shall quickly draw out my command,

Which men are best inclin'd.

I cannot but suspect this passage of corruption. Why should they march, that four might select those that were best inclin'd? How would their inclinations be known? Who were the four that should select them? Perhaps, we may read,

———Please you to march,
And fear shall quickly draw out of my command,
Which men are least inclin'd.

It is easy to conceive that, by a little negligence, fear might be changed to four, and least to best. Let us march, and that fearwhich incites desertion will free my army from cowards.

JOHNSON.

The author of the Revisal thinks the poet wrote,

" And fo I shall quickly draw out," &c.

STEEVENS.

Lart.

Lart. Hence, and shut your gates upon us.

Our guider, come! To the Roman camp conduct us.

[Exeunt.

SCENE IX.

The Field of Battle.

Alarum. Enter Marcius and Ausidius.

Cor. I'll fight with none but thee; for I do hate thee

Worse than a promise-breaker.

Auf. We hate alike:

Not Africk owns a serpent I abhor

More than thy fame, and envy. Fix thy foot.

Cor. Let the first budger die the other's slave,

And the Gods doom him after!

Auf. If I fly, Marcius,

Halloo me like a hare.

Cor. Within these three hours, Tullus,

Alone I fought in your Corioli walls,

And made what work I pleas'd: 'Tis not my blood, Wherein thou feest me mask'd; for thy revenge,

Wrench up thy power to the highest.

Auf. Wert thou the Hector,

That was the whip of your bragg'd progeny,

Thou should'st not scape me here.

[Here they fight, and certain Volscians come to the aid of Ausidius. Marcius fights till they be driven in breathless.

'Wert then the Hestor, That was the whip of your bragg'd progeny,]

The Romans boasted themselves descended from the Trojans, how then was Hector the whip of their progeny? It must mean the whip with which the Trojans scourged the Greeks, which cannot be but by a very unusual construction, or the authour must have forgotten the original of the Romans; unless whip has some meaning which includes advantage or superiority, as we say, he has the whiphand, for he has the advantage. Johnson.

Of-

Officious, and not valiant!- 2 you have sham'd me In your condemned feconds. Exeunt fighting.

SCENE IX.

The Roman Camp.

Flourish. Alarum. A retreat is sounded. Enter at one door, Cominius with the Romans; at another door, Marcius, with his arm in a scarf, &c.

Com. If I should tell thee o'er this thy day's work; Thou'lt not believe thy deeds: but I'll report it, Where fenators shall mingle tears with smiles; Where great patricians shall attend, and shrug; I' the end, admire; where ladies shall be frighted, 3 And, gladly quak'd, hear more; where the dull tribunes.

That, with the fufty plebeians, hate thine honours, Shall fay, against their hearts,-We thank the Gods, Our Rome bath such a soldier!-Yet cam'ft thou to a morfel of this feast, Having fully din'd before.

Enter Titus Lartius, with his power, from the pursuit.

Lart. O general, 4 Here is the steed, we the caparisons! Had'st thou beheld-

> 2 -you have sham'd me In your condemned feconds.]

For condemned, we may read contemned. You have, to my shame, fent me help which I despise. Johnson.

Why may we not as well be contented with the old reading, and explain it, You have, to my shame, sent me help, which I must condemn as intrustive, instead of applauding it as necessary. STEEVENS.

3 And, gladly quak'd, ____] i. e. thrown into grateful trepida-

tion. STEEVENS.

4 Here is the fleed, we the caparisons !] This is an odd encomium. The meaning is, this man performed the astion, and we only filled up the forw. Johnson. Vol. VII.

Y Cor. Cor. Pray now, no more: My mother, Who has 5 a charter to extol her blood, When she does praise me, grieves me. I have done as you have done; that's, what I can: Induc'd, as you have been; that's for my country: He, that has but effected his good will, Hath overta'en mine act.

Com. You shall not be

The grave of your deserving; Rome must know The value of her own: 'twere a concealment Worse than a thest, no less than a traducement, To hide your doings; and to silence that, Which, to the spire and top of praises vouch'd, Would seem but modest. Therefore, I besech you, (In sign of what you are, not to reward What you have done) before our army hear me.

Cor. I have some wounds upon me, and they smart

To hear themselves remembred.

Com. 6 Should they not,
Well might they fester 'gainst ingratitude,
And tent themselves with death. Of all the horses,
(Whereof we have ta'en good, and good store) of all
The treasure in the field atchiev'd, and city,
We render you the tenth; to be ta'en forth,
Before the common distribution, at
Your only choice.

Cor. I thank you, general; But cannot make my heart confent to take A bribe, to pay my fword. I do refuse it, And stand upon my common part with those That have beheld the doing.

[Along flourish. They all cry, Marcius! Marcius! cast up their caps and lances: Cominius and Lartius stand bare.

6 Should they not,] That is, not be remembered. JOHNSON.

^{5 —} a charter to extol—] A privilege to praise her own son.
6 Should be a lower of the state of

Cor. May these same instruments, which you pro-

Never found more! 7 When drums and trumpets shall
I' the

7 ___ When drums and trumpets shall &c.] In the old copy,

when drums and trumpets shall,
I' the field, prove flatterers, let courts and cities
Be made all of faile-fac'd footbing.
When steel grows fest as the parasite's siik,
Let him be made an overture for the wars:—

All here is miferably corrupt and disjointed. We should read the whole thus,

The field prove flatterers, lt camps, as cities, Be made of false-fac'd soothing! When steel grows Soft as the parasite's filk, lt hymns be made. An overture for the wars!

The thought is this, If one thing changes its usual nature to a thing most opposite, there is no reason but that all the rest which depend on it should do so too. [If drums and trumpets prove statterers, let the camp bear the salfe sace of the city.] And if another changes its usual nature, that its opposite should do so too. [When skeel softens to the condition of the parasite's silk, the peaceful bymns of devotion should be employed to excite to the charge.] Now, in the sirst instance, the thought, in the common reading was entirely lost by putting in courts for camps: and the latter miserably involved in nonsense by blundering hymns into bim. Wareurton.

The first part of the passage has been altered, in my opinion, unnecessarily by Dr. Warburton; and the latter not so happily, I think, as he often conjectures. However, both his alterations have had the good luck to be admitted into Dr. Johnson's text of Shakespeare. In the latter part, which only I mean to consider, instead of, bim, (an evident corruption) he substitutes lymns; which perhaps may palliate, but certainly has not cured, the wounds of the sentence. I would propose an alteration of two words.

" ----- When fiell grows

"A coverture for the wars!"

The sense will then be apt and complete. When seel grows soft as filk, let armour be made of filk instead of steel.

Observations & Conjectures, &c. printed at Oxford, 1766.

[&]quot;Soft as the parafite's filk, let THIS [i. e. filk] be made

I' the field prove flatterers, let camps, as cities, Be made of false-fac'd soothing! When steel grows Soft as parasite's silk, let hymns be made An overture for the wars !-No more, I fay; For that I have not wash'd my nose that bled, Or foil'd fome debile wretch, which, without note Here's many else have done; you shout me forth In acclamations hyperbolical; As if I lov'd, my little should be dieted

In praises fauc'd with lies.

Com. Too modest are you;

More cruel to your good report, than grateful To us, that give you truly. By your patience, If 'gainst yourself you be incens'd, we'll put you, (Like one that means his proper harm) in manacles, Then reason safely with you. Therefore, be it known, As to us, to all the world, that Caius Marcius Wears this war's garland: in token of the which, My noble steed, known to the camp, I give him, With all his trim belonging; and, from this time, For what he did before Corioli, call him, With all the applause and clamour of the host, Caius Marcius Coriolanus.

Bear the addition nobly ever.

[Flourish. Trumpets sound and drums.

Omnes. Caius Marcius Coriolanus! Cor. I will go wash:

And when my face is fair, you shall perceive Whether I blush, or no. Howbeit, I thank you:-I mean to stride your steed; and, at all times,

2 To undercrest your good addition,

It should be remembered, that the personal pronoun him, is not unfrequently used by Shakespeare, and other writers of that age, instead of it, the neuter. STEEVENS.

To undercreft your good addition,] A phrase from heraldry, fignifying, that he would endeavour to support his good opinion of

him. WARBURTON.

⁹ To the fairness of my power.

Com. So. To our tent:

Where, ere we do repose us, we will write To Rome of our fuccess.—You, Titus Lartius, Must to Corioli back: send us to Rome The best, with whom we may articulate, 2 For their own good, and ours.

Lart. I shall, my lord.

Cor. The Gods begin to mock me. I, that but now refus'd most princely gifts, Am bound to beg of my lord general.

Com. Take it: -'Tis yours. - What is't? Cor. I sometime lay, here in Corioli, At a poor man's house; he us'd me kindly: He cry'd to me; I saw him prisoner; But then Aufidius was within my view,

And wrath o'erwhelm'd my pity: I request you To give my poor host freedom.

Com. O well begg'd!

Were he the butcher of my fon, he should Be free as is the wind. Deliver him, Titus.

Lart. Marcius, his name?

Cor. By Jupiter, forgot.— I am weary; yea, my memory is tir'd. Have we no wine here?

Com. Go we to our tent:

The blood upon your visage dries; 'tis time It should be look'd to: Come. [Exeunt.

9 To th' fairness of my power.] Fairness, for utmost. WARB. I know not how fairness can mean utmost. When two engage on equal terms, we say it is fair; fairness may therefore be equality; in proportion equal to my power. JOHNSON.

The best ____ The chief men of Corioli. Johnson. 2 --- with whom we may articulate,] i. e. enter into articles. This word, I believe, is peculiar to Shakespeare, who uses it in Hen. IV.

"Indeed these things you have articulated."

i. e. fet down arricle by arricle. STEEVENS.

SCENE

SCENE XI.

The Camp of the Volsci.

A flourish, Cornets. Enter Tullus Aufidius bloody, with

Arf. The town is ta'en!

Sel 'Twill be delivered back on good condition.

Auf. Condition!——

I would, I were a Roman; for I cannot,

Being a Volsce, be that I am. Condition!

What good condition can a treaty find

I' the part that is at mercy? Five times, Marcius,
I have fought with thee; so often hast thou beat me,
And would'st do so, I think, should we encounter
As often as we eat. By the elements,
If e'er again I meet him beard to beard,
He is mine, or I am his. Mine emulation
Hath not that honour in't, it had; for where
I thought to crush him in an equal force,
True sword to sword, 'I'll potch at him some way;
Or wrath, or crast may get him.

Sol. He's the devil.

Auf. Bolder, the not so subtle. My valour's poifon'd,

With only suffering stain by him, 2 for him

³ Daing a Volscian, &c.] It may be just observed, that Shake, speare calls the Volsci, Volsco, which the modern editors have changed to the modern termination. I mention it here, because here the change has spoiled the measure.

Being a Volfce, be that I am. Condition! Johnson.

"——Pli potch at bim force way;] The Rewifal reads peach; but forch, to which the objection is made as no English word, is used in the midland counties for a rough, wielent puje. STEEVENS.

Shall five out of itself:----

To mischief him, my valour should deviate from its own native generality. Journal 2 Shall

Shall flie out of itself: 3 not sleep nor sanctuary, Being naked, fick; nor fane, nor Capitol, The prayers of priests, nor times of facrifice, Embarquements all of fury, shall lift up Their rotten privilege and custom 'gainst My hate to Marcius. Where I find him, were it 4 At home, upon my brother's guard, even there, Against the hospitable canon, would I Wash my sierce hand in his heart. Go you to the city;

Learn, how 'tis held; and what they are, that must

Be hostages for Rome.

3 ----not fleep nor functuary, &c. Embarkments all of fury, &c.]

The dramatick art of speech is great. For after Ausidius had so generously received Coriolanus in exile, nothing but the memory of this speech, which lets one so well into Aufidius's nature, could make his after-perfidy and baseness at all probable. But the se-cond line of this impious rant is corrupt. For tho, indeed, he might call the effaulting Marcius at any of those facred seasons and places an imbackment of fury; yet he could not call the feafins and places themselves, fo. We may believe therefore that Shakespeare wrote,

Embarrments all of fury, &c.

i. e. obstacles. Though those seasons and places are all obstacles to my fury, yet, &c. The Oxford editor has, in his usual way, refined upon this emendation, in order to make it his own; and fo reads, Embaukment, not confidering how ill this metaphor agrees with what is said just after of their LIFTING up their ROT-TEN privilege, which evidently refers to a wooden far, not to an earthen bank. These two generals are drawn equally covetous of glory: But the Voiscian not scrupulous about the means. And his immediate repentance, after the assassinate, well agrees with fuch a character. WARBURTON.

The contested word, in the old copy, is spelt embarquements, and, as Cotgrave fays, meant not only an embardaire, but an embargoing. The rotten privilege and calons, mentioned, seems to sayour this explanation, and therefore the old reading may well

enough stand. STEEVENS.

4 At bom, upon my brother's guard, -] In my own house, with my brother posted to protect him. JOHNSON. Y 4

Sol. Will not you go?

Auf. I am attended at the cypress grove:

I pray you,

('Tis fouth the city mills) bring me word thither How the world goes; that to the pace of it I may spur on my journey.

Sol. I shall, fir.

Exeunt.

ACT II. SCENE I

ROME.

Enter Menenius, with Sicinius and Brutus.

MENENIUS.

HE Augurer tells me, we shall have news to night.

Bru. Good, or bad?

Men. Not according to the prayer of the people, for they love not Marcius.

Sic. Nature teaches beafts to know their friends.

Men. 5 Pray you, who does the wolf love? Sic. The lamb.

Men. Ay, to devour him; as the hungry Plebeians would the noble Marcius.

Bru. He's a lamb indeed, that baes like a bear.

Men. He's a bear, indeed, that lives like a lamb. You are two old men; tell me one thing that I shall ask you.

⁵ Pray you, &c.] When the tribune, in reply to Menenius's remark, on the people's hate of Coriolanus, had observed that even feasis know ideir friends, Menenius asks, whom does the wolf love? implying that there are beasts which love nobody, and that among those beasts are the people. Johnson.

Both. Well, fir;

Men. In what enormity is Marcius poor, that you two have not in abundance?

Bru. He's poor in no one fault, but stor'd with all.

Sic. Especially, in pride.

Bru. And topping all others in boasting.

Men. This is strange now. Do you two know how you are censur'd here in the city; I mean of us o' the right hand file? Do you?

Bru. Why,—how are we censur'd?

Men. Because you talk of pride now,—Will you not be angry?

Both. Well, well, fir, well.

Men. Why, 'tis no great matter; for a very little thief of occasion will rob you of a great deal of patience. Give your dispositions the reins, and be angry at your pleasures; at the least, if you take it as a pleasure to you, in being so. You blame Marcius for being proud.

Bru. We do it not alone, sir.

Men. I know, you can do very little alone; for your helps are many, or else your actions would grow wondrous single: your abilities are too infant-like, for doing much alone. You talk of pride—oh, that you could turn your eyes 6 towards the napes of your necks, and make but an interior survey of your good selves! Oh, that you could!

Bru. What then, fir?

Men. Why, then you should discover a brace of as unmeriting, proud, violent, testy magistrates, (alias, spols) as any in Rome.

Sic. Menenius, you are known well enough too. Men. I am known to be a humorous Patrician, and

⁶ towards the napes of your necks,] With allusion to the fable, which says, that every man has a bag hanging before him, in which he puts his neighbour's faults, and another behind him, in which he stows his own, Johnson.

one that loves a cup of hot wine with not a drop of al. laving Tiber in't: faid to be fomething imperfect, in favouring the first complaint; hasty, and tinder-like, upon too trivial motion: 7 one that converfes more with the buttock of the night, than with the forehead of the morning. What I think, I atter; and spend my malice in my breath. Meeting two fuch weals-men as you are, (I cannot call you Lycurgusses) if the drink you give me, touch my palate adversly, I make a crooked face at it. I can't fay, your worships have delivered the matter well, when I find the afs in compound with the major part of your fyllables: and tho' I must be content to bear with those, that say, you are reverend grave men; yet they lye deadly, that tell you, you have good faces. If you fee this in the map of my microcosm, follows it, that I am known well enough too? What harm can your biffon conspectuities glean out of this character, if I be known well enough too?

Bru. Come, fir, come, we know you well enough. Men. You know neither me, yourselves, nor any thing. You are ambitious for poor knaves' caps and legs: 9 you wear out a good wholesome forenoon, in hearing a cause between an orange-wise and a sofset-seller; and then rejourn the controversy of three-pence to a second day of audience.—When you are hearing a matter between party and party, if you chance to be pinch'd with the cholic, you make races like mummers; set up the bloody shap against all patience, and,

biffin confreduities, Biffin, blind, in the old copies, is beefome,

reflored by Mr. Theobald. JOHNSON.

⁷ one that converfes more, &c.] Rather a late lier down than an early rifer. JOHNSON.

² yeu wear out a good, &c.] It appears from this whole speech that Shakespeare missonk the office of prassidus urbes for the tribune's office. Warburton.

^{*} for in bibliody flag against all patience,] That is, declare war against

in roaring for a chamber-pot, difmiss the controversy bleeding, the more intangled by your hearing. All the peace you make in their cause, is calling both the parties knaves. You are a pair of strange ones.

Bru. Come, come, you are well understood to be a perfecter gyber for the table, than a necessary ben-

cher in the Capitol.

Men. Our very priests must become mockers, if they shall encounter such ridiculous subjects as you are. When you speak best unto the purpose, it is not worth the wagging of your beards; and your beards deserve not so honourable a grave, as to stuff a botcher's cushion, or to be intomb'd in an ass's packfaddle. Yet you must be saying, Marcius is proud; who, in a cheap estimation, is worth all your predecessors, since Deucalion; though, peradventure, some of the best of them were hereditary hangmen. Goode'en to your worships: more of your conversation would infect my brain, being the 2 herdsmen of beastly Plebeians. I will be bold to take my leave of you.

Enter Volumnia, Virgilia, and Valeria.

How now my as fair as noble ladies, (and the moon, were she earthly, no nobler) whither do you follow your eyes so fast?

Vol. Honourable Menenius, my boy Marcius ap-

proaches. For the love of Juno, let's go.

Men. Ha! Marcius coming home?

Vol. Ay, worthy Menenius; and with most prosperous approbation.

Men. 3 Take my cap, Jupiter, and I thank thee-

Hoo!

against patience. There is not wit enough in this satire to re-compense its groffness. Johnson.

² herdsmen of Plobeians.] As kings are called πόμισες λάων.

JOHNSON.

7 Ake my cap, Jupiter, and I thank thee ___] Tho' Menenius is

Hoo! Marcius coming home!

Both. Nay, 'tis true.

Vol. Look here's a letter from him; the state hath another, his wife, another; and, I think, there's one at home for you.

Men. I will make my very house reel to night:-

A letter for me!

Vir. Yes, certain, there's a letter for you; I saw it. Men. A letter for me? it gives me an estate of seven years' health; in which time I will make a lip at the physician: the most sovereign prescription in Galen is but empiric, and to this preservative, of no better report than a horse-drench. Is he not wounded? he was wont to come home wounded.

Vir. Oh, no, no, no.

Vol. Oh, he is wounded, I thank the Gods for't.

Men. So do I too, if it be not too much. Brings a' victory in his pocket? The wounds become him.

Vol. On's brows, Menenius: He comes the third

time home with the oaken garland.

Men. Hath he disciplin'd Ausiding foundly?

Vol. Titus Lartius writer in, tought together, but Ausidius got off.

Men. And 'twas time for him too, I'll warrant him that. If he had staid by him, I would not have been

is made a prater and a boon companion, yet it was not the defign of the poet to have him prophane, and bid Jupiter take his cap. Shakespeare's thought is very different from what his editors dreamed of. He wrote,

Take my cup, Jupiter.

i. e. I will go offer a litation to thee, for this good news; which was the custom of that time. There is a pleasantry, indeed, in his way of expressing it, very agreeable to his convivial character. But the editors, not knowing the use of this cup, altered it to cap.

WARBURTON.

Shakespeare so often mentions throwing up caps in this play, that Menenius may be well enough supposed to throw up his cap in thanks to Jupiter. Johnson.

fo.

so fidius'd for all the chests in Corioli, and the gold

that's in them. Is the fenate + possest of this?

Vol. Good ladies, let's go. Yes, yes, yes: the fenate has letters from the general, wherein he gives my fon the whole name of the war. He hath in this action outdone his former deeds doubly.

Val. In troth, there's wondrous things fpoke of him. Men. Wondrous! ay, I warrant you, and not with-

out his true purchasing.

Vir. The Gods grant them true! Vol. True? pow, wow.——

Men. True? I'll be fworn, they are true. Where is he wounded?—God fave your good worships! [To the Tribunes.] Marcius is coming home. He has more cause to be proud.—Where is he wounded?

Vel. I' the shoulder, and i' the left arm. There will be large cicatrices to shew the people, when he shall stand for his place. 5 He receiv'd in the repulse of

Tarquin fever hurts i' the body.

Men. One i' the neck, and one too i' the thigh;

there's nine, that I know.

Vol. He had, before the last expedition, twenty five wounds upon him.

Men. Now 'tis twenty seven; every gash was an enemy's grave. Hark, the trumpets.

[A shout and flourish.

* possess of this?] Possess, in our authour's language, is fully informed. JOHNSON.

Hereceived in the repulse of Tarquin, seven hunts if the body.

Men. One i' the mck, and two i' the thigh: there's nine, that I know.] Seven,—one,—and two, and these make but nine? Surely, we may safely assist Menenius in his arithmetick. This is a stupid blunder; but wherever we can account by a probable reason for the cause of it, that directs the emendation. Here it was easy for a negligent transcriber to omit the second one, as a needless repetion of the first, and to make a numeral word of too. WARB.

The old man, agreeable to his character, is minutely particular: Seven wounds? Let me fee; one in the neck, two in the thigh—Nay I amfure there are more; there are nine that I know of. UPTON.

Vol.

Vol. These are the ushers of Marcius; before him he carries noise, and behind him he leaves tears: Death, that dark spirit, in's nervy arm doth lie; 6 Which being advanc'd, declines, and then men die.

Trumpets found. Enter Cominius the general, and Titus Lartius; between them Coriolanus crown'd with an oaken garland, with Captains and soldiers, and a herald.

Her. Know. Rome, that all alone Marcius did fight Within Corioli' gates; where he hath won, With fame, a name to Caius Marcius, these In honour follows Coriolanus.-Welcome to Rome, renown'd Coriolanus!

[Sound. Flourish.

All. Welcome to Rome, renowned Coriolanus! Cor. No more of this. It does offend my heart. Pray, new, no more.

Com. Look, fir, your mother,—

Cor. Oh!

You have, I know, petition'd all the Gods For my prosperity.

[Kneels.

Vol. Nay, my good foldier, up. My gentle Marcius, worthy Caius, and By deed-atchieving honour newly nam'd; What is it? Coriolanus, must I call thee? But oh, thy wife---

Cor. 7 My gracious silence, hail!

·Would'ft

· Which being cdvane'd, d clines, --- Volumnia, in her boailing firain, fays, that her fon to kill his enemy, has nothing to do but to lift his hand up and let it fall Johnson.

7 Bly gracious filence, bail! The epithet to fil nee thews it not to proceed from referve or fullenness, but to be the effect of a virtuous mind possessing itself in peace. The expression is extremely sublime; and the fense of it conveys the finest praise that can be given to a good woman. WARBURTON.

By my gracious filince, I believe, the poet meant, thou whose Rich? Would'st thou have laugh'd, had I come coffin'd home,

That weep'ft to fee me triumph? Ah, my dear, Such eyes the widows in Corioli wear,

And mothers that lack fons.

Men. Now the Gods crown thee!

Cor. And live you yet? O my sweet lady, pardon. [To Valeria.

Vol. I know not where to turn:—O welcome home; And welcome, general! And you are welcome all.

Men. A hundred thousand welcomes. I could weep, And I could laugh; I am light and heavy.—Welcome!

A curse begin at very root of's heart,
That is not glad to see thee!—You are three,
That Rome should dote on: yet, by the faith of men,
We have some old crab-trees here at home, that
will not

Be grafted to your relish. Yet welcome, warriors! We call a nettle, but a nettle; and The faults of fools, but folly.

Com. Ever right.

Cor. Menenius, ever, ever.

filint tears are more eloquent and grateful to me, than the clamirous applicage of the rest! So Crashaw,

Sententious show'rs! O! let them fall! Their cadence is thetorical.

So in the Martiel Maid of Beaumont and Fletcher:

A lady's tears are filent orators, Or fhould be foat leaft, to move beyond. The honry-tragued rhetorician.

Again, in Daniel's Complaint of Rofamond:

"Ah benuty, fyren, fair, enchanting good!
"Sweet, filent rhetorick of perfuading eyes?

"Dumb eloquence, whose power doth move the blood,

" More than the words, or wildom of the wife."

STELVENS.

Her. Give way there, and go on.

Cor. Your hand and yours.

[To his wife and mother:

Ere in our own house I do shade my head, The good Patricians must be visited; From whom I have receiv'd not only greetings; But, with them, change of honours.

Vol. I have liv'd,

To fee inherited my very wishes,

And the buildings of my fancy: Only there's one thing wanting,

Which, I doubt not, but our Rome will cast upon

thee.

Cor. Know, good mother, I Had rather be their fervant in my way, Than fway with them in theirs.

Com. On, to the Capitol. [Flourish. Cornets. [Exeunt in state, as before.

Brutus, and Sicinius, come forward.

Bru. All tongues speak of him, and the bleared fights

Are spectacled to see him. Your pratting nurse Into a rapture lets her baby cry,
While she chats him; the kitchen malkin pins
Her richest lockram 'bout her reechy neck,

Clam-

⁸ But, with them, change of honours.] So all the editions read. But Mr. Theobald has wentured (as he expresses it) to substitute, charge. For change, he thinks, is a very poor expression, and communicates but a very poor idea. He had better have told the plain truth, and confessed that it communicated none at all to him: However it has a very good one in itself; and signifies variety of honours; as change of rayment, among the writers of that time, signified variety of rayment. Warburton.

9 Into a rapture _____] Rapture, a common term at that time used for a fit, simply. So, to be rap'd, signified, to be in a fit.

WARBURTON.

* H.s risheft lockram, &c.] Lockram was some kind of linen.

Greene,

Clambring the walls to eye him. Stalls, bulks, windows,

Are smother'd up; leads fill'd, and ridges hors'd With variable complexions; all agreeing In earnestness to see him: 2 feld-shown Flamens Do press among the popular throngs, and puff To win a vulgar station: our veil'd dames 5 Commit the war of white and damask, in Their nicely gawded cheeks, to the wanton spoil

Greene, in his Vision, describing the dress of a man, says,

"His ruffe was of fine lockeram, flitched very faire with Coventry blue."

So in the Spanish Curate of Beaumont and Fletcher, Diego fays,

" I give per annum two hundred ells of lockram,

" That there be no strait dealings in their linnens."

Again, in Glapthorne's Wit in a Confiable, 1639,

"Thou thought'st, because I did wear lockram shirts,

"I had no wit." STEEVENS.

² ———feld-spown flamens] i. e. priests who seldom exhibit themfelves to public view. The word is used in Humour out of Breath, a comedy, by John Day, 1607:

"O feld-fen metamorphofis." STEEVENS.

3 Commit the war of white and damask, in Their nicely gawded cheeks,———]

This commixture of white and red could not, by any figure of fpeech be called a war, because it is the agreement and union of the colours that make the beauty. We should read,

- the ware of white and damask-

i. e. the commodity, the merchandize. WARBURTON.

Has the commentator never heard of roses contending with lilies for the empire of a lady's cheek? The opposition of colours, though not the commixture, may be called a war. Johnson.

So in Shakespeare's Tarquin and Lucrece,

"The filent war of lilies and of roses,

"Which Tarquin view'd in her fair face's field."

Again, in the Taming of the Shrew,

"Such war of white and red, &c." STEEVENS.

Of Phæbus' burning kiffes: fuch a pother,
As if that whatfoever God, who leads him,
Were shily crept into his human powers,
And gave him graceful posture.

Sic. On the fudden, I warrant him Conful.

Bru. Then our office may, During his power, go fleep.

Sic. He cannot temperately transport his honours, From where he should begin, and end, but will Lose those he hath won.

Bru. In that there's comfort.

Sic. Doubt not,

The commoners, for whom we stand, but they, Upon their ancient malice, will forget, With the least cause, these his new honours; which That he will give them, make I as little question ³ As he is proud to do't.

Bru. I heard him fwear, Were he to ftand for Conful, never would he Appear i'the market-place, nor on him put The naplefs vefture of humility; Nor shewing, (as the manner is) his wounds To the people, beg their stinking breaths.

Sic. 'Tis right.

Bru. It was his word. Oh, he would miss it, rather Than carry it, but by the suit o' the gentry, to him, And the desire o' the nobles.

* As if that subathever God, —] That is, as if that God who leads him, subathever God he be. Johnson.

2 From where he should begin, and end, —] Perhaps it should

be read,

From where be should begin t'an end. ____ JOHNSON.

³ As he is proud to do't.] I should rather think the author wrote prone: because the common reading is scarce sense or English.

Proud to do, is the same as, proud of doing, very plain sense, and very common English. Johnson.

Sic.

Sic. I wish no better, Than have him hold that purpose, and to put it In execution.

Bru. 'Tis most like, he will.

Sic. It shall be to him then, as our good wills,

A fure destruction.

Bru. So it must fall out
To him, or our authorities. For an end,
We must suggest the people, in what hatred
He still hath held them; that, to his power he would
Have made them mules, silenc'd their pleaders, and
Disproperty'd their freedoms: holding them,
In human action and capacity,
Of no more soul nor fitness for the world,
Than camels in their war; who have their provender
Only for bearing burthens, and sore blows
For sinking under them.

Sic. This, as you fay, fuggested At some time when his soaring insolence Shall reach the people, (which time shall not want, If he be put upon't; and that's as easy, As to set dogs on sheep) will be the fire To kindle their dry stubble; and their blaze Shall darken him for ever.

Enter a Messenger.

Bru. What's the matter?

Mef. You are tent for to the Capitol. 'Tis thought,
That Marcius shall be Consul: I have seen
The dumb men throng to see him, and the blind
To hear him speak. Matrons slung gloves,
Ladies and maids their scars and handkerchiefs,
Upon him as he pass'd: the nobles bended,
As to Jove's statue; and the commons made
A shower, and thunder, with their caps and shouts:
I never saw the like.

Bru. Let's to the Capitol;

And 4 carry with us ears and eyes for the time, But hearts for the event.

Sic. Have with you.

Exeunt.

SCENE II.

The Capitol.

Enter two Officers, to lay cushions.

1 Off. Come come, they are almost here. How many stand for consulships?

2 Off. Three, they fay: but 'tis thought of every

one, Coriolanus will carry it.

1 Off. That's a brave fellow; but he's vengeance

proud, and loves not the common people.

2 Off. 'Faith, there have been many great men that have flatter'd the people, who ne'er lov'd them; and there be many that they have loved, they know not wherefore: fo that, if they love they know not why, they hate upon no better a ground. Therefore, for Coriolanus neither to care whether they love, or hate him, manifests the true knowledge he has in their disposition; and out of his noble carelessness lets them plainly see't.

or no, 5 he wav'd indifferently 'twixt doing them neither good, no harm: but he feeks their hate with greater devotion than they can render it him; and leaves nothing undone, that may fully discover him their opposite. Now, to seem to affect the malice and displeasure of the people, is as bad as that, which he

dislikes, to flatter them for their love.

ferve what passes, but keep our hearts fixed on our design of crushing Coriolanus. Johnson.

be wav'd] That is, he would wave indifferently. JOHNSON.

2 Off. He hath deserved worthily of his country: and his ascent is not by such easy degrees as those, who have been supple and courteous to the people; bonnetted, without any further deed to heave them at all into their estimation and report: but he hath so planted his honours in their eyes, and his actions in their hearts, that for their tongues to be silent, and not confess so much, were a kind of ingrateful injury; to report otherwise, were a malice, that, giving itself the lie, would pluck reproof and sebuke from every ear that heard it.

1 Off. No more of him; he is a worthy man: Make way, they are coming.

Enter the Patricians, and the Tribunes of the people, Listers before them; Coriolanus, Menenius, Cominius the Conful: Sicinius and Brutus, as tribunes, take their places by themselves.

Men. Having determin'd of the Volscians, and To send for Titus Lartius, it remains, As the main point of this our after-meeting, To gratify his noble service, that Hath thus stood for his country. Therefore, please you Most reverend and grave elders, to desire The present Consul, and last general In our well-found successes, to report A little of that worthy work perform'd By Caius Marcius Coriolanus; whom We meet here, both to thank, and to remember With honours like himself.

1 Sen. Speak, good Cominius: Leave nothing out for length; and make us think,

Bonneter, Fr. is to pull off one's cap, therefore there is no occa-

sion to read unbonnetted. See Cotgrave. STEEVENS.

 Z_3

Ra-

⁶ Supple and courteous to the people, bonnetted, The fense, I think, requires that we should read, unbonnetted. Who have risen only by pulling off their hats to the people. Bonnetted may relate to people, but not without harshness. Johnson.

Rather our state's defective for requital, Than we to stretch it out.—Masters o' the people, We do request your kindest ear; and, after, Your loving motion toward the common body, To yield what passes here.

Sic. We are convented
Upon a pleafing treaty; and have hearts
Inclinable to honour and advance

The theme of our affembly.

Bru. Which the rother

We shall be blest to do, if he remember A kinder value of the people, than He hath hitherto priz'd them at.

Men. 9 That's off, that's off; I would, you rather had been filent:—Please you To hear Cominius speak?

Bru. Most willingly:

But yet my caution was more pertinent, Than the rebuke you give it.

Men. He loves your people;
But tye him not to be their bed-fellow.—

7 Your loving motion toward the common body,] Your kind inter-

position with the common people. Johnson.

* The theme of our assembly.] Here is a fault in the expression: And had it affected our author's knowledge of nature, I should have adjudged it to his transcribers or editors; but as it affects only his knowledge in history, I suppose it to be his own. He should have said your assembly. For till the Lex Atvinia, (the author of which is supposed by Sigonius, [De vitere Italiae Jure] to have been contemporary with Quintus Metellus Macedonicus) the tribunes had not the privilege of entering the senate, but had seats placed for them near the door on the outside of the house.

WARBURTON.

Had Shakespeare been as learned as his commentator, he could not have conducted this scene otherwise than as it stands at present. The presence of Brutus and Sicinius was necessary, and how was our author to have exhibited the outside and inside of the senate house at one and the same instant? Steevens.

That's off, that's off; That is, that is nothing to the purpose.

Worthy Cominius speak.

[Coriolanus rifes, and offers to go away.

Nay, keep your place.

I Sen. Sit, Coriolanus; never shame to hear

What you have nobly done.

Cor. Your honours' pardon:

I had rather have my wounds to heal again,

Than hear fay, how I got them.

Bru. Sir, I hope,

My words dif-bench'd you not?

Cor. No, fir: yet oft,

When blows have made me stay, I fled from words. You sooth not, therefore hurt not: But your people, I love them as they weigh.

Men. Pray now, sit down.

Cor. I had rather have one scratch my head i' the

When the alarum were fruck, than idly fit

To hear my nothings monster'd. [Exit Coriolanus.

Men. Masters of the people,

Your multiplying spawn how can he flatter, (That's thousand to one good one) when you see, He had rather venture all his limbs for honour, Than one of his ears to hear't?—Proceed, Cominius.

Com. I shall lack voice: the deeds of Coriolanus Should not be utter'd feebly.—It is held, That valour is the chiefest virtue, and Most dignises the haver: if it be, The man, I speak of, cannot in the world. Be singly counter-pois'd. At sixteen years, When Tarquin made a head for Rome, he sought

this: How can he flatter,] The reasoning of Menenius is this: How can he be expected to practise flattery to others, who abhors it so much, that he cannot hear it even when offered to himself. Jourson.

who had been expelled, raifed a power to recover Rome.

Јонизои. ВсBeyond the mark of others: our then Dictator, Whom with all praise I point at, saw him fight, When with his Amazonian chin he drove The briftled lips before him: he bestrid An o'er-prest Koman, and i' the Consul's view Slew three oppofers; Tarquin's felf he met. And struck him on his knee: in that day's feats, When he might act the woman in the scene,+ He prov'd the best man i' the field, and for his meed Was brow-bound with the oak. His pupil age Man-enter'd thus, he waxed like a fea; And, in the brunt of seventeen battles since, He lurch'd all swords o'the garland. For this last, Before and in Corioli, let me fay, I cannot speak him home: He stopt the fliers, And, by his rare example, made the coward Turn terror into sport. As waves before A vessel under sail, so men obey'd, And fell below his stem. His sword, death's stamp, Where it did mark, it took from face to foot. He was a a thing of blood, whose 6 every motion Was tim'd with dying cries. Alone he enter'd

Me should read, according to the call copy,

bis stem.

^{3——}his Amazonian chin——] i. e. his chin on which there was no beard. Steevens.

⁴ When he might as the woman in the scene, It has been more than once mentioned, that the parts of women were, in Shake-theore's time, represented by the most smooth-saced young men to the sound among the players. Steevens.

The planticular on a of the thip which leads. From flem to flern is an expection add by Dryden in his translation of Virgil.

[&]quot; From from to from by wates was over-borne."

STEEVENS.

The cries or the Hanghter d regularly followed his motions, as 2 and 2 and 2 day or as a configuration of the same according to the cries or the master according to the configuration.

The mortal gate o'the city, which he painted With shunless destiny; aidless came off, And with a sudden re-enforcement struck Corioli, like a planet. Now all's his: For by and by, the din of war 'gan pierce His ready sense: then straight his doubled spirit Requicken'd what in sless was fatigate, And to the battle came he; where he did Run reeking o'er the lives of men, as if 'Twere a perpetual spoil: and, till we call'd Both sield and city ours, he never stood To ease his breath with panting.

Men. Worthy man!

1 Sen. 8 He cannot but with measure fit the honours, Which we devise him.

Com. Our spoils he kick'd at;

And look'd upon things precious, as they were The common muck o' the world: he covets less of Than misery itself would give; rewards His deeds with doing them; and is content To spend his time, to end it.

Men. He's right noble:

Let

7 The mortal gate _____] The gate that was made the scene of death. Johnson.

⁸ He cannot but with measure fit the honours,] That is, no honour will be too great for him; he will shew a mind equal to any elevation. JOHNSON.

o Than misery itself would give; ---] Misery for avarice; be-

cause a Miser fignifies an Avaricious. WARBURTON.

To Spend his time to end it.
Men. He's right noble.]

The last words of Cominius's speech are altogether unintelligible. Shakespeare, I suppose, wrote the passage thus,

and is content
To spend his time———
Men. To end it, he's right noble.

Cominius, in his last words, was entering upon a new topic in praise

Let him be called for. Sen. Call Coriolanus. Off. He doth appear.

Re-enter Coriolanus.

Men. The Senate, Coriolanus, are well pleas'd To make thee Conful.

Cor. I do owe them still My life, and services.

Men. 2 It then remains,

That you do fpeak to the people.

praise of Coriolanus; when his warm friend Menenius, impatient to come to the subject of the honours designed him, interrupts Cominius, and takes him short with,—to end it, i. e. to end this long discourse in one word, he's right noble. Let him be called for. This is exactly in character, and restores the passage to sense.

WARBURTON.

I know not whether my conceit will be approved, but I cannot forbear to think that our authour wrote thus.

———he rewards
His deeds with doing them, and is content
To spend his time, to spend it.

To do great acts, for the fake of doing them; to fpend his life, for the fake of fpending it. Johnson.

> ² It then remains, That you do speak to the people.]

Coriolanus was banished U. C. 262. But till the time of Manlius Torquatus, U. C. 393, the senate chose both the consuls: And then the people, assisted by the seditious temper of the tribunes, got the choice of one. But if he makes Rome a democracy, which at this time was a perfect aristocracy; he sets the balance even in his Timon, and turns Athens, which was a perfect democracy, into an aristocracy. But it would be unjust to attribute this entirely to his ignorance; it sometimes proceeded from the too powerful blaze of his imagination, which when once lighted up, made all acquired knowledge sade and disappear before it. For sometimes again we find him, when occasion serves, not only writing up to the truth of history, but sitting his sentiments to the nicest manners of his peculiar subject, as well to the dignity of his characters, or the distates of nature in general. Warburton.

Cor. I befeech you,

Let me o'er-leap that custom; for I cannot Put on the gown, stand naked, and entreat them, For my wounds' sake, to give their suffrage: please

That I may pass this doing.

Sic. Sir, the people

Must have their voices; neither will they bate One jot of ceremony.

Men. Put them not to't.

Pray you go, fit you to the custom, and Take to you, as your predecessors have, Your honour with your form.

Cor. It is a part

That I shall blush in acting, and might well Be taken from the people.

Bru. Mark you that?

Cor. To brag unto them, thus I did, and thus;—Shew them the unaking fcars, which I would hide, As if I had receiv'd them for the hire

Of their breath only:-

Men. Do not stand upon't.

—We recommend to you, tribunes of the people, Our purpose to them; and to our noble consul Wish we all joy and honour.

Sen. To Coriolanus come all joy and honour!
[Flourish cornet. Then Exeunt.

Manent Sicinius and Brutus.

Bru. You see how he intends to use the people. Sic. May they perceive his intent! He will require them,

As if he did contemn what he requested Should be in them to give.

Bru. Come, we'll inform them

Of our proceedings here. On the market place, I know, they do attend us. [Exeunt.

SCENE

SCENE III.

THE FORUM.

Enter seven or eight Citizens.

i Cit. 'Once; if he do require our voices, we ought not to deny him.

2 Cit. We may, fir, if we will.

- 3 Cit. ² We have power in ourselves to do it, but it is a power that we have no power to do: for if he shew us his wounds, and tell us his deeds, we are to put our tongues into those wounds, and speak for them: so, if he tells us his noble deeds, we must also tell him our noble acceptance of them. Ingratitude is monstrous: and for the multitude to be ingrateful, were to make a monster of the multitude; of the which, we being members, should bring ourselves to be monstrous members.
- 1 Cit. And to make us no better thought of, a little help will ferve: for once, when we flood up about the corn, he himself stuck not to call us the many-headed multitude.
 - 3 Cit. We have been call'd fo of many; not that
 - Once; Once here means the same as when we say, once for all.

 WARBURTON.

We have power in ourselves to do it, but it is a power that we have no power to do:] I am persuaded this was intended as a ridicule on the Augustine manner of defining free-will at that time in the schools. WARBURTON.

A ridicule may be intended, but the fense is clear enough. Power first fignifies natural power or force, and then moral power or right. Davies has used the same word with great variety of meaning.

Use all thy powers that heavenly power to praise,
That gave thee power to do.———— Johnson.

3 many-beaded multitude.] Hanmer reads, many-beaded monster, but without necessity. To be may headed includes monstrousses.

our heads are fome brown, some black, some auburn,4 some bald; but that our wits are so diversly colour'd: and truly, I think, 5 if all our wits were to issue out of one scull, they would fly east, west, north, south; and their consent of one direct way would be at once to all points o' the compass.

2 Cit. Think you so? which way, do you judge,

my wit would fly?

3 Cit. Nay, your wit will not fo foon out as another man's will, 'tis strongly wedg'd up in a blockhead: but if it were at liberty, 'twould, fure, fouthward.

2 Cit. Why that way?

3 Cit. To lose itself in a fog; where being three parts melted away with rotten dews, 6 the fourth would return for conscience sake, to help to get thee a wife.

2 Cit. You are never without your tricks:—You

may, you may-

3 Cit. Are you all resolved to give your voices? But that's no matter, the greater part carries it. I say, if he would incline to the people, there was never a worthier man.

Enter Coriolanus with Menenius.

Here he comes, and in the gown of humility; mark

4 some auburn,] The folio reads, some Abram. I should unwillingly suppose this to be the true reading; but we have already heard of

Cain and Abram-coloured beards. Steevens.

s if all our wits were to iffue out of one scull, &c.] Meaning, though our having but one interest was most apparent, yet our wishes and projects would be infinitely discordant. This meaning the Oxford editor has totally discharged, by changing the text thus,——iffue out of cur sculls. WARBURTON.

the fourth would return for conscience sake, to help to get thee a wise.] A fly satirical infinuation how small a capacity of wit is necessary for that purpose. But every day's experience of the sex's prudent disposal of themselves, may be sufficient to inform us how

unjust it is. WARBURTON.

his behaviour. We are not to stay all together, but to come by him where he stands, by ones, by twos, and by threes. He's to make his requests by particulars; wherein every one of us has a single honour, in giving him our own voices with our own tongues: therefore follow me, and I'll direct you how you shall go by him.

All. Content, content.

Men. Oh, sir, you are not right: Have you not known the worthiest men have done't?

Cor. What must I say?

I pray, fir,—plague upon't! I cannot bring
My tongue to fuch a pace:—Look, fir,—my
wounds:—

I got them in my country's fervice, when Some certain of your brethren roar'd, and ran From noise of our own drums.

Men. Oh me, the Gods!

You must not speak of that; you must desire them To think upon you.

Cor. Think upon me? hang 'em! I would, they would forget me, like the virtues Which our divines lose by 'em.

Men. You'll mar all:

I'll leave you. Pray you, speak to 'em, I pray you, In wholesome manner. [Exit.

Citizens approach.

Cor. Bid them wash their faces, And keep their teeth clean.—So, here comes a brace. You know the cause, sirs, of my standing here.

1 Cit. We do, sir; tell us what hath brought you

to't.

Cor. Mine own defert. 2 Cit. Your own defert?

Cor. Ay, not mine own defire.

1 Cit. How! not your own desire?

Cor.

Cor. No, fir. 'Twas never my defire yet to trouble the poor with begging.

1 Cit. You must think, if we give you any thing,

we hope to gain by you.

Cor. Well then, I pray, your price o' the consul-

1 Cit. The price is, to ask it kindly.

Cor. Kindly?

Sir, I pray, let me ha't: I have wounds to shew you, Which shall be yours in private.—Your good voice, fir;

What fay you?

Both Cit. You shall have it, worthy fir.

Cor. A match, fir. There's in all two worthy voices begg'd.

I have your alms; adieu.

I Cit. But this is something odd.

2 Cit. An 'twere to give again—But 'tis no matter.

[Exeunt.

Two other Citizens.

Cor. Pray you now, if it may ftand with the tune of your voices, that I may be conful. I have here the customary gown.

I Cit. You have deserved nobly of your country,

and you have not deferved nobly.

Cor. Your ænigma?

1 Cit. You have been a scourge to her enemies; you have been a rod to her friends. You have not,

indeed, loved the common people.

Cor. You should account me the more virtuous, that I have not been common in my love. I will, sir, flatter my sworn brother, the people, to earn a dearer estimation of them; 'tis a condition they account gentle: and since the wisdom of their choice is rather to have my hat than my heart, I will practise the insinuating nod, and be off to them most counterfeitly; that

that is, fir, I will counterfeit the bewitchment of some popular man, and give it bountifully to the desirers. Therefore, beseech you, I may be consul.

2 Cit. We hope to find you our friend, and there-

fore give you our voices heartily.

I Cit. You have received many wounds for your

country.

Cor. ⁷ I will not feal your knowledge with shewing them. I will make much of your voices, and so trouble you no further.

Both. The Gods give you joy, fir, heartily!

[Exeunt.

Cor. Most sweet voices!——
Better it is to die, better to starve,
Than crave the hire, which first we do deserve.

* Why in this woolvish tongue should I stand here
To beg of Hob and Dick, that do appear,
Their needless vouches? Custom calls me to't:—
What

⁷ I will not scal your knowledge] I will not strengthen or compleat your knowledge. The seal is that which gives authenticity

Why fland I here in this ragged apparel to beg of Hob and Dick, and such others as make their appearance here, their unnecessary votes. I rather think we should read,

Their neealess vouches.

But woucher may ferve, as it may perhaps fignify either the act or the agent. Johnson.

The old copy reads,

to a writing. Johnson.

Their needless vouches. STEEVENS.

this woolvish gown] Signifies this rough birsute gown.

I own I was furprized, on confulting the old copy, to find the passage printed thus,

"Why in this woolvish tongue."

Mr.

What custom wills in all things, should we do't, The dust on antique time would lie unswept, And mountainous error be too highly heap'd, For truth to o'er-peer.—Rather than fool it so, Let the high office and the honour go To one that would do thus.—I am half through; The one part suffer'd, the other will I do.

Three Citizens more.

Here come more voices.

Your voices:—for your voices I have fought;
Watch'd for your voices; for your voices, bear
Of wounds two dozen odd; battles thrice fix
I have feen and heard of; for your voices, have
Done many things, fome lefs, fome more: your
voices.

Indeed, I would be conful.

I Cit. He has done nobly, and cannot go without any honest man's voice.

2 Cit. Therefore let him be conful: The Gods give him joy, and make him a good friend to the people!

All. Amen, amen. God fave thee, noble conful.

[Execut.

Cor. Worthy voices!

Mr. Rowe first substituted gown, which has been followed (perhaps

without necessity) by all the editors.

The white robe worn by a candidate was made, I think, of white lamb skins, how comes it then to be called avoiding, times in allusion to the fable of the wilf in speep's cloathing? Perhaps the poet meant only, Why do I hand with a tongue deceiful as that of the wolf, and seem to flatter these whom I could wish to treat with my usual fero ity? We may perhaps more distinctly read,

unless tongue be used for tone or accent. Ton us might, indeed, he only a typographical mistake, and the word designed be toge, which is used in Othello. Shakespeare, however, does not appear to have known what the toga herma was, because he has just before called it the naphis gown of humility. Strengens.

Vol. VII. A a Enter

Enter Menenius with Brutus and Sicinius.

Men. You have stood your limitation, and the tribunes

Endue you with the people's voice: Remains, That in the official marks invested, you Anon do meet the senate.

Cor. Is this done?

Sic. The custom of request you have discharg'd: The people do admit you; and are summon'd To meet anon, upon your approbation.

Cor. Where? at the fenate-house?

Sic. There, Coriolanus.

Cor. May I change these garments?

Sic. You may, sir.

Cor. That I'll straight do; and, knowing myself again,

Repair to the senate-house.

Men. I'll keep you company, will you along?

Bru. We stay here for the people.

Sic. Fare you well. [Exeunt Coriol. and Men. He has it now; and by his looks, methinks, 'Tis warm at his heart.

Bru. With a proud heart he wore His humble weeds. Will you difmifs the people?

Enter Plebeians.

Sic. How now, my mafters? have you chose this man?

1 Cit. He has our voices, fir.

Bru. We pray the Gods, he may deferve your loves.

2 Cit. Amen, fir. To my poor unworthy notice, He mock'd us, when he begg'd our voices.

3 Cit. Certainly, he flouted us down-right.

1 Cit. No, 'tis his kind of speech, he did not mock us.

2 Cit. Not one amongst us, save yourself, but says,

He

He us'd us scornfully. He should have shew'd us His marks of merit, wounds receiv'd for his country.

Sic. Why, fo he did, I am fure.

All. No, no man faw 'em.

3 Cit. He faid, he had wounds, which he could fhew in private;

And with his hat, thus waving it in scorn,

I would be conful, says he: 9 aged custom,

But by your voices, will not so permit me;

Your voices therefore. When we granted that,

Here was,—I thank you for your voices,—thank you,—

Your most sweet voices:—now you have left your voices,

I have nothing further with you. Was not this mockery?

Sic. Why, either, were you 'ignorant to fee't? Or, feeing it, of fuch childish friendliness

To yield your voices?

Bru Could you not have told him,
As you were leffon'd: When he had no power,
But was a petty fervant to the state,
He was your enemy; ever spake against
Your liberties, and the charters that you bear
I' the body of the weal: and, now arriving
At place of potency, and sway o' the state,
If he should still malignantly remain
Fast foe to the Plebeii, your voices might
Be curses to yourselves. You should have said,
That as his worthy deeds did claim no less

[?] ____aged cuftom,] This was a strange inattention. The Romans at this time had but lately changed the regal for the confular government: for Coriolanus was banished the eighteenth year after the expulsion of the kings. WARBURTON.

ignorant to fee't? The Oxford editor alters ignorant to impotent, not k owing that ignorant at that time fignified impotent. WARBURTON.

That ignorant at any time has, otherwise than consequentially, the same meaning with impotent, I do not know. It has no such meaning in this place. Were you ignorant to see it, is, did you want knowledge to discern it. Johnson.

Than what he ftood for; so his gracious nature Would think upon you for your voices, and Translate his malice towards you into love, Standing your friendly lord.

Sic. Thus to have faid,

As you were fore-advis'd, had touch'd his spirit,
And try'd his inclination; from him pluck'd
Either his gracious promise, which you might,
As cause had call'd you up, have held him to;
Or else it would have gall'd his surly nature;
Which easily endures not article
Tying him to aught; so, putting him to rage,
You should have ta'en the advantage of his choler,

And pass'd him unelected.

Bru. Did you perceive,
He did follicit you in 2 free contempt,
When he did need your loves; and do you think,
That his contempt shall not be bruising to you,
When he hath power to crush? Why, had your
bodies

No heart among you? Or had you tongues, to cry, Against the rectorship of judgment?

. Sic. Have you,

Ere now, deny'd the asker? and, now again, On him that did not ask, but mock, bestow Your su'd-for tongues?

3 Cit. He's not confirm'd, we may deny him yes.

2 Cit. And will deny him:

I'll have five hundred voices of that found.

1 Cit. I, twice five hundred, and their friends to piece 'em.

Bru Getyou hence inftantly; and tell those friends, They have chose a consul that will from them take

folicited. STEEVENS.

free contempt,] That is, with contempt open and unrefitained. Johnson.

3 Your su'd for tongues?] Your tongues that have been hitherto

Their liberties; make them of no more voice Than dogs that are as often beat for barking, As therefore kept to do so.

Sic. Let them assemble;
And on a safer judgment all revoke
Your ignorant election. Enforce his pride,
And his old hate unto you: besides, forget not,
With what contempt he wore the humble weed;
How in his suit he scorn'd you: but your loves,
Thinking upon his services, took from you
The apprehension of his present portance
Which most gibingly, ungravely, he did fashion
After the inveterate hate he bears you.

Bru. Lay

A fault on us, your tribunes; that we labour'd (No impediment between) but that you must Cast your election on him.

Sic. Say, you chose him

More after our commandment, than as guided By your own true affections: and that, your minds Pre-occupy'd with what you rather must do, Than what you should, made you against the grain To voice him conful: Lay the fault on us.

Bru. Ay, spare us not. Say, we read lectures to you, How youngly he began to serve his country, How long continued: and what stock he springs of, The noble house o' the Marcians; from whence came That Ancus Marcius, Numa's daughter's son, Who, after great Hostilius, here was king: Of the same house Publius and Quintus were, That our best water brought by conduits hither; And Censorinus, darling of the people,

and

^{4 —} Enforce his pride, Object his pride, and enforce the objection. JOHNSON.

⁵ And Cenforinus, darling of the people, This verse I have supplied: a line having been certainly left out in this place, as will Aa 3

And nobly nam'd fo, twice being cenfor, 6 Was his great ancestor.

Sic. One thus descended,
That hath beside well in his person wrought,
To be set in high place, we did commend
To your remembrances: but you have found,
7 Scaling his present bearing with his past,
That he's your fixed enemy, and revoke
Your sudden approbation.

Bru. Say you ne'er had don't, (Harp on that still) but by our putting on: And presently, when you have drawn your number, Repair to the Capitol.

epair to the Capitol.

All. We will fo: Almost all

Repent in their election.

Bru. Let them go on;

[Exeunt Plebeians.

appear to any one who confults the beginning of Plutarch's life of Coriolanus, from whence this passage is directly translated.

Pope.

6 And Cenforinus-Was his great ancestor.]

Now the first censor was created U. C. 314, and Coriolanus was banished U. C. 262. The truth is this, the passage, as Mr. Pope observes above, was taken from Plutarch's life of Coriolanus; who, speaking of the house of Coriolanus, takes notice both of his ancestors and of his post rity, which our author's haste not giving him leave to observe, has here consounded one with the other. Another instance of his inadvertency, from the same cause, we have in the first part of Henry IV, where an account is given of the prisoners took on the plains of Holmedon.

Mordake the earl of Fife, and ellest son To teaten Douglas———

But the earl of Fife was not fon to Douglas, but to Robert duke of Albany, governor of Scotland. He took his account from Holingshed, whose words are, And of prisoners amongst others were abese, Mordack earl of Fife, sin to the governor Arkimbald, earl Douglas, &c. And he imagined that the governor and earl Douglas were one and the same person WARDURTON.

7 Scaling his prefent hearing with his past,] That is, weighing his past and prefent behaviour. Johnson.

This

This mutiny were better put in hazard, Than stay, past doubt, for greater. If, as his nature is, he fall in rage With their refusal, both 8 observe and answer The vantage of his anger.

Sic. To the Capitol, come;
We will be there before the stream o' the people;
And this shall seem, as partly 'tis, their own,
Which we have goaded onward.

[Exeunt.

ACT III. SCENE I.

A STREET.

Cornets. Enter Coriolanus, Menenius, Cominius, Titus Lartius, and other Senators.

CORIOLANUS.

Ullus Aufidius then had made new head?

Lart. He had, my lord; and that it was, which caus'd

Our fwifter composition.

Cor. So then the Volscians stand but as at first, Ready, when time shall prompt them, to make road Upon us again.

Com. They are worn, lord Conful, so, That we shall hardly in our ages see Their banners wave again.

Cor. Saw you Aufidius?

8 ____observe and answer The vantage of his anger.]

Mark, catch, and improve the opportunity, which his hafty anger will afford us. Johnson.

A 2 4

Lart.

A a 4

Last. On fafe-guard he came to me; and did curse Against the Volscians, for they had so vilely Yielded the town. He is rein'd to Antium.

Cor. Spoke he of me? Lart. He did, my lord.

Cor. How? What?

Lart. How often he had met you, fword to fword: That of all things upon the earth he hated Your person most: that he would pawn his fortunes To hopeless restitution, so he might Be call'd your vanquisher.

Cor. At Antium lives he?

Lart. At Antium.

Cor. I wish, I had a cause to seek him there? To oppose his hatred fully.—Welcome home.

[To Lartius.

Enter Sicinius and Brutus.

Behold! these are the Tribunes of the people, The tongues o'the common mouth! I do despise them; For they do 2 prank them in authority Against all noble sufferance.

Sic. Pass no further.

Cor. Hah! what is that?

Bru. It will be dangerous to go on: No further.

Cor. What makes this change?

Men. The matter?

Com. Hath he not pass'd the nobles and the commons?

Bru. Cominius, no.

Cor. Have I had childrens' voices?

Sen. Tribunes give way: He shall to the market place.

Bru. The people are incens'd against him.

^{9——}prank them in authority] Plume, deck, dignify them-felves. Johnson.

Sic. Stop,

Or all will fall in broil.

Cor. Are these your herd?

Must these have voices, that can yield them now, And straight disclaim their tongues? What are your offices?

You being their mouths, why rule you not their teeth?

Have you not fet them on?

Men. Be calm, be calm.

Cor. It is a purpos'd thing, and grows by plot,

To curb the will of the nobility:

Suffer't, and live with fuch as cannot rule, Nor ever will be rul'd.

Bru. Call't not a plot:

The people cry, you mock'd them; and, of late, When corn was given them gratis, you repin'd; Scandal'd the suppliants for the people; call'd them Time-pleasers, flatterers, foes to nobleness.

Cor. Why, this was known before.

Bru. Not to them all.

Cor. Have you inform'd them fince?

Bru. How! I inform them!

Cor. You are like to do fuch bufiness.

Bru. 2 Not unlike,

Each way, to better yours.

from men's fetting a bull-dog or mastisfi upon any one.

WARBURTON.

Each way, to better yours.]

i. e. likely to provide better for the fecurity of the commonwealth than you (whose business it is) will do. To which the reply is pertinent,

Why then should I be consul?

Yet the reftless humour of reformation in the Oxford editor difturbs the text to,

better you. WARBURTON.

Cor.

Cor. Why then should I be Consul? By yon' clouds, Let me deserve so ill as you, and make me Your fellow-Tribune.

Sic. You shew too much of that, For which the people stir. If you will pass To where you are bound, you must enquire your way Which you are out of, with a gentler spirit; Or never be so noble as a Consul, Nor yoke with him for Tribune.

Men. Let's be calm.

Com. The people are abus'd; fet on.—' This pal-

Becomes not Rome; nor has Coriolanus Deserv'd this so dishonour'd rub, laid 4 falsly I' the plain way of his merit.

Cor. Tell me of corn!

This was my speech, and I will speak't again——
Men. Not now, not now.

Sen. Not in this heat, fir, now.

Cor. Now as I live, I will.—My nobler friends I crave their pardons:—
But for the mutable rank-scented many,
Let them regard me, as I do not flatter, and
Therein behold themselves: I say again,
In soothing them, we nourish 'gainst our Senate

3 — This paltring
Becomes not Rome; —]

That is, this trick of diffimulation, this shuffling,

Let these be no more believ'd That palter with us in a double sense. Macbeth. Johnson.

4 laid falfly] Falfly for treacheroufly. Johnson.

5 Let them regard me, as I do not flatter, and Therein behold themselves;——]

Let them look in the mirror which I hold up to them, a mirror which does not flatter, and fee themselves. Johnson.

The

The cockle of rebellion, infolence, fedition,
Which we ourselves have plow'd for, fow'd and scatter'd

By mingling them with us, the honour'd number; Who lack not virtue, no, nor power, but that Which we have given to beggars.

Men. Well, no more.

Sen. No more words, we befeech you.

Cor. How !- no more?

As for my country I have shed my blood, Not fearing outward force; so shall my lungs Coin words 'till their decay, against those measles, Which we disdain should tetter us, yet seek The very way to catch them.

Bru. You speak o' the people, As if you were a God to punish, not

A man of their infirmity.

Sic. 'Twere well, we let the people know't. Men. What, what? his choler?

Cor. Choler!

Were I as patient as the midnight fleep, By Jove, 'twould be my mind.

Sic. It is a mind

That shall remain a poison where it is, Not poison any further.

Cor. Shall remain!-

Hear you this Triton of the 6 minnows? mark you His absolute shall?

⁵ The cockle of reb-llion, _____] Cockle is a weed which grows up with the corn. The thought is taken from fir Tho. North's translation of Plutarch, where it is given as follows. "Moreover, he faid, that they nourished against themselves the naughty seed and cockle of insolency and sedition, which had been sowed and feattered abroad among the people, &c." Steevens.

A minnow is one of the small fry. WARBURTON.

A minnow is one of the smallest river fish, called in some counties a pink. JOHNSON.

Com. 6 'Twas from the canon.

Cor. Shall!

O Gods!—But most unwise Patricians, why, You grave, 7 but reckless Senators, have you thus Given Hydra here to chuse an officer, That with his peremptory shall, being but 8 The horn and noise o' the monster, wants not spirit To say, he'll turn your current in a ditch, And make your channel his? If he have power, 9 Then vail your ignorance: if none, awake Your dangerous lenity. If you are learned, Be not as common fools; if you are not,

6 'Truas from the canon.] Was contrary to the established rule; it was a form of speech to which he has no right. Johnson.

7 O Gods!—but most unwise Patricians, why You grave, &c.]

Thus the old copy. Succeeding editors had altered it,

O good, but most unwise, &c.

When the only authentic copy affords fenfe, why fhould we depart from it? Steevens.

8 The birn and noise—___] Alluding to his having called him Triton before. WARBURTON.

9 Then wail your ignorance; ____] Ignorance for impotence; because it makes impotent. The Oxford editor not understanding this, transposes the whole sentence according to what in his fancy is accuracy. Warburton.

Hanmer's transposition deserves notice.

If they have fower,
Let them have custions by you; if none, awake
Your dang'rous least; if you are learned,
Be not as common feels; if you are not,
Then wail your ignorance. You are Pecheians, &c.

I neither think the transposition of one editor right, nor the interpretation of the other. The sense is plain enough without supposing ignorance to have any remote or consequential sense. If this man has power, let the ignorance that gave it him vail or how now before him. JOHNSON.

Let them have cushions by you. 'You are Plebeians, If they be Senators: and they are no less, When, both your voices blended, the greatest taste Most palates theirs. They chuse their magistrate; And such a one as he, who puts his shall, His popular shall, against a graver bench Then ever frown'd in Greece! By Jove himself, It makes the Consuls base: and my soul akes To know when two authorities are up, Neither supreme, how soon confusion May enter twixt the gap of both, and take The one by the other.

Com. Well,—On to the market-place.

Cor. Who ever gave that counsel, to give forth The corn o'the store-house, gratis, as 'twas us'd Sometime in Greece,———

Men. Well, well, no more of that.

Cor. (Though there the people had more absolute power)

I fay, they nourish'd disobedience, fed The ruin of the state.

'You are Plebeians,
If they be Senators: and they are no left,
When, both your voices blended, the great'st taste
Most palates theirs.———

These lines may, I think, be made more intelligible by a very flight correction.

They no less [than senators] When, both your voices blended, the great'st taste Must palate theirs.

When the tafte of the great, the patricians, must palate, must pleafe [or must try] that of the plebeians. JOHNSON.

The plain meaning is, that finators and plebeians are equal, when the highest taste is best pleased with that which pleases the lowest.

STEEVENS.

2 and my foul akes] The mischief and absurdity of what is called Imperium in imperio, is here finely expressed.

WARBURTON.

B113.

Bru. Why shall the people give One, that speaks thus, their voice?

Cor. I'll give my reasons, More worthy than their voices. They know, the corn Was not our recompence; resting well assur'd, They ne'er did service for't: Being press'd to the war, Even when the navel of the state was touch'd, They would not thread the gates: this kind of service Did not deserve corn gratis: Being i' the war, Their mutinies and revolts, wherein they shew'd Most valour, spoke not for them. The accusation. Which they have often made against the Senate, All cause unborn, 4 could never be the native Of our fo frank donation. Well, what then? How shall this bosom multiplied digest The Senate's courtefy? Let deeds express, What's like to be their words: -We did request it; -We are the greater poll, and in true fear They gave us our demands:—Thus we debase The nature of our feats, and make the rabble Call our cares, fears: which will in time break ope The locks o' the Senate, and bring in the crows To peck the eagles.-

Men. Come, enough.

Bru. Enough, with over measure.

Cor. 5 No, take more:

What

³ They would not thread the gates;——] That is, pass them. We yet say, to thread an alley. Johnson.

4 ---- could never be the native] Native for natural birth.

WARBURTON.

Native is here not natural birth, but natural parent, or cause of birth. But I would read motive, which, without any distortion of its meaning, suits the speaker's purpose. Johnson.

5 No, take more:
What may be fworn by, both divine and human
Seal what I end withal!——]

The false pointing hath made this unintelligible. It should be read and pointed thus, N_{σ_*}

What may be fworn by, both divine and human Seal what I end withal!—This double worship, Where one part does disdain with cause, the other Insult without all reason; where gentry, title, wisdom, Cannot conclude, but by the yea and no Of general ignorance, it must omit Real necessities, and give way the while To unstable slightness: opurpose so barr'd, it follows, Nothing is done to purpose. Therefore beseech you, You that will be less fearful than discreet; That love the fundamental part of state More than you doubt the change of't; that prefer A noble life before a long, and wish

No, take more;
What may be sworn by. Both divine and human
Seal what I end withal!

i. e. No, I will ftill proceed, and the truth of what I shall say may be sworn to. And may both divine and human powers, si. e. the Gods of Rome and senate] confirm and support my conclusion.

WARBURTON.

Nothing is done to purpose, ——]

This is so like Polonius's eloquence, and so much unlike the reasof Coriolanus's language, that I am apt to think it spurious.

WARBURTON.

i. e. Who are so wedded to accustomed forms in the administration, that in your care for the preservation of those, you overlook the danger the constitution incurs by strictly adhering to them. This the speaker, in vindication of his conduct, artfully represents to be his case; yet this pertinent observation, the Oxford editor, with one happy dash of his pen, in amending doubt to do, entirely abolishes. WARBURTON.

To doubt is to fear. The meaning is, You whose zeal predominates over your terrours; you who do not so much fear the danger of violent measures, as wish the good to which they are necessary, the preservation of the original constitution of our govern-

ment. Johnson.

To jump a body with a dangerous physick
That's sure of death without it; at once pluck out
The multitudinous tongue, let them not lick
The sweet which is their poison. Your dishonour
Mangles true judgment, and bereaves the state
Of that integrity which should become it;
Not having power to do the good it would,
For the ill which doth controul it.

Bru. He has faid enough.

Sic. He has spoken like a traitor, and shall answer

As traitors do.

Cor. Thou wretch! Defpight o'erwhelm thee!—What should the people do with these bald Tribunes? On whom depending, their obedience fails To the greater bench. In a rebellion, When what's not meet, but what must be, was law, Then were they chosen; in a better hour, Let what is meet, be faid, *it must be meet, And throw their power i' the dust.

Bru. Manifest treason.

To jump a body—] Thus the old copy. Modern editors read,

To jump anciently fignified to joit, to give a rude concustion to any thing. To jump a body may therefore mean, to put it into a violent agiration or commotion. Steevens.

2 Mangles true judgment,-] Judgment for government.

WARBURTON.
Judgment is judgment in its common sense, or the faculty by

which right is diffinguished from wrong. Johnson.

3 ______qobicb should become it;] Become, for adorn.

WARBURTON.

Integrity is in this place fundnefi, uniformity, confidency, in the fame fense as Dr. Warburton often uses it, when he mentions the integrity of a metaphor. To become, is to fuit, to best.

4 ——it must be meet,] Hanmer reads,
——it must be law.

And Dr. Warburton follows him, furely without necessity.

Johnson.

Sir. This a Conful? no.

Bru. The Ædiles, ho! Let him be apprehended.

[Exit Brutus.

Sic. Go, call the people: in whose name myself Attach thee as a traiterous innovator,

A foe to the publick weal. Obey, I charge thee, And follow to thine answer. [Laying bold on Coriol.]

Cor. Hence, old goat!
All. We'll furety him.
Com. Aged fir, hands off.

Cor. Hence, rotten thing, or I shall shake thy bones Out of thy garments.

Sic. Help me, citizens.

Re-enter Brutus with a Rabble of Plebeians, with the Ædiles.

Men. On both fides, more respect.

Sic. Here's he, that would

Take from you all your power.

Bru. Seize him, Ædiles.

All. Down with him, down with him! 2 Sen. Weapons, weapons, weapons!

They all bustle about Coriolanus.

Tribunes, Patricians, citizens!——what ho!——Sicinius, Brutus, Coriolanus, citizens!

All. Peace, peace, peace. Stay, hold, peace!

Men. What is about to be?—I am out of breath;
Confusion's near; I cannot speak.—You Tribunes,
To the people.*—Coriolanus, patience:—

Speak, good Sicinius.

Sic. Hear me, people: —Peace.

All. Let's hear our Tribune: -- Peace. Speak, fpeak, fpeak

Sic. You are at point to lose your liberties: Marcius would have all from you; Marcius,

* To the people.—Coriolanus, patience :] I would read, Speak to the people. Coriolanus, patience :— Speak, good Sicinius. T. T.

Vol. VII. Bb Whem

Whom late you nam'd for Conful.

Men. Fie, fie, fie!

This is the way to kindle, not to quench.

1 Sen. To unbuild the city, and to lay all flat.

Sic. What is the city, but the people?
All. True,

The people are the city.

Bru. By the confent of all, we were establish'd The people's magistrates.

All. You so remain.

Men. And so are like to do.

Cor. That is the way to lay the city flat; To bring the roof to the foundation; And bury all, which yet diffinctly ranges, In heaps and piles of ruin.

Sic. This deserves death.

Bru. Or let us stand to our authority, Or let us lose it:—We do here pronounce, Upon the part o' the people, in whose power We were elected theirs, Marcius is worthy Of present death.

Sic. Therefore lay hold on him; Bear him to the rock Tarpeian, and from thence

Into destruction cast him. Bru. Ædiles, seize him.

All. Ple. Yield, Marcius, yield.

Men. Hear me one word.

Men. Be that you feem, truly your country's friends, And temperately proceed to what you would

Thus violently redrefs.

Bru. Sir, those cold ways, That seem like prudent helps, are 5 very poisonous, Where the disease is violent:—Lay hands on him,

^{5 --} very poisonous,] I read,
-are very poisons. Johnson.

And bear him to the rock. [Coriolanus draws his sword. Cor. No; I'll dye here,

There's fome among you have beheld me fighting, Come, try upon yourselves what you have seen me.

Men. Down with that fword:—Tribunes, withdraw a while.

Bru. Lay hands upon him. Men. Help, Marcius! help

You that be young and noble; help him young and old 1

All. Down with him, down with him. [Exeunt. [In this mutiny, the Tribunes, the Ædiles, and the people are beat in.

Men. Go, get you to your house. Be gone, aways All will be naught else.

2 Sen. Get you gone. 6 Cor. Stand fast,

We have as many friends as enemies.

Men. Shall it be put to that?

I Sen. The Gods forbid!

I pr'ythee, noble friend, home to thy house; Leave us to cure this cause.

Men. For 'tis a fore upon us,

You cannot tent yourself. Begone, 'beseech you.

Com. Come, fir, along with us.

Men. I would they were Barbarians, (as they are Though in Rome litter'd;) not Romans, (as they are

Though calv'd i'the porch o' the Capitol.)—Begone, Put not your worthy rage into your tongue:

7 One time will owe another.

Cor.

6 Com. Stand fast, &c] This speech certainly should be given to Coriolanus; for all his friends perfuade him to retire. So Cominius presently after;

Come, fir, along with us. WARBURTON.

The beginning of this speech only should be given to Coriola-

nus. The latter part—B. gone, &c. to Menenius. T. T.
One time will owe another.] I know not whether to over in this B b 2

Cor. On fair ground I could beat forty of them.

Men. I could myself

Take up a brace of the best; yea, the two Tribunes.

Com. But now 'tis odds beyond arithmetick; And manhood is call'd foolery, when it stands Against a falling fabrick.—Will you hence, Before the tag return8, whose rage doth rend Like interrupted waters, and o'erbear What they are us'd to bear?

Men. Pray you, be gone:

I'll try, whether my old wit be in request With those that have but little; this must be patch'd With cloth of any colour.

Com. Nay come, away.

Exeunt Coriolanus and Cominius.

I Sen. This man has marr'd his fortune.

Men. His nature is too noble for the world:

He would not flatter Neptune for his trident, Or Jove for his power to thunder. His heart's his mouth:

What his breast forges, that his tongue must vent; And, being angry, does forget that ever A noise within. He heard the name of death.

Here's goodly work!

2 Sen. I would, they were a-bed.

Men. I would, they were in Tiber! --- What, the vengeance,

Could he not speak 'em fair?

place means to prefers by right, or to he indebted. Either sense may be admitted. One time, in which the people are feditious, will give us power in some other time: or, this time of the people's predominance will run them in debt: that is, will lay them open to the law, and expose them hereafter to more servile subjection. JOHNSON.

8 Before the tag return, ____ | The lowest and most despicable of the populace are still denominated by those a little above them, Tag, rag, and bobtail. OH-NSON. Enter Enter Brutus and Sicinius, with the rabble again.

Sic. Where is this viper, That would depopulate the city, and Be every man himself?

Men. You worthy tribunes,---

Sic. He shall be thrown down the Tarpeian rock With rigorous hands. He hath resisted law, And therefore law shall scorn him further trial Than the severity of publick power, Which he so sets at nought.

I Cit. He shall well know, The noble tribunes are the people's mouths, And we their hands.

All. He shall, be sure on't.

Men. Sir, fir,

Sic. Peace.

Men. Do not cry bavock, where you should but hunt

With modest warrant.

Sic. Sir, how comes it, that you Have holp to make this refeue?

Men. Hear me speak :-

As I do know the conful's worthiness,

So can I name his faults:--

Sic. Conful !-- What conful ?

Men. The conful Coriolanus.

Bru. He conful!

All. No, no, no, no, no.

Men. If, by the tribunes' leave, and yours, good people,

I may be heard, I'd crave a word or two; The which shall turn you to no other harm, Than so much loss of time.

⁹ Do not cry havock, ____] i.e. Do not give the fignal for unlimited shaughter, &c. Steevens.

Sic. Speak briefly then; For we are peremptory, to dispatch This viperous traitor: to eject him hence, Were but one danger; and, to keep him here, Our certain death; therefore, it is decreed, He dies to-night.

Men. Now the good Gods forbid, That our renowned Rome, whose gratitude Towards her deserving children is enroll'd In Jove's own book, like an unnatural dam Should now eat up her own!

Sic. He's a difease that must be cut away.

Men. Oh, he's a limb, that has but a difease; Mortal, to cut it off; to cure it, easy.

What has he done to Rome, that's worthy death? Killing our enemies? The blood he hath lost, (Which I dare vouch, is more than that he hath, By many an ounce) he dippt it for his country; And what is left, to lose it by his country, Were to us all, that do't, and suffer it, A brand to the end o' the world.

Sic. 2 This is clean kam.

Bru. Meerly awry. When he did love his country, It honour'd him.

³ Sic. The fervice of the foot, Being once gangren'd, it is not then respected For what before it was.

Bra. We'll hear no more:

The Welch word for crocked is kan. STEEVENS.

3 Sic. ____ In former copies,

Men. The Service of the foot, &c.

Nothing can be more evident, than that this could never be faid by Coriolanus's apologist, and that it was faid by one of the tripunes; I have the effore given it to Sicinius. WARBURTON.

² This is clean kam] i. e. Awry. So Cotgrave interprets Tour a contresoil. All goes clean kam. Hence a kambrel for a crooked flick, or the bend in a horse's hinder leg. WARBURTON.

Purfue him to his house, and pluck him thence; Lest his infection, being of catching nature, Spread further.

Men. One word more, one word.
This tyger-footed rage, when it shall find
The harm of unscann'd swiftness, will, too late,
Tye leaden pounds to its heels. Proceed by process;
Lest parties (as he is belov'd) break out,
And sack great Rome with Romans.

Bru. If 'twere fo.—

Sic. What do ye talk?

Have we not had a taste of his obedience, Our Ædiles smote? ourselves resisted? Come—

Men. Consider this: He hath been bred i' the wars Since he could draw a sword, and is ill-school'd In boulted language; meal and bran together He throws without distinction. Give me leave, I'll go to him, and undertake to bring him Where he shall answer by a lawful form, In peace, to his utmost peril.

I Sen. Noble tribunes,

It is the humane way: the other course Will prove too bloody, and the end of it Unknown to the beginning.

Sic. Noble Menenius,

Be you then as the people's officer:

--Mafters, lay down your weapons.

Bru. Go not home.

Sic. Meet on the market-place: We'll attend you there,

Where, if you bring not Marcius, we'll proceed In our first way.

M:n. I'll bring him to you.

Let me defire your company. [To the Senators.] He must come,

Or what is worst will follow.

1 Sen. Pray, let's to him.

[Exeunt. SCENE

B b 4

SCENE II.

Changes to Coriolanus's House.

Enter Coriolanus, with Nobles.

Cor. Let them pull all about mine ears; present

Death on the wheel, or at wild horses' heels; Or pile ten hills on the Tarpeian rock, That the precipitation might down stretch Below the beam of sight, yet will I still Be thus to them.

Enter Volumnia.

Nobl. You do the nobler.

Cor. 4 I muse, my mother

Does not approve me further, who was wont To call them woollen vassals, things created To buy and sell with groats; to shew bare heads In congregations, to yawn, be still, and wonder, When one but of 5 my ordinance stood up To speak of peace or war. [To Vol.] I talk of you, Why did you wish me milder? Wou'd you have me False to my nature? Rather say, I play The man I am.

Vol. Oh, fir, fir, fir, I would have had you put your power well on, Before you had worn it out.

Cor. Let it go .-

Vol. You might have been enough the man you are, With striving less to be so. Lesser had been The thwartings of your dispositions, o if

You

Mr.

^{*} I muse, ____] That is, I wonder, I am at a less. Johnson.

5 _____ my ordinance__] My rank. Johnson.

The thwartings of your dispositions,—] The folio reads,

The things of your dispositions,———

You had not shew'd them, how you were dispos'd Ere they lack'd power to cross you.

Cor. Let them hang. Vol. Ay, and burn too.

Enter Menenius, with the Senators.

Men. Come, come, you've been too rough, fomething too rough;

You must return, and mend it.

Sen. There's no remedy;

Unless, by not so doing, our good city

Cleave in the midst, and perish.

Vol. Pray, be counsell'd:

I have a heart as little apt as yours, But yet a brain that leads my use of anger

To better 'vantage.

Men. Well said, noble woman:

⁷ Before he should thus stoop to the herd, but that The violent sit o' the times craves it as physick For the whole state, I would put mine armour on, Which I can scarcely bear.

Cor. What must I do?

Men. Return to the tribunes.

Cor. Well, what then? what then?

Men. Repent what you have spoke.

Cor. For them?—I cannot do it for the Gods;

Must I then do't to them?

Vol. You are too absolute;

Tho' therein you can never be too noble,

Mr. Rowe made the alteration, which I have followed, as my predecessors had done, though without pointing out the passage to the reader. Steevens.

¹ Before he should thus stoop to the heart—] This nonsense should

be reformed thus,

Before he should thus stoop to the herd,

i. e. the people. WARBURTON.

But

But when extremities fpeak. I have heard you fay, Honour and policy, like unfever'd friends, I' the war do grow together: grant that, and tell me In peace, what each o' them by the other loses, That they combine not there?

Cor. Tush, tush!—
Men. A good demand.

Vol. If it be honour, in your wars, to feem The fame you are not, (which for your best ends You adopt your policy) how is it less, or worse, That it should hold companionship in peace With honour, as in war; since that to both It stands in like request?

Cor. 8 Why force you this?

Vol. Because that now it lies on you to speak to the people:

Not by your own inftruction, nor by the matter Which your heart prompts you to; but with fuch words

That are but rooted in your tongue, but 9 baftards, and fyllables

Of no allowance, to your bosom's truth.

Now, this no more dishonours you at all,
Than to take in a town with gentle words,
Which else would put you to your fortune, and
The hazard of much blood.—
I would dissemble with my nature, where
My fortunes, and my friends, at stake, required,

Why force you] Why urge you. Johnson.	
bastards, and syllables	%
Of no allowance, to your befom's truth.]	
I read,	
Of no alliance,	
therefore bastards. Yet allowance may well enough stand	, as
meaning legal right, established rank, or settled authority.	
OHNSO	Ν.

I should

I should do so in honour. I am in this Your wife, your son, these senators, the nobles; And you will rather shew our general lowts How you can frown, than spend a fawn upon em, For the inheritance of their loves, and safeguard Of what that want might ruin!

Men. Noble lady!

-Come, go with us, speak fair. You may salve so, 4 Not what is dangerous present, but the loss Of what is past.

Fel. I pr'ythee now, my fon, Go to them, with this bonnet in thy hand; And thus far having stretch'd it, (here be with them) Thy knee bussing the stones; (for in such business Action is eloquence, and the eyes of the ignorant More learned than the ears) s waving thy head, With often, thus, correcting thy stout heart,

Now

I ———I am in this
Your wife, your fon: the fenators, the nobles.——
And you, &c.]

The pointing of the printed copies makes flark nonfense of this passage. Velumina is persuading Coriolanus that he ought to flatter the people, as the general fortune was at slake; and says, that in this advice, she speaks as his wife, as his son; as the senate, and body of the patricians; who were in some measure link'd to his conduct. WARBURTON.

I rather think the meaning is, I am in their condition, I am at

flake, together with your wife, your fon. JOHNSON.

2 ur general lowis,] Our common clowns. Johnson.
3 tlat want] The want of their loves. Johnson.
4 Not what ____] In this place no: feems to fignify not only.

Johnson.

5 ——waving thy head,
Which often, thus, correcting thy flout heart.]

But do any of the ancient or modern masters of elocution prescribe the waving the head, when they treat of action? Or how does the waving the head correct the stoutness of the heart, or evidence humility? Or, lastly, where is the sense or grammar of these words, Which often thus, &c.? These questions are sufficient to shew that the lines are corrupt. I would read therefore,

-waving

Now humble as the ripest mulberry,*
That will not hold the handling: Or say to them,
Thou art their soldier, and being bred in broils,
Hast not the soft way, which, thou dost confess
Were sit for thee to use, as they to claim,
In asking their good loves; but thou wilt frame
Thyself (forsooth) hereaster theirs, so far,
As thou hast power and person.

Men. This but done,

Even as she speaks, why, all their hearts were yours: For they have pardons, being ask'd, as free, As words to little purpose.

Vol. Pr'ythee now,

Go and be rul'd: altho', I know, thou had'st rather Follow thine enemy in a flery gulf Than flatter him in a bower.

Enter Cominius.

Here is Cominius.

——waving thy hand,
Which foften thus, correling thy flout heart.

This is a very proper precept of action fuiting the occasion: Wave thy hand, fays she, and soften the action of it thus,—then strike upon thy breast, and by that action shew the people thou hast corrected thy stout heart. All here is fine and proper.

WARBURTON.

The correction is ingenious, yet I think it not right. Head or band is indifferent. The band is waved to gain attention; the bad is shaken in token of forrow. The word wave suits better to the hand, but in considering the authour's language, too much stress must not be laid on propriety against the copies. I would read thus,

———waving thy brad, With often, thus, corresting thy stout heart.

That is, shaking thy head, and striking thy breast. The alteration is slight, and the gesture recommended not improper. Johnson. Shakespeare uses the same expression in Hamiet,

And thrice his head waving thus, up and down.

STEEVENS.

*—bumble as the ripest mulberry.] This fruit, when thoroughly sipe, drops from the tree. Stevens.

Com.

Com. I have been i' the market-place: and, fir, 'tis fit

You have strong party, or defend yourself By calmness, or by absence. All's in anger.

Men. Only, fair speech.

Com. I think, 'twill ferve, if he

Can thereto frame his spirit.

Vol. He must and will:-

-Pr'ythee now, fay you will, and go about it.

Cor. Must I go shew them 6 my unbarb'd sconce?

Must I

With my base tongue give to my noble heart A lie, that it must bear? Well, I will do't: Yet were there but this 7 single plot to lose, This mould of Marcius, they to dust should grind it, And throw it against the wind. To the market-places. You have put me now to such a part, which never I shall discharge to the life.

Com. Come, come, we'll prompt you.

Vol. Ay, pr'ythee now, sweet son; as thou hast said, My praises made thee first a soldier, so, To have my praise for this, perform a part Thou hast not done before.

Cor. Well, I must do't:—Away, my disposition, and possess me
Some harlot's spirit! my throat of war be turn'd,
Which quired with ray drum, into a pipe
Small as an eunuch, or the virgin's voice
That babies lulls asseep! the similes of knaves

The suppliants of the people used to present themselves to them in fordid and neglected dresses. Johnson.

⁸ Which quired with my drum, —] Which played in concert with my drum. JOHNSON.

9 Tent in my cheeks; and school-boys' tears take up The glasses of my sight! a beggar's tongue Make motion through my lips, and my arm'd knees; Which bow'd but in my stirrup, bend like his That hath receiv'd an alms!—I will not do't; Lest I surcease 2 to honour mine own truth, And, by my body's action, teach my mind A most inherent baseness.

Vel. At thy choice then.

To beg of thee, it is my more dishonour, Than thou of them. Come all to ruin; 'let Thy mother rather feel thy pride, than fear Thy dangerous stoutness: for I mock at death With as big heart as thou. Do, as thou list. Thy valiantness was mine, thou suck'dst it from me a But own thy pride thyself.

Cor. Pray, be content:

Mother, I am going to the market-place, Chide me no more. I'll mountebank their loves, Cog their hearts from them, and come home belov'd Of all the trades in Rome. Look, I am going. Commend me to my wife. I'll return conful; Or never truft to what my tongue can do I' the way of flattery further.

Vol. Do your will. [Exit Volumnia.

Com. Away, the tribunes do attend you. Arm yourself

This is obscure. Perhaps, she means, Go, do thy avorst; let me rather feel the utmost extremity that thy pride can bring upon us, than live thus in sear of thy dangerous obssinacy. JOHNSON.

To answer mildly; for they are prepar'd With accusations, as I hear, more strong Than are upon you yet.

Cor. The word is, mildly.—Pray you, let us go: Let them accuse me by invention; I

Will answer in mine honour.

Men. Ay, but mildly.

Cor. Well, mildly be it then; mildly.— [Exeunt.

SCENE III.

THE FORUM.

Enter Sicinius and Brutus.

Bru. In this point charge him home, that he affects Tyrannic power: If he evade us there, Inforce him with his envy to the people; And that the spoil, got on the Antiates, Was ne'er distributed. What, will he come?

Enter an Ædile.

Æd. He's coming.

Bru. How accompanied?

Æd. With old Menenius, and those senators

That always favour'd him.

Sic. Have you a catalogue Of all the voices that we have procur'd, Set down by the poll.

Æd. I have; 'tis ready.

Sic. Have you collected them by tribes?

Æd. I have.

Sic. Affemble prefently the people hither: And, when they hear me fay, It shall be so, I' the right and strength o' the commons, be it either For death, for fine, or banishment, then let them, If I say Fine, cry Fine; if Death, cry Death;

In-

Infifting on the old prerogative And power; i' the truth o' the cause.

Æd. I shall inform them.

Bru. And when fuch time they have begun to cry, Let them not cease, but with a din confus'd Inforce the present execution Of what we chance to sentence.

Æd. Very well.

Sic. Make them be strong, and ready for this hint, When we shall hap to give't them.

Bru. Go about it — [Exit Ædile. Put him to choler straight: He hath been us'd Ever to conquer, 4 and to have his word Of contradiction, Being once chaft, he cannot Be rein'd again to temperance; then he speaks What's in his heart; and that is there, 5 which looks With us to break his neck.

Enter

3 ——i' the truth o' the cause.] This is not very easily understood. We might read,

Of contradiction.

The sense here falls miscrably. He hath been used, says the speaker, swer to conquer—And what then ?—and to contradist. We should read and point it thus,

----and to have his word, Off contradiction.---

i. e. to have his opinion carry it without contradiction. Here the sense rises elegantly. He used ever to conquer; nay, to conquer without opposition. WARBURTON.

To have his word of contradiction is no more than, he is used to contradict; and to have his word, that is, not to be opposed. We fill say of an obstinate disputant, he will have the last word.

JOHNSON.

5 ——which looks With us to break his neck.]

A familiar phrase of that time, signifying works with us. But the Oxford editor, understanding the sense better than the expression, gives

Enter Coriolanus, Menenius, and Cominius, with others.

Sic. Well, here he comes.

Men. Calmly, I do beseech you.

Cor. Ay, as an hostler, that for the poorest piece Will bear the knave by the volume.—The honour'd Gods

Keep Rome in fafety, and the chairs of justice Supply with worthy men! 5 plant love amongst us! Throng our large temples with the shews of peace, And not our streets with war!

i Sen. Amen, amen! Men. A noble wish.

Re-enter the Ædile with the Plebeians.

Sic. Draw near, ye people.

Æd. List to your tribunes. Audience; peace, I fay.

Cor. First, hear me speak.

Both Tri. Well, fay .- Peace, ho.

Cor. Shall I be charg'd no farther than this present? Must all determine here?

Sic. I do demand,

If you fubmit you to the people's voices, Allow their officers, and are content To fuffer lawful censure for such faults

gives us here Shakespeare's meaning in his own words.

WARBURTON.

To look is to wait or expect. The fense I believe is, What he has in his heart is waiting there to help us to break his neck.

"——plant love among st you Through our large temples with the shews of peace, And not our streets with war!

We should read,

Throng our large temples——
The other is rank nonfense. WARBURTON.

Vol. VII.

€ 0

Αs

As shall be prov'd upon you?

Cor. I am content.

Men. Lo, citizens, he fays, he is content: The warlike fervice he has done, confider; think Upon the wounds his body bears, which shew Like graves i' the holy church-yard.

Cor. Scratches with briars, scars to move laughter

only.

Men. Confider further, That when he speaks not like a citizen, You find him like a soldier: do not take His rougher accents for malicious sounds; But, as I say, such as become a soldier, Rather than envy you.—

Com. Well, well, no more.

Cor. What is the matter,

That being past for consul with full voice, I am so dishonour'd, that the very hour You take it off again?

Sic. Answer to us.

Cor. Say then. 'Tis true, I ought fo.

Sic. We charge you, that you have contriv'd to take From Rome all 9 feafon'd office, and to wind Yourself unto a power tyrannical; For which you are a traitor to the people.

Cor. How! Traitor?-

Men. Nay, temperately: Your promife.

Cer. The fires i' the lowest hell fold in the people! Call me their traitor!—Thou injurious tribune! Within thine eyes sat twenty thousand deaths In thine hands clutch'd as many millions, in Thy lying tongue both numbers; I would say,

^{*} Rather than envy you.] Envy is here taken at large for malignity or ill intention. JOHNSON.

^{9 —} feason'd office,—] All office established and settled by time, and made familiar to the people by long use. Johnson.

Thou liest, unto thee, with a voice as free, As I do pray the Gods.

Sic. Mark youthis, people?
All. To the rock with him.

Sic. Peace.

We need not lay new matter to his charge: What you have feen him do, and heard him fpeak, Beating your officers, curfing yourselves, Opposing laws with strokes, and here defying Those whose great power must try him; even this So criminal, and in such capital kind, Deserves the extremest death.

Bru. But fince he hath Serv'd well for Rome,——

Cor. What do you prate of service?

Bru. I talk of that, that know it.

Cor. You?

Men. Is this the promise that you made your mother?

Com. Know, I pray you—Cor. I'll know no farther.

Let them pronounce the steep Tarpeian death, Vagabond exile, sleaing. Pent to linger, But with a grain a-day, I would not buy Their mercy at the price of one fair word; Nor check my courage for what they can give, To have't with saying, Good morrow.

Sic. For that he has,

(As much as in him lyes) from time to time

Envy'd against the people, seeking means

To pluck away their power; 'has now at last

Given hostile strokes, and that 'not in the presence

I	- as now at last,] Read r	ather,	
	-has now at last.	Johnson.	
3	not in the presence]	Not flands again	for not only.
	•	_	OHNSON.

Of dreaded justice, but on the ministers
That do distribute it; in the name o' the people,
And in the power of us the tribunes, we,
Even from this instant, banish him our city;
In peril of precipitation
From off the rock Tarpeian, never more
To enter our Rome's gates. I' the people's name,
I say, it shall be so.

All It shall be so, it shall be so; let him away.

He's banish'd, and it shall be so.

Com. Hear me, my masters, and my common friends—

Sic. He's fentenc'd: No more hearing.

Com. Let me speak:

I have been conful, and can shew from Rome, Her enemies' marks upon me. I do love My country's good, with a respect more tender, More holy, and profound, than mine own life, ³ My dear wife's estimate, her womb's increase, And treasure of my loins: then if I would Speak that—

Sic. We know your drift: Speak what?

Bru There's no more to be faid, but he is banish'd

As enemy to the people and his country:

It shall be so.

All. It shall be so, it shall be so.

Cor You common cry of curs, whose breath I hate, As reek o' the rotten fens; whose loves I prize, As the dead carcasses of unburied men, That do corrupt my air; I banish you: And here remain with your uncertainty! Let every feeble rumour shake your hearts! Your enemies, with nodding of their plumes,

³ My dear wife's estimate, ____] I love my country beyond the rate at which I value my dear wife. Johnson.

Fan you into despair! 'Have the power still To banish your desenders'; till, at length, Your ignorance, (which finds not, till it feels, Making but reservation of yourselves, Still your own soes) deliver you, as most Abated captives, to some nation That won you without blows! Despising, For you, the city, thus I turn my back. There is a world elsewhere.

[Exeunt Coriolanus, Cominius, and others. The people shout, and throw up their cars.

Æd. The people's enemy is gone, is gone!

All, Our enemy is banish'd; he is gone! Hoo!

Sic. Go see him out at gates, and follow him As he hath follow'd you; with all despight, Give him deserv'd vexation. Let a guard Attend us through the city.

All. Come, come; let us fee him out at gates; come.

The Gods preferve our noble tribunes!—Come, [Exeunt.

4 ——Have the power still
To banish your defenders; till, at length,
Your ignorance, (which finds not, till it feels, &c.]

Still retain the power of banishing your defenders, till your undiscerning folly, which can foresee no consequences, leave none in the city but

yourselves, who are always labouring your own destruction.

It is remarkable, that, among the political maxims of the speculative Harrington, there is one which he might have borrowed from this speech. The people, says he, cannot see, but they can feel. It is not much to the honour of the people, that they have the same character of stupidity from their enemy and their friend. Such was the power of our authour's mind, that he looked through life in all its relations private and civil. Johnson.

ACT IV. SCENE I.

Before the Gates of Rome.

Enter Coriolanus, Volumnia, Virgilia, Menenius, Cominius, with the young Nobility of Rome.

CORIOLANUS.

OME, leave your tears. A brief farewel:—The beaft
With many heads butts me away.—Nay, mother,
Where is your ancient courage? You were us'd
To fay, Extremity was the trier of spirits;
That common chances common men could bear;
That, when the sea was calm, all boats alike
Shew'd mastership in floating: 'Fortune's blows,
When most struck home, being gentle wounded, craves
A noble cunning. You were us'd to load me
With precepts, that would make invincible
The heart that conn'd them.

Vir. O heavens! O heavens!
Cor. Nay, I pr'ythee, woman,

Fortune's blows,
When most struck home, being gentle wounded, craves
A noble cunning.—

This is the ancient and authentick reading. The modern editors have, for gentle wounded, filently substituted gently warded, and Dr. Warburton has explained gently by nobly. It is good to be sure of our authour's words before we go about to explain their meaning.

The sense is, When Fortune strikes her hardest blows, to be wounded, and yet continue calm, requires a generous policy. He calls this calmness cunning, because it is the effect of resection and philosophy. Perhaps the first emotions of nature are nearly uniform, and one man differs from another in the power of endurance, as he is better regulated by precept and instruction.

They bore as heroes, but they felt as men. JOHNSON.

Vol. Now the red pestilence strike all trades in Rome,

And occupations perish!

Cor. What! what! what!

I shall be lov'd, when I am lack'd. Nay, mother, Refume that spirit, when you were wont to say, If you had been the wife of Hercules, Six of his labours you'd have done, and fav'd Your husband so much sweat.—Cominius, Droop not; adieu.—Farewel, my wife! my mother! I'll do well yet.—Thou old and true Menenius, Thy tears are falter than a younger man's, And venomous to thine eyes. My fometime general, I have feen thee stern, and thou hast oft beheld Heart-hard'ning spectacles: - Tell these sad women, 2 'Tis fond to wail inevitable strokes, As 'tis to laugh at 'em.—My mother, you wot well, My hazards still have been your solace: and Believe't not lightly, (tho' I go alone, Like to a lonely dragon, that his fen Makes fear'd, and talk'd of more than feen) your fon Will, or exceed the common, or be caught With 3 cautelous baits and practice.

Vol. 4 My first fon,

Where will you go? Take good Cominius With thee a while: Determine on some course, More than a wild exposure to each chance, That starts i' the way before thee.

Cor. O the Gods!

Com. I'll follow thee a month, devise with thee

WARBURTON.

The author of the Revisal would read,

My fierce fon. STEEVENS.

Cca

Where

^{? &#}x27;Tis fond ___] i. e. 'tis foolish. STEEVENS.

^{3 ----} cautelous baits and practice.] By artful and falle tricks, and treason. JOHNSON.

⁴ My first son, First, i. e. noblest, most eminent of men.

Where thou shalt rest, that thou may'st hear of us, And we of thee. So, if the time thrust forth, A cause for thy repeal, we shall not send O'er the vast world, to seek a single man; And lose advantage, which doth ever cool I' the absence of the needer.

Cor. Fare ye well:-

Thou hast years upon thee; and thou art too full Of the war's surfeits, to go rove with one That's yet unbruis'd; bring me but out at gate.—Come, my sweet wise, my dearest mother, and My friends of noble touch: when I am forth, Bid me farewel, and smile. I pray you, come. While I remain above the ground, you shall Hear from me still; and never of me aught But what is like me formerly.

Men. That's worthily
As any ear can hear —Come, let's not weep.—
If I could shake off but one seven years
From these old arms and legs, by the good Gods,
I'd with thee every foot.

Cor. Give me thy hand: - Come.

[Exeunt.

SCENE II.

Enter Sicinius and Brutus, with the Ædile.

Sic. Bid them all home.—He's gone, and we'll no further.

The nobility are vex'd, who, we see, have sided In his behalf.

Bru. Now we have shewn our power, I set us seem humbler after it is done, Than when it was a-doing.

Sic. Bid them home:

5 My friends of noble touch: i.e. of true metal unalisy'd. Metaphor taken from trying gold on the touchstone.

WARBURTON.

Say,

Say, their great enemy is gone, and they Stand in their ancient strength.

Bru. Dismiss them home.

[Exit Ædile.

Enter Volumnia, Virgilia, and Menenius.

Here comes his mother.

Sic. Let's not meet her.

Bru. Why?

Sic. They fay, fhe's mad.

Bru. They have ta'en note of us. Keep on your way.

Vol. Oh, you are well met.

The hoarded plague o' the Gods requite your love! Men. Peace, peace; be not so loud.

Vol. If that I could for weeping, you should hear;—Nay, and you shall hear some.—Will you be gone?

To Brutus.

Vir. [To Sicin.] You shall stay too: I would, I had the power

To fay so to my husband.

6 Sic. Are you mankind?

Vol. Ay, fool; Is that a shame? Note but this fool.
Was

6 Sic. Are you mankind?
Vol. Ay, fool; Is that a shame? Note but this, fool.
Was not a man my father?———]

The word mankind is used maliciously by the first speaker, and taken perversely by the second. A mankind woman is a woman with the roughness of a man, and, in an aggravated sense, a woman ferocious, violent, and eager to shed blood. In this sense Sicinius asks Volumnia, if she be mankind. She takes mankind for a buman creature, and accordingly cries out,

Was not a man my father? OHNSON.

So Jonson, in the Silent Woman,

" O mankind generation."

Shakespeare himself, in the Winter's Tale,

"----a mankind witch."

Fairfax, in his translation of Tasso,

Was not a man my father? 7 Hadst thou foxship To banish him that struck more blows for Rome, I han thou hast spoken words?

Sic. Oh blessed heavens!

Vol. More noble blows, than ever thou wise words; And for Rome's good.—I'll tell thee what; —Yet go—Nay, but thou shalt stay too:——I would, my son Were in Arabia, and thy tribe before him, His good sword in his hand.

Sic. What then?

Virg. What then? he'd make an end of thy pofterity.

Vol. Bastards, and all.

Good man, the wounds that he does bear for Rome! Men. Come, come, peace.

Sic. I would, he had continued to his country As he began; and not unknit himself The noble knot he made.

Bru. I would, he had.

Vol. I would, he had!——'Twas you incens'd the rabble:

Cats, that can judge as fitly of his worth, As I can of those mysteries which heaven Will not have earth to know.

Bru. Pray, let us go.

Vol. Now, pray, fir, get you gone. You have done a brave deed. Ere you go, hear this: As far as doth the Capitol exceed The meanest house in Rome; so far, my son, (This lady's husband here, this, do you see)

"See, fee, this mankind firumpet; fee, she cry'd, "This shameless whore."

So Ben Jonson,

"Pallas, nor thee I call on, mankind maid."

STEEVENS.

7 Hadst thou foxsbip] Hadst thou, fool as thou art, mean cunning enough to banish Coriolanus? Johnson.

Whom

Whom you have banish'd, does exceed you all.

Bru. Well, we'll leave you. Sic. Why stay you to be baited

With one that wants her wits?

Vol. Take my prayers with you.—

I would, the Gods had nothing else to do,

[Exeunt Tribunes.

But to confirm my curses! Could I meet 'em But once a-day, it would unclog my heart Of what lies heavy to't.

Men. You have told them home, And, by my troth, you have cause. You'll sup with me?

Vol. Anger's my meat; I sup upon myself,
And so shall starve with feeding—Come, let's go:
Leave this faint puling, and lament as I do,
In anger, Juno-like. Come, come, come.

Men. Fie, sie, sie!

[Exeunt.

SCENE III.

ANTIUM.

Enter a Roman and a Volscian.

Rom. I know you well, fir, and you know me. Your name, I think, is Adrian.

Vol. It is so, fir. Truly, I have forgot you.

Rom. I am a Roman; but my services are as you are, against 'em. Know you me yet?

Vol. Nicanor? No.

Rom. The same, sir.

Vol. You had more beard when I last saw you, but your favour is well appear'd by your tongue.

What's

⁷ but your favour is well appear'd by your tongue.] This is strange nonsense. We should read,

What's the news in Rome? I have a note from the Volfcian state, to find you out there. You have well saved me a day's journey.

Rom. There have been in Rome strange insurrections: the people against the senators, patricians, and

nobles.

Vol. Hath been! it is ended then? Our state thinks not so; they are in a most warlike preparation, and hope to come upon them in the heat of their division.

Rom. The main blaze of it is past, but a small thing would make it slame again. For the nobles receive so to heart the banishment of that worthy Coriolanus, that they are in a ripe aptness to take all power from the people, and to pluck from them their tribunes for ever. This lies glowing, I can tell you; and is almost mature for the violent breaking out.

Vol. Coriolanus banish'd?

Rom. Banish'd, sir.

Vol. You will be welcome with this intelligence, Nicanor.

Rom. The day serves well for them now. I have

---is well appeal'd,

i. e. brought into remembrance. WARBURTON.

I should read.

---is well affear'd,

That is, firengthened, attested, a word used by our authour.

My title is affear'd. Macbeth.

To repeal may be to bring to remembrance, but appeal has another meaning. Johnson.

I would read,

Your favour is well approv'd ly your tongue.

i. e. your tongue firengthens the evidence of your face, So Hamlet, ic. 1.

"That if again this apparition come,

"He may approve our eyes, and speak to it."

STEEVENS.

heard

heard it faid, The fittest time to corrupt a man's wife, is when she's fallen out with her husband. Your noble Tullus Ausidius will appear well in these wars, his great opposer Coriolanus being now in no request of his country.

Vol. He cannot chuse. I am most fortunate, thus accidently to encounter you. You have ended my business, and I will merrily accompany you home.

Rom. I shall, between this and supper, tell you most strange things from Rome; all tending to the good of their adversaries. Have you an army ready, say you?

Vol. A most royal one. The centurions and their charges distinctly billeted, ⁸ already in the entertainment, and to be on foot at an hour's warning.

Rom. I am joyful to hear of their readiness, and am the man, I think, that shall set them in present action. So, sir, heartily well met, and most glad of your company.

Vol. You take my part from me, fir; I have the

most cause to be glad of yours.

Rom. Well, let us go together. [Exeunt.

SCENE IV.

Before Ausidius's House.

Enter Coriolanus in mean apparel, disguis'd and muffled.

Cor. A goodly city is this Antium:—City,
'Tis I that made thy widows; many an heir
Of these fair edifices 'fore my wars
Have I heard groan, and drop: then know me not;
Lest that thy wives with spits, and boys with stones,

Enter

⁸ already in the entertainment,] That is, tho' not actually encamped, yet already in pay. To entertain an army is to take them into pay. Johnson.

Enter a Citizen.

In puny battle slay me.—Save you, sir.

Cit. And you.

Cor. Direct me, if it be your will,

Where great Aufidius lies: Is he in Antium?

Cit. He is, and feasts the nobles of the state,

At his house this night.

Cor. Which is his house, 'beseech you?

Cit. This, here, before you.

Cor. Thank you, fir. Farewel. [Exit Citizen. Oh, world, thy slippery turns! Friends now fast-sworn,

Whose double bosoms seem to wear one heart,
Whose hours, whose bed, whose meal, and exercise
Are still together, who twin, as 'twere, in love
Unseparable, shall within this hour,
On a dissension of a doit, break out
To bitterest enmity. So fellest foes,
Whose passions and whose plots have broke their
sleep

He

9 Oh, world, thy flippery turns! &c.] This fine picture of common friendships, is an artful introduction to the sudden league, which the poet makes him enter into with Ausidius: and no less artful an apology for his commencing enemy to Rome.

WARBURTON.

My country have I and my lovers left;
This enemy's town I'll enter; if he slay me, &c.

He who reads this would think that he was reading the lines of Shakespeare: except that Coriolanus, being already in the town, says, he will enter it. Yet the old edition exhibits it thus;

- So.

He does fair justice; if he give me way, I'll do his country fervice.

[Exit.

SCENE V.

Changes to a Hall before Aufidius's House.

Musick plays. Enter a Serving-man.

I Serv. Wine, wine! What fervice is here! I think, our fellows are afleep. [Exit.

Enter another Serving-man.

2 Ser. Where's Cotus? my master calls for him. Cotus! [Exit.

Enter Coriolanus.

Cor. A goodly house: The feast smells well: but I Appear not like a guest.

Re-enter the first Serving-man.

1 Serv. What would you have, friend? Whence

So with me.

My birth-place have I, and my loves upon
This enemie towne; I'll enter if he flay me, &c.

The intermediate line feems to be lost, in which, conformably to his former observation, he says, that be has lost his birth-place, and his lowes upon a petty dispute, and is trying his chance in this enemy town, he then cries, turning to the house of Ausidius, Pllenter if he slay me.

I have preserved the common reading, because it is, though faulty, yet intelligible, and the original passage, for want of copies,

cannot be restored. Johnson.

Perhaps the alteration of a fingle letter may recover sufficient sense. I read,

My birth-place hate I, and my love's upon This enemy town: I'll enter: if he flay me, he does, &c.

This alteration, on account of its flightness, may be admitted in preference to the former one made by Mr. Rowe. Steevens.

are you? Here's no place for you. Pray, go to the door.

Cor. I have deserv'd no better entertainment, In being Coriolanus. [Aside.

Re-enter second Servant.

2 Serv. Whence are you, fir? Has the porter his eyes in his head, that he gives entrance to fuch companions? Pray, get you out.

Cor. Away!----

2 Serv. Away? ---- Get you away.

Cor. Now thou art troublesome.

2 Ser. Are you so brave? I'll have you talk'd with anon.

Enter a third Servant. The first meets him.

3 Ser. What fellow's this?

I Ser. A strange one as ever I look'd on. I cannot get him out o'the house. Pr'ythee, call my master to him.

3 Ser. What have you to do here, fellow? Pray

you, avoid the house.

Cor. Let me but stand, I will not hurt your hearth.

3 Ser. What are you?

Cor. A gentleman.

3 Ser. A marvellous poor one.

Cor. True; fo I am.

3 Ser. Pray you, poor gentleman, take up some other station: here's no place for you. Pray you, avoid, Come.

Cor. Follow your function, go

And batten on cold bits. [Pulpes bim away from bim:

3 Ser. What, will you not? Pr'ythee, tell my master, what a strange guest he has here.

2 Ser. And I shall. [Exit Second Serving man.

3 Ser. Where dwell'st thou?

Cor. Under the canopy.

3 Ser. Under the canopy?

Cor. Ay.

3 Ser. Where's that?

Cor. I' the city of kites and crows.

3 Ser. I' the city of kites and crows? What an ass it is! then thou dwell'st with daws too?

Cor. No, I ferve not thy master.

3 Ser. How, fir! do you meddle with my master? Cor. Ay, 'tis an honester service, than to meddle with thy mistress.

Thou prat'st, and prat'st; serve with thy trencher, hence! [Beats him away.

Enter Aufidius with a Serving-man.

Auf. Where is this fellow?

2 Ser. Here, fir. I'd have beaten him like a dog, but for disturbing the lords within.

Auf. Whence comest thou? what wouldest thou? Thy name?

Why speak'st not? Speak, man: What's thy name? Cor. If, Tullus, 2

Not

² If, Tullus, &c.] These speeches are taken from the following in fir Thomas North's translation of Plutarch, which I have sub-

joined.

"If thou knowest me not yet, Tullus, and seeing me, dost not perhappes beleeue me to be the man I am in dede, I must of necessitie bewraye my selfe to be that I am. I am Caius Martius, who hath done to thy self particularly, and to all the Volsces generally, great hurte and mischief, which I cannot denie for my surname of Coriolanus that I beare. For I neuer had other benefit nor recompence, of all the true and paynefull feruice I haue done, and the extreme daungers I haue benein, but this only surname: a good memorie and witnes, of the malice and displeasure thou showldest beare me. In deede the name only remaineth with me: for the rest, the enuie and crueltie of the people of Rome haue taken from me, by the sufferance of the darsardly nobilitie Vol. VII.

Not yet thou know'st me, and seeing me dost not take me

To be the man I am, necessity Commands me name myself.

Auf. What is thy name?

Cor. A name unmufical to the Volscians' ears, And harsh in sound to thine.

Auf. Say, what is thy name?

Thou hast a grim appearance, and thy face Bears a command in t. Though thy tackle's torn, Thou shew'st a noble vessel. What's thy name?

Cor. Prepare thy brow to frown. Know'st thou me yet?

Auf. I know thee not: - Thy name?

Cor. My name is Caius Marcius, who hath done To thee particularly, and to all the Volscians, Great hurt and mischief; thereto witness may My sirname Coriolanus. The painful service, The extream dangers, and the drops of blood Shed for my thankless country, are requited

and magistrates, who have forsaken me, & let me be banished by the people. This extremitie hath now driven me to come as a poore futer, to take thy chimney harthe, not of any hope I haue to faue my life thereby. For if I had feared death, I would not haue come hither to haue put my life in hazard: but prickt forward with spite and defire I have to be revenged of them that thus haue banished me, whom now I beginne to be auenged on, putting my persone betweene thy enemies. Wherefore, if thou hast any harte to be wrecked of the injuries thy enemies have done thee, spede thee now, and let my miserie serue thy turne, and so vie it, as my feruice maye be a benefit to the Volices: promifing thee, that I will fight with better good will for all you, than euer I dyd, when I was against you, knowing that they fight more valliantly, who knowe the force of their enemie, then fuch as haue neuer proued it. And if it be so that thou dare not, and that thou art wearye to proue fortune any more: then am I also weary to liue any lenger. And it were no wisedome in thee, to saue the life of him, who hath bene heretofore thy mortall enemie, and whose seruice now can nothing helpe nor pleasure thee." STEEVENS.

But with that firname; ³ a good memory, And witness of the malice and displeasure Which thou shouldst bear me; only that name remains:

The cruelty and envy of the people, Permitted by our dastard nobles, who Have all forfook me, hath devour'd the rest; And fuffer'd me by the voice of flaves to be Whoop'd out of Rome. Now, this extremity Hath brought me to thy hearth: Not out of hope, Mistake me not, to save my life; for if I had fear'd death, of all the men i' the world I'd have avoided thee: but in mere spite To be full quit of those my banishers, Stand I before thee here. Then if thou hast A heart of wreak in thee, that wilt revenge Thine own particular wrongs, and stop those 5 mains Of shame seen through thy country, speed thee straight, And make my misery serve thy turn; so use it, That my revengeful fervices may prove As benefits to thee: For I will fight Against my canker'd country with the spleen Of all the under fiends. But if so be Thou dar'st not this, and that to prove more fortunes Thou art tir'd; then, in a word, I also am Longer to live most weary, and present My throat to thee, and to thy ancient malice; Which not to cut, would shew thee but a fool, Since I have ever follow'd thee with hate,

of shame———]

That is, difgraceful diminutions of territory. Johnson.

a good memory,] The Oxford editor, not knowing that memory was used at that time for memorial, alters it to memorial.

JOHNSON.

A heart of wreak in thee, _____] A heart of resentment.

JOHNSON.

Drawn tuns of blood out of thy country's breast, And cannot live, but to thy shame, unless It be to do thee service.

Auf. Oh, Marcius, Marcius, Each word, thou hast spoke, hath weeded from my heart

A root of ancient envy. If Jupiter Should from yon cloud speak divine things, and say, 'Tis true; I'd not believe him more than thee All noble Marcius.-Let me twine Mine arms about that body, where-against My grained ash an hundred times hath broke, And fcar'd the moon with splinters. Here I clip The anvil of my fword; and do contest As hotly, and as nobly with thy love, As ever in ambitious strength I did Contend against thy valour. Know thou first, I lov'd the maid I married; never man Sigh'd truer breath; but that I fee thee here, Thou noble thing! more dances my rapt heart, Than when I first my wedded mistress saw Bestride my threshold. Why, thou Mars! I tell thee, We have a power on foot; and I had purpose Once more to hew thy target from thy brawn, Or lose mine arm for't. Thou hast beat me out Twelve feveral times, and I have nightly fince Dreamt of encounters, 'twixt thyself and me; We have been down together in my sleep, Unbuckling helms, fifting each other's throat, And wak'd half dead with nothing. Worthy Marcius, Had we no other quarrel to Rome, but that Thou art thence banish'd, we would muster all From twelve to feventy; and, pouring war Into the bowels of ungrateful Rome, Like a bold flood o'erbear. O, come, go in, And take our friendly senators by the hands; Who now are here, taking their leaves of me,

Who am prepar'd against your territories, Though not for Rome itself.

Cor. You bless me, Gods!

Auf. Therefore, most absolute sir, if thou wilt

The leading of thy own revenges, take
One half of my commission; and set down,—
As best thou art experienc'd, since thou know'st
Thy country's strength and weakness,—thine own
ways:

Whether to knock against the gates of Rome, Or rudely visit them in parts remote, To fright them, ere destroy. But come in. Let me commend thee first to those, that shall Say yea to thy desires. A thousand welcomes! And more a friend than e'er an enemy;

Yet, Marcius, that was much.—Your hand; most welcome! [Exeunt.

1 Ser. Here's a strange alteration!

2 Ser. By my hand, I had thought to have strucken him with a cudgel; and yet my mind gave me, his clothes made a false report of him.

I Ser. What an arm he has! He turn'd me about with his finger and his thumb, as one would fet up a top.

2 Ser. Nay, I knew by his face that there was fomething in him. He had, fir, a kind of face, methought,—I cannot tell how to term it.

I Ser. He had so; looking as it were,—'would I were hang'd, but I thought there was more in him

then I could think.

2 Ser. So did I, I'll be sworn. He is simply the rarest man i'the world.

1 Ser. I think, he is: but a greater foldier than he, you wot one.

2 Ser. Who, my mafter?

1 Ser. Nay, it's no matter for that.

Ddg

2 Ser. Worth fix of him.

1 Ser. Nay, not so neither: but I take him to be

the greater foldier.

2 Ser. Faith, look you, one cannot tell how to fay that: for the defence of a town, our general is excellent.

1 Ser. Ay, and for an affault too.

Enter a third Servant.

3 Ser. Oh, slaves, I can tell you news; news, you raicals.

Both. What, what, what? let's partake.

3 Ser. I would not be a Roman, of all nations; I had as lieve be a condemn'd man.

Both. Wherefore? wherefore?

3 Ser. Why, here's he that was wont to thwack our general, Caius Marcius.

1 Ser. Why do you fay, thwack our general?

3 Ser. I do not fay, thwack our general; but he

was always good enough for him.

- 2 Ser. Come, we are fellows and friends. He was ever too hard for him: I have heard him fay so himfelf.
- I Ser. He was too hard for him directly, to fay the troth on't. Before Corioli, he footcht him and notcht him like a carbonado.
- 2 Ser. And, had he been cannibally given, he might have broil'd and eaten him too.

1 Ser. But, more of thy news;

3 Ser. Why, he is so made on here within, as if he were son and heir to Mars: set at upper end o' the table: no question ask'd him by any of the senators, but they stand bald before him. Our general himself makes a mistress of him; s sanctifies himself with's

hands,

⁵ fan Aifies himself with's bonds, Alluding, improperly, to the act of crossing upon any strange event. Johnson.

hands, and turns up the white o'the eye to his difcourse. But the bottom of the news is, our general is cut i'the middle, and but one half of what he was yesterday: for the other has half, by the intreaty and grant of the whole table. 6 He will go, he says, and sowle the porter of Rome gates by the ears: He will mow down all before him, and leave 7 his passage poll'd.

2 Ser. And he's as like to do't, as any man I can

imagine.

3 Ser. Do't! he will do't: For, look you, fir, he has as many friends as enemies; which friends, fir, (as it were) durst not, (look you, fir) shew themselves, (as we term it) his friends, whilst he's in directifuede.

1 Ser. Directitude! What's that?

3 Ser. But when they shall see, sir, his crest up again, and the man in blood, they will out of their burroughs, like conies after rain, and revel all with him.

I Ser. But when goes this forward?

3 Ser. To-morrow; to-day; prefently. You shall have the drum struck up this afternoon. 'Tis, as it were, a parcel of their feast, and to be executed ere they wipe their lips.

2 Ser. Why, then we shall have a stirring world again. This peace is nothing, but to rust iron, en-

crease tailors, and breed ballad-makers.

6 He will—fowle the porter of Rome gates by th' ears.] That is, I suppose, drag him down by the ears into the dirt. Souiller, Fr. lounson.

Dr. Johnson's supposition, though not his derivation, is just. Skinner says the word is derived from fow, i. e. to take bold of any one by the ears, as a dog seizes these animals. So Heywood, in a comedy called Love's Mistress, 1636.

"Venus will fowle me by the ears for this."

STEEVENS.

7 bis passage poll'd.] That is, bared, cleared. Johnson.

as far as day does night; it's sprightly, waking, audible, and sfull of vent. Peace is a very apoplexy, lethargy; mull'd, deaf, sleepy, insensible; a getter of more bastard children than war's a destroyer of men.

2 Ser. 'Tis so: and as war in some fort may be said to be a ravisher; so it cannot be denied, but peace is a great maker of cuckolds.

I Ser. 'Ay, and it makes men hate one another.

3 Ser. Reason; 9 because they then less need one another. The wars, for my money. I hope, to see Romans as cheap as Volscians.

They are rising, they are rising.

Both. In, in, in, in.

[Exeunt.

SCENE VI.

A publick Place in Rome.

Enter Sicinius and Brutus.

Sic. We hear not of him, neither need we fear him: His remedies are tame i'the prefent peace,

And

full of went.] Full of rumour, full of materials for discourse.

Johnson.

9 because they then less need one another:] Shakespeare, when he chooses to give us some weighty observation upon human nature, not much to the credit of it, generally (as the intelligent reader may observe) puts it into the mouth of some low buffoon character.

WARBURTON.

His remedies are tame i' the present peace, The old reading is,
His remedies are tame, the present peace.

I do not understand either line, but fancy it should be read thus,

neither need we fear him; His remedies are ta'en, the present peace, And quietness o' the people,

The meaning, fomewhat harshly expressed, according to our authour's

And quietness o' the people, which before Were in wild hurry. Here he makes his friends Blush, that the world goes well; who rather had, Though they themselves did suffer by't, behold Dissentious numbers pestering streets, than see Our tradesmen singing in their shops, and going About their functions friendly.

Enter Menenius.

Bru. We flood to't in good time. Is this Menenius? Sic. 'Tis he, 'tis he. O he is grown most kind of late. Hail, fir!

Men. Hail to you both!

Sic. Your Coriolanus is not much miss'd, But with his friends: the Common-wealth doth stand;

And so would do, were he more angry at it.

Men. All's well; and might have been much better, if

He could have temporiz'd.

Sic. Where is he, hear you?

Men. Nay, I hear nothing.

His mother, and his wife hear nothing from him.

Enter three or four Citizens.

All. The Gods preferve you both!

Sic. Good-e'en, neighbours.

Bru. Good-e'en to you all; good-e'en to you all.

thour's custom, is this: We need not fear bim, the proper remedies against him are taken, by restoring peace and quietness. JOHNSON. I rather take the meaning of Sicinius to be this.

His remedies are tame,

i. e. ineffectual in times of peace like these. When the people were in commotion, his friends might have strove to remedy his disgrace by tampering with them; but now, neither wanting to employ his bravery, nor remembering his former actions, they are unfit subjects for the factious to work upon. Steevens.

I Cit. Ourselves, our wives, and children, on our knees,

Are bound to pray for you both.

Sic. Live and thrive!

Bru. Farewel, kind neighbours: we wish'd Corio-

Had lov'd you, as we did.

All. Now the Gods keep you!

Both Tri. Farewel, farewel. [Exeunt Citizens.

Sic. This is a happier and more comely time, Than when these fellows ran about the streets, Crying confusion.

Bru. Caius Marcius was

A worthy officer i'the war; but infolent, O'ercome with pride, ambitious past all thinking, Self-loving,—

Sic. And 2 affecting one fole throne,

Without affistance.

Men. I think not so.

Sic. We had by this, to all our lamentation, If he had gone forth Conful, found it fo.

Bru. The Gods have well prevented it, and Rome Sits fafe and still without him.

Enter Ædile.

Ædile. Worthy Tribunes,
There is a flave, whom we have put in prison,
Reports, the Volscians with two several powers
Are entered in the Roman territories;
And with the deepest malice of the war
Destroy what lies before 'em.

Men. 'Tis Aufidius,
Who, hearing of our Marcius' banishment,
Thrusts forth his horns again into the world;

2 ——affecting one sole throne, Without assistance.]

That is, without affelfors; without any other fuffrage. Johnson. Which

Which were in-sheil'd when Marcius stood for Rome, And durst not once peep out.

Sic. Come, what talk you of Marcius!

Bru. Go fee this rumourer whipt.—It cannot be, The Volfcians dare break with us.

Men. Cannot be!

We have record, that very well it can; And three examples of the like have been Within my age. But 3 reason with the fellow Before you punish him, where he heard this; Lest you should chance to whip your information, And beat the messenger, who bids beware Of what is to be dreaded.

Sic. Tell not me:—
I know, this cannot be.
Bru. Not possible.

Enter a Messenger.

Mess. The nobles in great earnestness are going All to the senate-house: some news is come, That turns their countenances.

Sic. 'Tis this slave;—

Go whip him 'fore the people's eyes:—His raising! Nothing but his report!

Mef. Yes, worthy fir,

The flave's report is feconded; and more, More fearful is delivered.

Sic. What more fearful?

Mef. It is spoke freely out of many mouths, How probable I do not know, that Marcius, Join'd with Aufidius, leads a power 'gainst Rome; And vows revenge as spacious, as between The young'st and oldest thing.

Sic. This is most likely!

mim, In this fense Shakespeare often uses the word. Johnson.

Bru. Rais'd only, that the weaker fort may wish Good Marcius home agan.

Sic. The very trick on't. Men. This is unlikely:

He and Aufidius 4 can no more atone, Than violentest contrariety.

Enter a Messenger.

Mes. You are fent for to the Senate: A fearful army, led by Caius Marcius, Affociated with Aufidius, rages Upon our territories; and have already O'er-borne their way, confum'd with fire, and took What lay before them.

Enter Cominius.

Com. Oh, you have made good work! Men. What news? what news?

Com. You have holp to ravish your own daughters, and

To melt the city-leads upon your pates; To fee your wives dishonour'd to your noses:— Men. What's the news? What's the news?

Com. Your temples 5 burned in their cement; and Your franchifes, whereon you flood, confin'd Into an augre's bore.

Men. Pray now, the news?—

-can no more atone, This is a very elegant expression, and taken from unifon strings giving the same tone or found. WARBURTON.

To atone, in the affive sense, is to reconcile, and is so used by our authour. To atone here, is, in the neutral fense, to come to reconciliation. To atone is to unite. OHNSON.

5 _____burned in their cement, ____ Cement, for cincture or inclosure; because both have the idea of holding together. WARBURTON.

Cement has here its common fignification. OHNSON. You have made fair work, I fear me.—Pray, your news?

Made by some other deity than Nature,
That shapes man better: and they follow him,
Against us brats, with no less confidence,
Than boys pursuing summer butter-slies,
Or butchers killing slies.

Men. You've made good work, You and your apron-men; you that stood so much Upon the voice of occupation, and 5 The breath of garlick-eaters!

Com. He'll shake your Rome about your ears.

Men. As Hercules did shake down mellow fruit.*

You have made fair work!

Bru. But is this true, fir?

Com. Ay; and you'll look pale

Before you find it other. All the regions

Do fmilingly revolt; 6 and, who refift,

Are mock'd for valiant ignorance,

And perish constant fools. Who is't can blame him?

Your enemies, and his, find something in him.

Men. We are all undone, unless The noble man have mercy.

5 The breath of garlick-eaters!] To fmell of garlick was once fuch a brand of vulgarity, that garlick was a food forbidden to an ancient order of Spanish knights, mentioned by Guevara.

Johnson.

Sutor, et elixi vervecis labra comedit? STEEVENS.

* As Hercules, &c.] An allusion to the apples of the Hesperides.

STEEVENS.

Do finilingly revolt; Smilingly is the word in the old copy, for which seemingly has been printed in late editions.

Steevens.

Com. Who shall ask it?

The Tribunes cannot do't for shame; the people Deserve such pity of him, as the wolf Does of the shepherds: for his best friends, if they Shou'd say, Be good to Rome, 7 they charge him even As those should do that had deserv'd his hate, And therein shew'd like enemies.

Men. 'Tis true:

If he were putting to my house the brand That should consume it, I have not the face To say, Besech you, cease. You have made fair hands, You and your crasts! you have crasted fair!

Com. You have brought

A trembling upon Rome, such as was never So incapable of help.

Tri. Say not, we brought it.

Men. How! was it we? we lov'd him; but, like beafts,

And coward nobles, gave way to your clusters, Who did hoot him out o' the city.

Com. But I fear,

They'll roar him in again. Tullus Aufidius, The fecond name of men, obeys his points As if he were his officer:—Desperation Is all the policy, strength, and defence, That Rome can make against them.

Enter a troop of Citizens.

Men. Here come the clusters.——And is Ausidius with him?—You are they,
That made the air unwholesome, when you cast

7—they charge him, &c.] Their charge or injunction would thew them infentible of his wrongs, and make them show like enemies. I read show, not showed, like enemies. Johnson.

8 They'll roar him in again. As they hooted at his departure, they will roar at his return; as he went out with scoffs, he will come back with lamentations. Johnson.

Your

Your stinking, greafy caps, in hooting at Coriolanus' exile. Now he's coming; And not a hair upon a soldier's head, Which will not prove a whip; as many coxcombs, As you threw caps up, will he tumble down, And pay you for your voices. 'Tis no matter; If he should burn us all into one coal, We have deserved it.

Omnes. Faith, we hear fearful news.

1 Cit. For mine own part,

When I said, banish bim; I said, 'twas pity.

2 Cit. And fo did I.

3 Cit. And so did I; and, to say the truth, so did very many of us. That we did, we did for the best; and tho' we willingly consented to his banishment, yet it was against our will.

Com. You are goodly things. You, voices!-

Men. You have made you good work, Your and your cry! Shall us to the Capitol?

Com. Oh, ay, what else? [Exeunt.

Sic. Go, masters, get you home, be not dismay'd. These are a side, that would be glad to have This true, which they so seem to sear. Go home, And shew no sign of sear.

I Cit. The gods be good to us! Come, masters, let's home. I ever said, we were i'the wrong, when

we banish'd him.

2 Cit. So did we all; but come, let's home.

Exeunt Citizens.

Bru. I do not like this news.

Sic. Nor I.

Bru. Let's to the Capitol:—'Would, half my wealth Would buy this for a lie!

Sic. Pray, let us go.

Exeunt Tribunes.

SCENE VII.

A Camp; at a small distance from Rome.

Enter Aufidius, with his Lieutenant.

Auf. Do they still fly to the Roman?

Lieu. I do not know what witchcraft's in him; but
Your soldiers use him as the grace 'fore meat,
Their talk at table, and their thanks at end;
And you are darken'd in this action, sir,
Even by your own.

Auf. I cannot help it now;
Unless, by using means, I lame the foot
Of our design. He bears himself more proudly
Even to my person, than, I thought, he would,
When first I did embrace him. Yet his nature
In that's no changling; and I must excuse
What cannot be amended.

Lieu. Yet I wish, sir, (I mean, for your particular) you had not Join'd in commission with him: but either borne The action of yourself, or else to him Had left it solely.

Auf. I understand thee well; and be thou sure, When he shall come to his account, he knows not, What I can urge against him. Although it seems, And so he thinks, and is no less apparent To the vulgar eye, that he bears all things fairly, And shews good husbandry for the Volscian state; Fights dragon-like, and does atchieve as soon As draw his sword: yet he hath lest undone That, which shall break his neck, or hazard mine, When e'er we come to our account.

Lieu. Sir, I beseech you, think you, he'll carry Rome?

Auf. All places yield to him ere he fits down,
And

And the nobility of Rome are his: The fenators, and patricians, love him too: The tribunes are no foldiers; and their people Will be as rash in the repeal, as hasty To expel him thence. I think, he'll be to Rome 9 As is the ofprey to the fish, who takes it By fovereignty of nature. First, he was A noble fervant to them; but he could not Carry his honours even: whether pride, Which out of daily forming ever taints The happy man; whether derect of judgment, To fail in the disposing of those chances, Which he was lord of; or whether nature, Not to be other than one thing, not moving From the casque to the cushion, but commanding peace Even with the same austerity and garb, As he controll'd the war: but one of these, (As he hath spices of them all, not all,

9 As is the ofprey ____] Ofprey, a kind of eagle, offifraga.

We find in Michael Drayton's Polyolbion, Song xxv. a full secount of the ofprey, which shews the justness and beauty of the simile.

"The ofprey, oft here feen, tho' feldom here it breeds,

"Which over them the fit no fooner do espy, But, betwixt him and them by an antipathy,

"Turning their bellies up, as tho' their death they faw, "They at his pleasure lie, to stuff his gluttoneus maw."

Which out of daily fortune ever taints
The happy man; whether———]

Aufidius affigns three probable reasons of the miscarriage of Coriolanus; pride, which easily follows an uninterrupted triving of success; unskilfulness to regulate the consequences of his own victories; a stubborn uniformity of nature, which could not make the proper transition from the casque or helmes to the cushiors or chair of civil authority; but acted with the same despotism in peace as in war. Johnson.

VOL. VII.

For I dare so far free him) made him fear'd, So hated, and so banish'd. But 2 he has a merit, To choak it in the utterance. So our virtues Lie in the interpretation of the time: 3 And power, unto itielf most commendable, Hath not a tomb so evident, as a chair To extol what it hath done.

One fire drives out one fire; one nail, one nail; *Right's by right fouler, strengths by strengths do fail.

> 2 ----- He bas a merit To choak it in the uiterance.

He has a merit, for no other purpose than to destroy it by boasting it. Johnson.

> 3 And power, unto itself most commendable, Hath n.t a tomb so evident, as a chair To extol what it hath done.]

This is a common thought, but miserably ill expressed. fense is, The virtue which delights to commend itself, will find the furest temb in that chair wherein it holds forth its own commendations.

-unto its. If mo? commendable.

i. e. which hath a very high opinion of itself. WARBURTON. 4 Right's by right fouler, ____] This has no manner of fense. We should read,

Right's by right fouled,—

Or, as it is commonly written in English, foiled, from the French, fouler, to tread or trample under foot. WARBURTON. I believe rights, like strengths, is a plural noun. I read,

Rights by rights founder, strengths by strengths do fail. That is, by the exertion of one right another right is lamed.

JOHNSON.

Right's by right fouler,-

i. e. What is already right, and is received as fuch, becomes less clear when it is supported by supererogatory proofs. Such appears to me to be the meaning of this paffage, which may fometimes be applied with too much justice to many commentaries on, Shakespeare.

Fouled is certainly an English word, and is used in Sidney's

Arcadia, edit. 1633, page 441.

"Thy all-beholding eye fouled with the fight."

There

Come, let's away. When, Caius, Rome is thine, Thou art poor'st of all; then shortly art thou mine. [Exeunt.

ACT V. SCENE I.

A public Place in Rome.

Enter Menenius, Cominius, Sicinius, Brutus, with others.

MENENIUS.

NO, I'll not go. You hear, what he hath faid, Which was fometime his general, who lov'd him

In a most dear particular. He call'd me, father: But what o'that? Go you, that banish'd him, A mile before his tent fall down, and knee The way into his mercy. Nay, if he coy'd To hear Cominius speak, I'll keep at home.

Com. He would not feem to know me.

Men. Do you hear?

Com. Yet one time he did call me by my name: I urg'd our old acquaintance, and the drops That we have bled together. Coriolanus He would not answer to: forbad all names; He was a kind of nothing, titleless, Till he had forg'd himself a name i' the fire Of burning Rome.

Men. Why, fo: You have made good work:

There is likewise the following proverb—York doth foul Sutton i. c. exceeds it on companyon, and makes it appear mean and poor.

Steevens.

Ee2

A pair

A pair of tribunes, ' that have rack'd for Rome, To make coals cheap. A noble memory!

Com. I minded him, how royal 'twas to pardon

When least it was expected: He reply'd,

² It was a bare petition of a state

To one whom they had punish'd.

Men. Very well: Could he fay less?

Com. I offer'd to awaken his regard For his private friends: His answer to me was, He could not stay to pick them in a pile Of noisom musty chaff. He said, 'twas folly, For one poor grain or two, to leave unburnt, And still to nose, the offence.

Men. For one poor grain or two? I am one of those; his mother, wife, his child, And this brave fellow too, we are the grains: You are the musty chaff; and you are smelt

1 --- that have rack'd for Rome, We should read, reck'd, i. e. been careful, provident for. In this infinuation of their only minding trifles, he fatirizes them for their injustice to Coriolanus; which was like to end in the ruin of their country. The Oxford editor, feeing nothing of this, reads,

> - bave fack'd fair Rome. WARBURTON.

Rack'd for Rome is furely the right reading. To rack means to barrass by exactions, and in this sense the poet uses it in other places.

"The commons hast thou rack'd; the clergy's bags

" Are lank and lean with thy extortions."

I believe it here means in general, You that have been fuch good stewards for the Roman people, as to get their houses burned over their heads, to fave them the expence of coals. STEEVENS.

² It was a bare petition——] Bare, for mean, beggarly. WARBURTON.

I believe rather, a petition unsupported, unaided by names that

might give it influence. JOHNSON.

A bare petition, I believe, means only a mere prition. Coriolanus weighs the consequence of verbal supplication against that of actual punishment. Steevens.

 ${\sf Above}$

Above the moon. We must be burnt for you.

Sic. Nay, pray, be patient: If you refuse your aid In this so never-needed help, yet do not Upbraid us with our distress. But, sure, if you Would be your country's pleader, your good tongue, More than the instant army we can make, Might stop our countryman.

Men. No: I'll not meddle. Sic. Pray you, go to him.

Men. What should I do?

Bru. Only make trial what your love can do For Rome, towards Marcius.

Men. Well, and fay, that Marcius Return'd me, as Cominius is return'd, Unheard; what then?—
But as a discontented friend, grief-shot With his unkindness. Say't be so?

Sic. Yet your good will

Must have that thanks from Rome, after the measure As you intended well.

Men. I'll undertake it:

I think, he'll hear me. Yet to bite his lip,
And hum at good Cominius, much unhearts me.

3 He was not taken well; he had not din'd:
The veins unfill'd, our blood is cold, and then
We pout upon the morning, are unapt
To give or to forgive; but when we have stuff'd
These pipes, and these conveyances of blood
With wine and feeding, we have suppler souls
Than in our priest-like fasts. Therefore, I'll watch

'Till he be dieted to my request, And then I'll fet upon him.

E e 3 Bru.

³ He was not taken well; be had not din'd, &c.] This observation is not only from nature, and finely expressed, but admirably besits the mouth of one, who in the beginning of the play had told us, that he loved convivial doings. WARBURTON.

Bra. You know the very road into his kindness,

And cannot lofe your way.

Men. Good faith, I'll prove him,
Speed how it will. I shall ere long have knowledge
Of my success.

[Exit.

Com. He'll never hear him.

Sic. Not?

Com. 4 I tell you, he does fit in gold; his eye Red as 'twould burn Rome; and his injury The goaler to his pity. I kneel'd before him: 'Twas very faintly he faid, rife; difinifs'd me Thus, with his speechless hand. What he would do, He sent in writing after me: what he would not, 5 Bound with an oath to yield to his conditions: 6 So that all hope is vain;

Unless

4 I tell you, he does fit in gold; ___] He is inthroned in all the pomp and pride of imperial splendour.

Χρυσοθέοι "Hέn- Hom. Johnson.

⁵ Bound with an oath to yield to his conditions:] This is apparently wrong. Sir T. Hanmer, and Dr. Warburton after him, read,

Bound with an oath not to yield to new conditions.

They might have read more smoothly,

-----to yield no new conditions.

But the whole speech is in confusion, and I suspect something left out. I should read,

-------What he would do, He sene in writing after; what he would not, Bound with an oath. To yield to his conditions.

Here is, I think, a chaim. The speaker's purpose seems to be this: To yield to his conditions is ruin, and better cannot be obtained, so that all hope is vain. JOHNSON.

So that all lope is wain;
Unless his noble mether and his wife,
Who, as I hear, mean to follicit him
For mercy to his country————]

Unless his mother and wife—do what? The fentence is imperfect. We should read,

Force

Unless his noble mother and his wife, Who, as I hear, mean to follicit him For mercy to his country—Therefore let's hence, And with our fair entreaties haste them on. [Exeunt.

SCENE II.

The Volscian Camp.

Enter Menenius to the Watch or Guard.

Watch. Stay. Whence are you?

2 Watch. Stand, and go back.

Men. You guard like men: 'Tis well:—But by your leave,

I am an officer of state, and come

To fpeak with Coriolanus.

1 Watch. Whence?

Men. From Rome. .

I Watch. You may not pass, you must return: our general

Will no more hear from thence.

2 Watch. You'll fee your Rome embrac'd with fire, before

Force mercy to his country.

and then all is right. WARBURTON.

Dr. Warburton's emendation is furely harft, and may be rendered unnecessary by printing the passage thus.

For mercy to his country — Therefore, &c.

This liberty is the more justifiable, because, as soon as the remaining hope crosses his imagination, he might be made to suppress what he was going to add, through haste to try the success of a last expedient.

It has been proposed to me to read,

So that all hope is vain,

Unless in his noble mother and his wife, &c.

In bis, abbreviated in's, might have been eafily missaken by such inaccurate printers. Stervens.

E e 4

You'll

You'll fpeak with Coriolanus.

Men. Good my friends,

If y whave heard your general talk of Rome, And of his friends there, it is 7 lots to blanks, Myname hath touch'd your ears: it is Meneniu

Watch Be it io; go back: the virtue of your

Is not here paffable.

Men. 1 tell thee, fellow,

Thy general is my lover: I have been
The book of his good acts, whence men have read
His fame unparallel'd, haply, amplified;
For I have ever verify'd my friends,

 $\mathbf{O}f$

S For I have ever verified my friends,

with a like fize that verity, &c.]

Shakespeare's mighty talent in painting the manners is especially remarkable in this place. Menenius here, and Polonius in Hamlet have much of the same natural character. The difference is evidence as a continuation of the same natural character. The difference is evidential. The one was a senator in a free state; and the other a courtier and minister to a king; which two circumstances assorbed matter for that inimitable ridicule thrown over the character of Polonius. For the rest, there is an equal complaisance for those they follow; the same disposition to be a creature; the same love of prate; the same disposition to be a creature; the same love of prate; the same affectation of wisdom, and forwardness to be in business. But we must never believe Shakespeare could make either of them say, I have verified my friends with all the state of werity; nay, what is more extraordinary, werified them beyond wority. Without doubt he wrote,

For I have ever narrified my friends,

i. e. made their encomium. This too agrees with the foregoing metaphors of book, read, and conflitutes an uniformity amongst them. From whence the Oxford editor took occasion to read magnified: which makes the absurdity much worse than he found it: for, to magnify signifies to exceed the truth; so that this critic makes him say, he magnified his friend within the size of verity: i.e. he exceeded truth, even while he kept within it.

WARBURTON.

If the commentator had given any example of the word narrify, the correction would have been not only received, but applauded.

Now,

....

(Of whom he's chief) with all the fize that verity Would without lapfing fuffer: nay, fometimes, Like to a bowl upon a fubtle ground, 9 I have tumbled past the throw; and in his praise Have, almost, stamp'd the leasing: Therefore, fellow, I must have leave to pass.

1 Watch. Faith, fir, if you had told as many lies in his behalf as you have utter'd words in your own, you should not pass here: no, though it were as virtuous to lie, as to live chastly. Therefore, go back.

Men. Pr'ythee, fellow, remember, my name is Menenius; always factionary of the party of your

general.

2 Watch. Howsoever you have been his liar, (as you say, you have) I am one that, telling true under him, must say, you cannot pass. Therefore, go back.

Men. Has he am'd, can'ft thou tell? for I would

not speak with his till after dinner.

I Watch. You are a Roman, are you?

Men. I am as thy general is.

I Watch. Then you should hate Rome, as he does. Can you, when you have push'd out of your gates

Now, fince the new word fiands without authority, we must try what sense the old one will afford. To verify is to establish by testiming. One may say with propriety, he brought sale witnesses to verify his titie. Shakespeare considered the word with his usual laxity, as importing rather testimony than truth, and only meant to say, I have witness to my friends with all the size that verity would suffer.

I must remark, that to magnify signifies to exalt or enlarge, but

not necessarily to enlarge beyond the truth. Johnson.

Mr. Edwards would read warnifeed; but Dr. Johnson's explanation of the old word renders all change unnecessary.

⁹ ____upon a fubtle ground,] Subtle means fmooth, level. So Jonson, in one of his masques:

[&]quot;Tityus's breast is counted the fubilest bowling ground in all Tartarus." STEEVENS.

the very defender of them, and, in a violent popular ignorance, given your enemy your shield, think to front his revenges, with the easy groans of old-women, 'the virginal palms of your daughters, or with

the virginal palms of your daughters,] By virginal palms may be indeed understood the holding up the hands in supplication. Therefore I have altered nothing. But as this sense is cold, and gives us even a ridiculous idea; and as the passions of the several interceffors feem intended to be here reprefented, I suspect Shakespeare might write polines or pames, i. e. swooning fits, from the French pajmer or famer. I have frequently used the liberty to give fense to an unmeaning passage by the introduction of a French word of the same sound, which I suppose to be of Shakespeare's own coining. And I am certainly to be justified in so doing, by the great number of fuch fort of words to be found in the common text. But for a further justification of this liberty, take the following instance; where all must agree, that the common reading is corrupt by the editors inferting an English word they understood, instead of one coined by Shakespeare out of the Freuch, which they understood not. It is in his Tarquin and Lucrece, where he is speaking of the office and empire of Time, and the effects it produces in the world,

Time's glory is——
To fill with worm holes stately monuments,
To feed oblivion with decay of things;
To blot eld books and alter their contents;
To pluck the quil's from ancient ravens wings;
To dry the old oak's sup, and cherish springs.

The two last words, if they make any sense, it is such as is directly contrary to the sentiment here advanced; which is concerning the decays, not the regains of time. The poet certainly wrote,

To dry the old oak's Sap, and tarish springs.

i. e. to dry up springs, from the French tarir or tarisfement, exarefacere, exsiccatio: these words being peculiarly applied to springs

or rivers. WARBURTON.

I have inferted this note, because it contains an apology for many others. It is not denied that many French words were mingled in the time of Elizabeth with our language, which have since been ejected, and that any which are known to have been then in use may be properly recalled when they will help the sense. But when a word is to be admitted, the first question should be, by whom was it ever received? in what book can it be shewn? If it cannot be proved to have been in use, the reasons which can justice.

fy

the palfied intercession of such a decay'd dotant * as you feem to be? Can you think to blow out the intended fire your city is ready to slame in, with such weak breath as this? No, you are deceiv'd; therefore back to Rome, and prepare for your execution. You are condemned; our general has sworn you out of reprieve and pardon.

Men. Sirrah, if thy captain knew I were here, he

would use me with estimation.

2 Wetch. Come, my captain knows you not.

Men. I mean thy general.

1 Watch. My general cares not for you. ² Back, I fay, go; left I let forth your half pint of blood;—back, that's the utmost of your having:—Back.

Men.

fy its reception must be stronger than any critick will often have to bring. Even in this certain emendation, the new word is very liable to contest. I should read,

and perish springs.

The verb *ferish is commonly neutral, but in conversation is often used actively, and why not in the works of a writer negligent be-

yond all others of grammatical niceties? JOHNSON.

After all, I believe the former reading of the passage in Tarquin and Lucrece to be the right one. There is no way more effectual of destroying an old tree, than by suffering the springs (for so the young shoots and suckers are called in many parts of England) to rob it of the sap that should feed its age. The word is used in this sense by Fairsax, Drayton, and Donne, as well as by the old writers on husbandry, Fitzherbert, Tusser, Markham, and Shake-speare himself in the Connedy of Errors:

Shall, Antipholis,

"Even in the spring of love, thy love-fprings rot? Time is poetically described as not only destroying in his own person, but as nourishing one thing for the destruction of another. Dr. Wasburton is surely unfortunate in the assortment of French words exhibited on the present occasion, since the first never was admitted as a noun into the French language, nor can the latter possibly be claimed by any language at all. The attempt to introduce passes instead of palms ridicules itself. Steevens.

* a de.ay'd detant] Thus the old copy. Modern editors read-

dotard. STEEVENS.

² Back, I fay, go; left I let forth your half pint of blood. Back, that's the utmost of your having, back.] As these words are read and pointed.

Men. Nay, but fellow, fellow,-

Enter Coriolanus, with Aufidius.

Cor. What's the matter?

Men. Now, you companion, I'll fay an errand for you. You shall know now, that I am in estimation; you shall perceive, that a Jack gardant cannot office me from my fon Coriolanus: 3 guess by my entertainment with him, if thou stand'st not i' the state of hanging, or of some death more long in spectatorship, and crueller in suffering. Behold now prefently, and fwoon for what's to come upon thee. The glorious Gods fit in hourly fynod about thy particular prosperity, and love thee no worse than thy old father Menenius does! Oh my fon, my fon! thou art preparing fire for us; look thee, here's water to quench it. was hardly mov'd to come to thee: but being affured, none but myfelf could move thee, I have been blown out of our gates with fighs; and conjure thee to pardon Rome, and thy petitionary countrymen. The good Gods asswage thy wrath, and turn the dregs of it upon this varlet here; this, who, like a block, hath denied my access to thee

Cor. Away!

Men. How! away?

Cor. Wife, mother, child, I know not. My affairs

pointed, the fentence [that's the utmost of your having] fignifies, you are like to get no further. Whereas the author evidently intended it to refer to the half pint of blood he speaks of, and to mean, that that was all he had in his veins. The thought is humourous; and to dissembarras it from the corrupt expression, we should read and point it thus, Lest I let forth your half pint of blood: that's the utmost of your having. Back, back. WARBURTON.

I believe the meaning never was mistaken, and therefore do not

change the reading. Johnson.

3 guess but my entertainment with him; I read, Guess by my entertainment with him, if thou flandest not i' the state of hanging.
[OHNSON.

Are

Are servanted to others: 4 Though I owe
My revenge properly, remission lyes
In Volscian breasts. That we have been familiar,
Ingrate forgetfulness shall poison, rather
Than pity note how much.—Therefore, be gone.
Mine ears against your suits are stronger, than
Your gates against my force. Yet, for I lov'd thee,
Take this along; I writ it for thy sake,

Gives him a letter.

And would have fent it. Another word, Menenius, I will not hear thee speak.—This man, Ausidius, Was my belov'd in Rome: yet thou behold'st—

Auf. You keep a constant temper. [Exeunt.

Manent the Guard and Menenius.

1 Watch. Now, fir, is your name Menenius.

2 Watch. 'Tis a spell, you see, of much power. You know the way home again.

1 Watch. Do you hear, how we are 5 shent for keep-

ing your greatness back?

2 Watch. What cause do you think, I have to swoon? Men. I neither care for the world, nor your general. For such things as you, I can scarce think there's any, you are so slight. He, that hath a will to die by himself, fears it not from another; let your general do his worst. For you, be what you are, long; and your misery increase with your age! I say to you, as I was said to, Away!

1 Watch. A noble fellow, I warrant him.

2 Watch. The worthy fellow is our general. He is the rock, the oak not to be wind-shaken.

[Exeunt.

4 — Though I once
My revenge properly, —]

Though I have a peculiar right in revenge, in the power of forgiveness the Volscians are conjoined. Johnson.

5 how we are shent | Shent is brought to descrution. Johnson.

SCENE

SCENE III.

Re-enter Coriolanus and Aufidius.

Cor. We will before the walls of Rome to-morrow Set down our host.—My partner in this action, You must report to the Volscian lords, 6 how plainly I have born this bufinefs.

Auf: Only their ends you have respected; slopt You ears against the general suit of Rome; Never admitted private whisper, no,

Not with such friends that thought them sure of you.

Cor. This last old man, Whom with a crack'd heart I have fent to Rome, Lov'd me above the measure of a father; Nay, godded me, indeed. Their latest refuge Was to fend him: for whose old love, I have, (Tho' I shew'd sourly to him) once more offer'd The first conditions, which they did refuse, And cannot now accept: to grace him only, That thought he could do more, a very little I have yielded too. Fresh embassies, and suits, Nor from the state, nor private friends, hereafter Will I lend ear to.—Ha! what shout is this? Shout within.

Shall I be tempted to infringe my vow, In the same time 'tis made? I will not-

Enter Virgilia, Velumnia, Valeria, young Marcius, with Attendants, all in mourning.

My wife comes foremost; then the honour'd mould Wherein this trunk was fram'd, and in her hand

> -------boru plainly I have born this bufiness.]

That is, how openly, how remotely from artifice or concealment. JOHNSON.

The

The grand-child to her blood. But, out, affection! All bond and privilege of nature break!

Let it be virtuous, to be obstinate. [Virgilia courtefies. What is that curt'fy worth? or those dove's eyes, Which can make Gods forsworn?—I melt, and am not

Of stronger earth than others.—My mother bows, [Volumnia boxes.

As if Olympus to a mole-hill should
In supplication nod: and my young boy
Hath an aspect of intercession, which
Great Nature cries,—Deny not. Let the Volscians
Plough Rome, and harrow Italy; I'll never
Be such a gosling to obey instinct; but stand
As if a man were author of himself,
And knew no other kin.

Virg. My lord and husband!

Cor. These eyes are not the same I wore in Rome. Virg. The forrow, that delivers us thus chang'd, Makes you think so. 7

Cor. Like a dull actor now,

I have forgot my part, and I am out,
Even to a full difgrace.—Best of my slesh,
Forgive my tyranny; but do not say,
For that, forgive our Romans.—O, a kiss,
Long as my exile, sweet as my revenge!

Now by the jealous queen of heaven, that kiss
I carried from thee, dear, and my true lip

The forrow, that delivers us thus chang'd, Makes you think fo.]

Virgilia makes a voluntary misinterpretation of her husband's words. He says. There eyes, are not the same, meaning, that he saw things with other eyes, or other dispositions. She says hold on the word eyes, to turn his attention on their present appearance.

Now by the jealous queen of heaven, ____] That is, by June, the guardian of marriage, and confequently the avenger of connubial perfidy. Johnson.

Hath

Hath virgin'd it e'er since.—You Gods! I prate, And the most noble mother of the world Leave unfaluted. Sink, my knee, i' the earth; [Kneels. Of thy deep duty more impression shew Than that of common sons.

Vol. O ftand up blest!
Whilst with no softer cushion than the flint,

I kneel before thee; and unproperly Shew duty as mistaken all the while

Between the child and parent.

Cor. What is this?

Your knees to me? to your corrected fon? Then let the pebbles on the hungry beach Fillop the stars: then, let the mutinous winds Strike the proud cedars 'gainst the fiery sun, Murd'ring impossibility, to make What cannot be, slight work.

Vol. Thou art my warrior;

I holp to frame thee. Do you know this lady?

[Pointing to Valeria.

Cor. 'The noble sister of Poplicola,
The moon of Rome; chaste as the issele,
That's curdled by the frost from purest snow,
And hangs on Dian's temple. Dear Valeria!—

Vol. This is a poor 2 epitome of yours,

[Shewing young Marcius. Which

The noble fifter of Poplicola,] Valeria, methinks, should not have been brought only to fill up the procession without speaking.

JOHNSON.

It is not improbable, but that the poet defigned the following speech of Volumnia for Valeria. Names are not unfrequently confounded by the player-editors; and the lines that compose it might be given to the fister of Poplicola without impropriety. It may be added, that the the scheme to solicit Coriolanus was originally proposed by Valeria, yet Plutarch has allotted her no speech, when she comes, with the rest, into his presence.

Steeners.

2 ___epitome of yours,] I read,

[Kneels.

Which by the interpretation of full time May shew like all yourself.

Cor. The God of foldiers,

With the consent of supreme Jove, inform
Thy thoughts with nobleness; that thou may'st prove
To shame invulnerable, and stick i'the wars
Like a great sea-mark, standing 4 every slaw,
And saving those that eye thee!

Vol. Your knee, firrah. Cor. That's my brave boy.

Vol. Even he, your wife, this lady, and myself Are suitors to you.

Cor. I befeech you peace:

Or, if you'd ask, remember this before;
The thing, I have forsworn to grant, may never Be held by you denial. Do not bid me Dismiss my soldiers, or capitulate Again with Rome's mechanics:—Tell me not, Wherein I seem unnatural: desire not To allay my rages and revenges, with Your colder reasons.

Vol. Oh, no more; no more! You have faid, you will not grant us any thing: For we have nothing else to ask, but that Which you deny already. Yet we will ask, That if we fail in our request, the blame May hang upon your hardness.—Therefore hear us.

Cor. Ausidius, and you Volscians, mark; for we'll Hear nought from Rome in private.—Your request?

epiteme of you.

An epitome of you, which, enlarged by the commentaries of time, may equal you in magnitude. JOHNSON.

With the consent of supreme Jove, This is inserted with great decorum. Jupiter was the tutelary God of Rome.

WAREURTON.

Vol. Should we be filent and not speak, our raiment And state of bodies would bewray what life We have led since thy exile. Think with thy self, How more unfortunate than all living women Are we come hither: since thy sight, which should Make our eyes flow with joy, hearts dance with comforts,

3 Should we be filent and not speak, our raiment, &c.]

"The speeches copied from Plutarch in Coriolanus may (says Mr. Pope) be as well made an instance of the learning of Shake-speare, as those copied from Cicero in Catiline, of Ben. Jonson's." Let us inquire into this matter, and transcribe a speech for a specimen. Take the samous one of Volumnia.

I will now give you the old translation, which shall effectually confute Mr. Pope: for our author hath done little more, than

thrown the very words of North into blank verse.

"If we helde our peace (my fonne) and determined not to speake, the state of our poore bodies, and present sight of our rayment, would easely bewray to thee what life we have led at home, fince thy exile and abode abroad. But thinke now with thy felfe, howe much more unfortunately, then all the women livinge we are come hether, confidering that the fight which should be most pleafaunt to all other to beholde, spitefull fortune hath made most fearfull to us: making my telfe to fee my fonne, and my daughter here, her husband, besieging the walles of his native countrie. So as that which is the only comfort to all other in their adversitie and miserie, to pray unto the goddes, and to call to them for aide: is the onely thinge which plongeth us into most deepe perplexitie. For we cannot (alas) together pray, both for victorie, for our countrie, and for fafety of thy life also: but a worlde of grievous curses, yea more then any mortall enemie can heape uppon us, are forcibly wrapt up in our prayers. For the bitter foppe of most harde choyce is offered thy wife and children, to forgoe the one of the two: either to lose the persone of thy selfe, or the nurse of their natiue contrie. For my selfe (my sonne) I am determined not to tarrie, till fortune in my life time doe make an ende of this warre. For if I cannot perfuade thee, rather to doe good unto both parties, then to ouerthrowe and destroye the one, preferring love and nature before the malice and calamitie of warres: thou shalt see, my sonne, and trust unto it, thou shalt no soner marche forward to affault thy countrie, but thy foote shall tread upon thy mother's wombe, that brought thee first into this world.' FARMER.

² Constrains them weep, and shake with fear and for row;

Making the mother, wife, and child to fee, The fon, the husband, and the father, tearing His country's bowels out. And to poor we, Thine enmity's most capital: thou barr'st us Our prayers to the Gods, which is a comfort That all but we enjoy. For how can we, Alas! how can we, for our country pray, Whereto we are bound; together with thy victory, Whereto we are bound? Alack! or we must lose The country, our dear nurse; or else thy person, Our comfort in the country. We must find An evident calamity, tho' we had Our wish, which side should win. For either thou Must, as a foreign recreant, be led With manacles thorough our streets; or else Triumphantly tread on thy country's ruin; And bear the palm, for having bravely shed Thy wife and children's blood. For myfelf, fon, I purpose not to wait on Fortune, 'till These wars determine. If I cannot persuade thee Rather to shew a noble grace to both parts, Than feek the end of one; thou shalt no sooner March to affault thy country, than to tread (Trust to't, thou shalt not) on thy mother's womb, That brought thee to this world.

Virg. Ay, and mine,

That brought you forth this boy, to keep your name Living to time.

Boy. He shall not tread on me:

I'll run away till I am bigger, but then I'll fight.

Cor. Not of a woman's tenderness to be, Requires, nor child, nor woman's face, to see. I have fat too long.—

² Constrains them weep, and shake———] That is, constrains the eye to weep, and the heart to shake. Johnson.

Vol. Nay, go not from us thus.

If it were fo, that our request did tend
To fave the Romans, thereby to destroy
The Volscians whom you serve, you might condemn

As poisonous of your honour. No; our suit Is, that you reconcile them: while the Volscians May fay, This mercy we have shew'd; the Romans, This we receiv'd; and each in either side Give the all-hail to thee; and cry, Be blest For making up this peace! Thou know'st, great for, The end of war's uncertain: but this certain, That, if thou conquer Rome, the benefit, Which thou shalt thereby reap, is such a name, Whose repetition will be dogg'd with curses, Whose chronicle thus writ,—The man was noble, But with his last attempt he wip'd it out, Destroy'd his country, and his name remains To the ensuing age abborr'd. Speak to me, son: Thou hast affected 3 the fine strains of honour, To imitate the graces of the Gods; To tear with thunder the wide cheeks o' the air, 4 And yet to charge thy fulphur with a bolt, That should but rive an oak. Why dost not speak? Think'st thou it honourable for a noble man Still to remember wrongs? Daughter, speak you: He cares not for your weeping. Speak thou, boy; Perhaps, thy childiffness will move him more Than can our reasons.—There is no man in the world More bound to his mother, yet here he lets me prate, 5 Like one i' the stocks. Thou hast never in thy life

^{3 —} the fine strains —] The niceties, the refinements. Johnson.

⁴ And yet to change thy fulphur———] We should read charge. The meaning of the passage is, To threaten much, and yet be merciful. WARBURTON.

⁵ Like one i' the flocks.—] Keep me in a state of ignominy talking to no purpose. Johnson.

Shew'd

Shew'd thy dear mother any courtefy; When she, (poor hen) fond of no second brood. Has cluck'd thee to the wars, and fafely home, Loaden with honour. Say, my request's unjust. And fpurn me back: but, if it be not fo, Thou art not honest, and the Gods will plague thee, That thou restrain'st from me the duty, which To a mother's part belongs,—He turns away: Down, ladies; let us shame him with our knees. To his firname Coriolanus 'longs more pride, Than pity to our prayers. Down; and end: This is the last:—So we will home to Rome, And die among our neighbours.-Nay, behold us: This boy, that cannot tell what he would have, But kneels, and holds up hands, for fellowship, ⁶Does reason our petition with more strength Than thou hast to deny't. Come, let us go. This fellow had a Volscian to his mother; His wife is in Corioli, and this child Like him by chance: - Yet give us our dispatch. I am hush'd, until our city be afire; And then I'll speak a little.

Cor. Mother, mother!-

[Holds her by the hands, filent. What have you done? Behold the heav'ns do ope, The Gods look down, and this unnatural scene, They laugh at. Oh, my mother, mother! oh! You have won a happy victory to Rome: But for your son-believe it, oh, believe it-Most dangerously you have with him prevail'd, If not most mortal to him. But let it come.— Aufidius, though I cannot make true wars, I'll frame convenient peace. Now, good Aufidius, Were you in my stead, say, would you have heard A mother less? or granted less, Aufidius?

⁶ Does reason our petition ____] Does argue for us and our petition. Johnson. Auf.

Auf. I was mov'd withal.

Cor. I dare be fworn, you were:
And, fir, it is no little thing to make
Mine eyes to fweat compassion. But, good fir,
What peace you'll make, advise me: For my part,
I'll not to Rome, I'll back with you: and pray you,
Stand to me in this cause. O mother! wife!

Auf. I am glad, thou'st fet thy mercy and thy honour

At difference in thee: out of that 7 I'll work

Myself a former fortune. [Aside. [The Ladies make signs to Coriolanus.

Cor. Ay, by and by;

But we will drink together; and you shall bear

[To Vol. Virg. &c.

A better witness back than words, which we, On like conditions will have counter-seal'd. Come, enter with us,—Ladies, you deserve

7 ____I'll work
My/elf a former fortune.]

I will take advantage of this concession to restore myself to my

former credit and power. Johnson.

⁸ Cor. — Come enter with us: Ladies, you deserve, &c.] This speech, beginning at Ladies, you deserve—which is absurdly given to Coriolanus, belongs to Ausidius. For it cannot be supposed that the other, amidst all the disorder of violent and contrary passions, could be calm and disengaged enough to make so gallant a compliment to the ladies. Let us farther observe from this speech, where he says,

In Italy, and her confederate arms.

And from that a little before,

Let the Volscians
Plough Rome, and harrow Italy;

That the poet's head was running on the later grandeur of Rome, when as at this time her dominion extended only a few miles round

the city. WARBURTON.

The speech suits Ausidius justly enough, if it had been written for him; but it may, without impropriety, be spoken by Corio-sanus: and since the copies give it to him, why should we disposses him? JOHNSON.

To

To have a temple built you: all the fwords In Italy, and her confederate arms, Could not have made this peace. [Exeunt.

SCENE IV.

The Forum, in Rome.

Enter Menenius and Sicinius.

Men. See you yon' coign o' the Capitol, yon' corner-stone?

Sic. Why, what of that?

Men. If it be possible for you to displace it with your little finger, there is some hope the ladies of Rome, especially his mother, may prevail with him. But, I fay, there is no hope in't; our throats are fentenc'd, and stay upon execution.

Sic. Is't possible, that so short a time can alter the

condition of a man?

Men. There is difference between a grub and a butterfly; yet your butterfly was a grub. This Marcius is grown from man to dragon: he has wings; he's more than a creeping thing.

Sic. He lov'd his mother dearly.

Men. So did he me: and he no more remembers his mother now, than an eight years old horse. The tartness of his face sours ripe grapes. When he walks, he moves like an engine, and the ground shrinks before his treading. He is able to pierce a corflet with his eye; talks like a knell, and his hum is a battery. He sits in state as a thing made for Alexander. What he bids be done, is finished with his bidding.

o than an eight years old horse.] Subintelligitur remembers his dam. WARBURTON.

¹ He sits in state] In a foregoing note he was said to sit in gold. The phrase, as a thing made for Alexander, means, as one made to resemble Alexander. Johnson. He

He wants nothing of a God, but eternity, and a heaven to throne in.

Sic. Yes, mercy, if you report him truly.

Men. I paint him in the character. Mark, what mercy his mother shall bring from him: there is no more mercy in him, than there is milk in a male tyger; and that shall our poor city find: and all this is long of you.

Sic. The Gods be good unto us!

Men. No, in such a case the Gods will not be good unto us. When we banished him, we respected not them: and, he returning to break our necks, they respect not us.

Enter a Messenger.

Mes. Sir, if you'd fave your life, fly to your house : The Plebeians have got your fellow-tribune, And hale him up and down; all swearing, if The Roman ladies bring not comfort home, They'll give him death by inches.

Enter another Messenger.

Sic. What's the news?

Mes. Good news, good news: - The ladies have

prevail'd.

The Volscians are dislodg'd, and Marcius gone: A merrier day did never yet greet Rome, No, not the expulsion of the Tarquins.

Sic. Friend.

Art certain, this is true? Is it most certain? Mes. As certain, as I know the sun is fire. Where have you lurk'd, that you make doubt of it? Ne'er through an arch so hurried the blown tide, As the recomforted through the gates. Why, hark

Trumpets, hautboys, drums beat, all together. The trumpets, fackbuts, pfalteries, and fifes,

Ta-

Tabors and cymbals, and the shouting Romans Make the fun dance. Hark you! [A shout within.

Men. This is good news:

I will go meet the ladies. This Volumnia Is worth of confuls, senators, patricians, A city full; of tribunes, fuch as you, A fea and land full. You have pray'd well to-day; This morning, for ten thousand of your throats I'd not have given a doit. Hark, how they joy!

Sound still, with the shouts.

Sic. First, the Gods bless you for your tidings: next, Accept my thankfulness.

Mes. Sir, we have all great cause to give great thanks.

Sic. They are near the city?

Mes. Almost at point to enter.

Sic. We'll meet them, and help the joy. [Exeunt.

Enter two Senators, with Ladies, passing over the stage; with other Lords.

Sen. Behold our patroness, the life of Rome: Call all our tribes together. praise the Gods, And make triumphant fires; strew flowers before them: Unshout the noise, that banish'd Marcius: Repeal him with the welcome of his mother. Cry,—welcome, ladies, welcome!—— [Exeunt.

All. Welcome, ladies, welcome! [A flourish with drums and trumpets.

SCENE V.

A publick place in Antium.

Enter Tullus Aufidius, with Attendants.

Auf. Go tell the lords of the city, I am here: Deliver them this paper: having read it, Bid them repair to the market-place; where I. Even in theirs and in the commons' ears, Will vouch the truth of it. He, I accuse, The city-ports by this hath enter'd, and

Intends to appear before the people, hoping
To purge himself with words. Dispatch.—Most
welcome!

Enter three or four Conspirators of Ausidius's faction.

I Con. How is it with our general?

Auf. Even so,

As with a man by his own alms impoison'd, And with his charity slain.

2 Con. Most noble sir, If yet you hold the same intent, wherein You wish'd us parties, we'll deliver you Of your great danger.

Auf. Sir, I cannot tell;

We must proceed, as we do find the people.

3 Con. The people will remain uncertain, while 'Twixt you there's difference; but the fall of either Makes the survivor heir of all.

Auf. I know it;

And my pretext to strike at him admits
A good construction. I rais'd him, and I pawn'd
Mine honour for his truth: who being so heighten'd,
He water'd his new plants with dews of flattery,
Seducing so my friends: and to this end,
He bow'd his nature, never known before
But to be rough, unswayable, and free.

3 Con. Sir, his stoutness, When he did stand for consul, which he lost

By lack of stooping,—

Auf. That I would have spoke of:
Being banish'd for't, he came unto my hearth;
Presented to my knise his throat: I took him,
Made him joint servant with me; gave him way
In all his own desires; nay, let him chuse
Out of my siles, his projects to accomplish,
My best and freshest men; serv'd his designments
In mine own person; holpe to reap the same,
Which

Which he did end all his; and took some pride To do myself this wrong: 'till, at the last, I seem'd his follower, not partner; and ² He wag'd me with his countenance, as if I had been mercenary.

The army marvell'd at it. And, at last, When he had carried Rome, and that we look'd For no less spoil, than glory,—

Auf. There was it;

For which my finews shall be stretch'd upon him. At a few drops of women's rheum, which are As cheap as lies, he fold the blood and labour Of our great action; Therefore shall he die, And I'll renew me in his fall. But, hark!

[Drums and trumpets found, with great shouts of the people.

I Con. Your native town you enter'd like a post, And had no welcomes home; but he returns, Splitting the air with noise.

2 Con. And patient fools, Whose children he hath slain, their base throats tear,

With giving him glory.

3 Con. Therefore, at your vantage, Ere he express himself, or move the people With what he would say, let him feel your sword, Which we will second. When he lies along,

The verb, to wage, is used in this sense in the Wife Woman of

Hogsden, by Heywood, 1638.

"—I receive thee gladly to my house,
"And wage thy stay.—" STEEVENS.

² He wag'd me with his countenance,—] This is obscure. The meaning, I think, is, he prescribed to me with an air of authority, and gave me his countenance for my wages; thought me sufficiently rewarded with good looks. Johnson.

³ For which my finews shall be stretch'd—] This is the point on which I will attack him with my utmost abilities. Johnson.

After your way his tale pronounc'd shall bury His reasons with his body.

Auf. Say no more; Here come the lords.

Enter the Lords of the city.

All Lords. You are most welcome home.

Auf. I have not deserv'd it.

But, worthy lords, you have with heed perus'd What I have written to you?

All. We have.

I Lord. And grieve to hear it.
What faults he made before the last, I think,
Might have found easy fines; but there to end,
Where he was to begin; and give away
The benefit of our levies, 4 answering us
With our own charge; making a treaty, where
There was a yielding; this admits no excuse.

Aus. He approaches, you shall hear him.

Enter Coriolanus, marching with drums and colours; the Commons being with him.

Cor. Hail, lords! I am return'd your foldier;
No more infected with my country's love,
Than when I parted hence, but still subsissing
Under your great command. You are to know,
That prosperously I have attempted, and
With bloody passage led your wars, even to
The gates of Rome. Our spoils, we have brought home,
Do more than counterposse, a full third part,
The charges of the action. We have made peace
With no less honour to the Antiates,
Than shame to the Romans: and we here deliver,

4 — answering us
With our own charge; [

That is, rewarding us with our own expences; making the cost of the war its recompence. Johnson.

Sub-

Subscribed by the consuls and patricians, Together with the seal o' the senate, what We have compounded on.

Auf. Read it not, noble lords; But tell the traitor, in the highest degree He hath abus'd your powers.

Cor. Traitor!—How now!—Auf. Ay, traitor, Marcius.

Cor. Marcius!

Auf. Ay, Marcius, Caius Marcius: Dost thou think, I'll grace thee with that robbery, thy stol'n name Coriolanus in Corioli?

You lords and heads of the state, persidiously He has betray'd your business, and given up, For certain drops of salt, your city Rome, (I say, your city) to his wife and mother: Breaking his oath and resolution, like A twist of rotten silk; never admitting Counsel o' the war: but at his nurse's tears He whin'd and roar'd away your victory, That pages blush'd at him, and men of heart Look'd wondering at each other.

Cor. Hear'st thou, Mars!-

Auf. Name not the God! thou boy of tears!—

Cor. Ha!

Auf. No more.

Cor. Measureless liar, thou hast made my heart Too great for what contains it. Boy? O slave!—Pardon me, lords, 'tis the first time that ever I was forc'd to scold. Your judgments, my grave lords, Must give this cur the lie: and his own notion, (Who wears my stripes imprest upon him; that Must bear my beating to his grave) shall join To thrust the lie unto him.

1 Lord. Peace, both, and hear me speak.

Cor. Cut me to pieces, Volscians, men and lads, Stain all your edges in me.—Boy! False hound!

If you have writ your annals true, 'tis there, That, like an eagle in a dove-cote, I Flutter'd your Volscians in Corioli:

Alone, I did it.—Boy!—

Auf. Why, noble lords,

Will you be put in mind of his blind fortune, Which was your shame, by this unholy braggart 'Fore your own eyes and ears?

All Con. Let him die for't.

All People. Tear him to pieces, do it presently.

[The Croud speak promiscuously.

He kill'd my fon,—my daughter,—kill'd my cousin Marcus,—

He kill'd my father.—

2 Lord. Peace, ho:—no outrage,—peace.— The man is noble, and 5 his fame folds in This orb o' th' earth: his last offences to us Shall have judicious hearing.—Stand, Ausidius, And trouble not the peace.

Cor. O that I had him,

With fix Aufidius's, or more, his tribe,

To use my lawful sword,

Auf. Insolent villain!

Ali Con. Kill, kill, kill, kill, kill him.

[The Conspirators all draw, and kill Marcius, who falls, and Ausidius stands on him.

Lords. Hold, hold, hold, hold.

Auf. My noble masters, hear me speak.

I Lord. O Tullus, ---

2 Lord. Thou hast done a deed, whereat

Valour will weep.

3 Lord. Tread not upon him. — Masters all, be quiet; Put up your swords.

Auf. My lords, when you shall know (as in this rage

5—bis fame folds in
This orb o' the earth:—]
His fame overspreads the world. Johnson.

Provok'd by him, you cannot) the great danger Which this man's life did owe you, you'll rejoice That he is thus cut off. Please it your honours To call me to your senate, I'll deliver Myself your loyal servant, or endure Your heaviest censure.

1 Lord. Bear from hence his body, And mourn you for him:—Let him be regarded As the most noble corse, that ever herald Did follow to his urn.

2 Lord. His own impatience Takes from Aufidius a great part of blame. Let's make the best of it.

Auf. My rage is gone,
And I am struck with forrow.—Take him up:—
Help, three o' the chiefest soldiers; I'll be one.—
Beat thou the drum, that it speak mournfully:—
Trail your steel pikes.—Though in this city he

Trail your steel pikes.—Though in this city he Hath widowed, and unchilded many a one, Which to this hour bewail the injury, Yet he shall have a noble memory.

Assist.

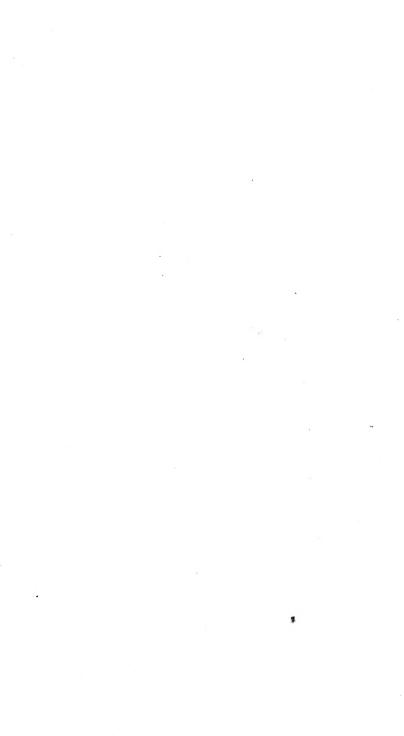
[Exeunt, hearing the body of Marcius. A dead march founded.

THE tragedy of Coriolanus is one of the most amusing of our author's performances. The old man's merriment in Menenius; the losty lady's dignity in Volumnia; the bridal modesty in Virgilia; the patrician and military haughtiness in Coriolanus; the plebeian malignity and tribunitian insolence in Brutus and Sicinius, make a very pleasing and interesting variety: and the various revolutions of the hero's fortune sill the mind with anxious curiosity. There is, perhaps, too much bustle in the first act, and too little in the last. Johnson.

END OF THE SEVENTH VOLUME.







13 July 1161

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